

CONCLUDING RITES

GREETING, BLESSING AND DISMISSAL

RECESSINAL

ERHALT UNS HERR

AGAIN WE KEEP THIS SOLEMN FAST / HAGAN AYUNO Y ORACIÓN

1. Ha - gan a - yu - no — y.o - ra - ción, De an -
 2. The law and proph - ets from of old In -
 3. Pues, con ma - yor fru - ga - li - dad Co -
 4. Let us a - void each harm - ful way That -
 5. O - ra - mos San - ta Tri - ni - dad, El -

ta - ño es de la fe un don; Es la Cua - res - ma
 fig - ured ways this Lent fore - told, Which Christ, all a - ges'
 ma - mos por ne - ce - si - dad; Du - ran - te ri - sas
 lures the care - less mind a - stray; By watch - ful prayerour
 Dios de to - dae - ter - ni - dad, Que la Cuar - es - maen

que, en a - mor, Nos u - neen ca - ri - dad yar - dor.
 Lord and Guide, In these last days has sanc - ti - fied.
 yel - so - laz, Por pe - ni - ten - cia, ha - lle - mos paz.
 spi - rits free From schem - ing of the en - e - my.
 tu - fa - vor, Nos dé bon - dad, y.a ti, loor.

Text: *Ex more docti mystico*; ascr. to St. Gregory the Great, c.540-604; English tr. by Peter J. Scagnelli, b. 1949, after John M. Neale, 1818-1866,
 © 1975, 2011; Spanish tr. by George Lockwood, b. 1946, © 2012, GIA Publications, Inc.

Tune: ERHALT UNS HERR, LM; Klug's *Geistliche Lieder*, 1543; harm. by J. S. Bach, 1685-1750.

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LENT 2026

The holy season of Lent begins on Ash Wednesday and concludes on Holy Thursday with the celebration of the evening Mass of the Lord's Supper. Lent is a preparation for the celebration of Easter. The Lenten liturgy disposes both catechumens and the faithful to celebrate the Paschal Mystery, the death and resurrection of the Lord Jesus. For catechumens, this takes place through the several stages of Christian initiation. For the faithful, this takes place through reminders of their own baptism and through penitential practices. Please check the Parish Bulletin and the Parish Website for additional information for our Parish observance of Lent.



CATHEDRAL BASILICA of SAINTS PETER AND PAUL

ASH WEDNESDAY
FEBRUARY 18, 2026



ABSTINENCE FROM MEAT AND FASTING DURING LENT

The Bishops of the United States prescribe, *as minimal obligation*, that all persons who are fourteen years of age and older are bound to abstain from eating meat on Ash Wednesday, on all the Fridays of Lent, and Good Friday. Further, all persons eighteen years of age and older, up to and including their fifty-ninth birthday, are bound to fast by limiting themselves to a single full meal on Ash Wednesday and on Good Friday, while the other two meals on those days are to be light. Keeping a voluntary fast throughout Lent is encouraged on the part of all.

RITE OF CHRISTIAN INITIATION OF ADULTS

The description and schedule of the Lenten Rites for the Elect (catechumens) and Candidates for the Easter Sacraments will be announced in the Parish Bulletin all throughout Lent. These rites will take place at the Saturday evening 5:15 PM Anticipated Mass for Sunday, and at the Sunday 11:00 AM Solemn Mass.

THE SACRAMENT OF PENANCE AND RECONCILIATION

The opportunity for the Sacrament of Penance and Reconciliation will be available:

- ❖ On Sundays at 9:00 AM (Basilica), 12:00 Noon in Spanish (Chapel) and 5:30 PM (Basilica).
- ❖ On Weekdays at 11:30 AM (Basilica) and on Saturdays at 4:15 PM (Basilica).

THE WAY OF THE CROSS will take place each Friday of Lent in the Chapel immediately following the 12:05 PM Mass. *El Via Crucis*, the Way of the Cross in Spanish, will take place each Sunday of Lent in the Basilica following the 12:30 PM Mass.

OPERATION RICE BOWL

By eating one simple meal weekly and placing your savings into the *Rice Bowl*, you will be joining in solidarity with all who have so little to live on, and helping to reach out to assist them throughout the world and here in the Archdiocese. *Rice bowls* are available in the vestibules. Your donations can be dropped off during Holy Week and the first weeks of Easter in the collection basket at Mass or to the Parish Office.

INTRODUCTORY RITES

ENTRANCE LORD, WHO THROUGHOUT THESE FORTY DAYS ST. FLAVIAN

1. Lord, who through-out these for - ty days, For us did fast and
 2. As you with Sa - tan did con-tend, And did the vic - t'ry
 3. As you did hun - ger bear and thirst, So teach us, gra-cious
 4. And through these days of pen - i - tence, And through your Pas-sion-
 5. A - bide with us that when this life Of suf - fer-ing is

1. pray, Teach us with you to mourn our sins, And close by you to stay.
 2. win, O give us strength in you to fight, In you to con-quer sin.
 3. Lord, To die to self, and al - ways live By your most ho - ly word.
 4. tide, For - ev - er - more, in life and death, O Lord, with us a - bide.
 5. past, An Ea-ster of un - end - ing joy We may at - tain at last!

Text: CM; Claudia F. Hernaman, 1838-1898, alt. Music: *The Whole Psalms in Foure Partes*, 1563, alt.

SIGN of THE CROSS AND GREETING

COLLECT

LITURGY of the WORD

Word and Song Page 112

FIRST READING

Rend your hearts, not your garments.

JOEL 2:12-18

RESPONSORIAL PSALM

PSALM 51

OWEN ALSTOTT

R. Be mer - ci - ful, O Lord, for we have sinned.



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Music: Owen Alstott, © 1977, 1990, OCP. All rights reserved.

SECOND READING (read in Spanish)

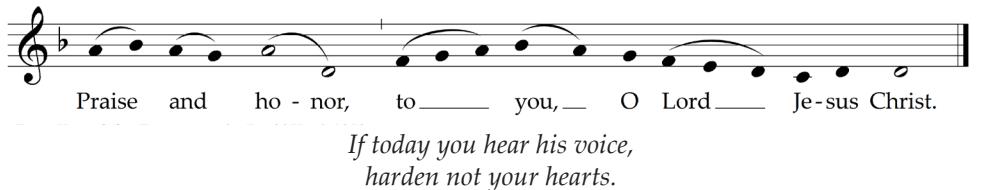
2 CORINTHIANS 5:20-6:2

Be reconciled to God. Behold, now is the acceptable time.

ACCLAMATION BEFORE the GOSPEL

Missa Orbis Factor

Praise and ho - nor, to ____ you, O Lord Je-sus Christ.
If today you hear his voice,
harden not your hearts.



GOSPEL READING

MATTHEW 6:1-6, 16-18

Your Father who sees in secret will repay you.

HOMILY

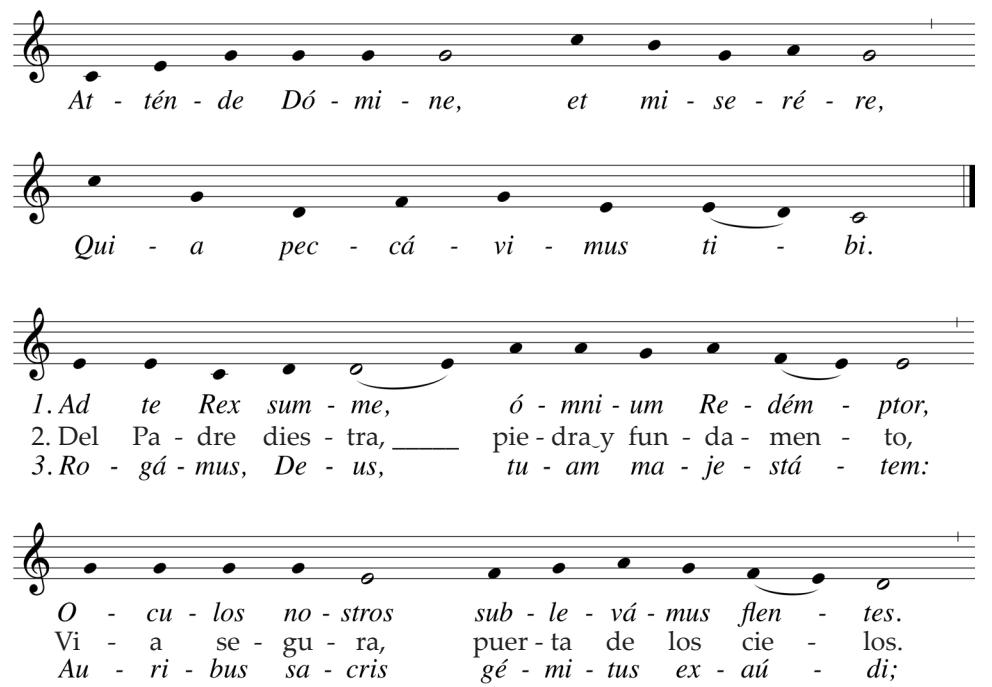
BLESSING AND DISTRIBUTION of ASHES

ATTENDE DOMINE / ESCÚCHANOS, SEÑOR

At - tén - de Dó - mi - ne, et mi - se - ré - re,
Qui - a pec - cá - vi - mus ti - bi.

1. Ad te Rex sum - me, ó - mni - um Re - dém - ptor,
2. Del Pa - dre dies - tra, pie - dra_y fun - da - men - to,
3. Ro - gá - mus, De - us, tu - am ma - je - stá - tem:

O - cu - los no - stros sub - le - vá - mus flen - tes.
Vi - a se - gu - ra, puer - ta de los cie - los.
Au - ri - bus sa - cris gé - mi - tus ex - áu - di;



Ex - au - di, Chri - ste, sup - pli - cán - tum pre - ces.
Lím - pia la man - cha del de - li - to nues - tro.
Crí - mi - na no - stra plá - ci - dus in - dúl - ge.

D.C.



4. Te confesamos los pecados hechos,
Y arrepentidos de lo oculto estamos;
¡Oh Jesucristo! tu piedad los borre.

5. Ínnocens captus, nec repúgnans ductus.
Téstibus falsis, pro ímpiis damnátus:
Quos redemísti, tu consérva, Christe.

Text: 11 11 11 with refrain; Latin, 10th cent.; Spanish tr., trad. English tr. by Melvin Farrell, SS, 1930-1986,
© 1977, OCP. All rights reserved. Music: Chant, Mode V; *Paris Processionale*, 1824.

UNIVERSAL PRAYER

LITURGY of the EUCHARIST

PREPARATION of THE GIFTS

OFFERTORY

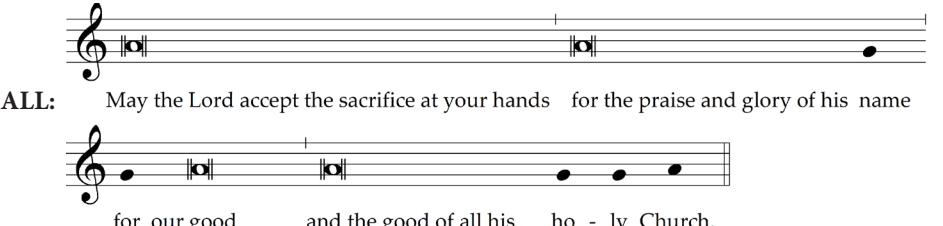
Simple English Propers

ADAM BARTLETT

 You may make your offering for the support of our Cathedral Parish with the use of this QR code.
This offering is joined to your personal offering united with the Sacrifice of Christ at the altar.

Priest: Pray, brethren, that my sacrifice and yours may be acceptable to God, the almighty Father.

ALL: May the Lord accept the sacrifice at your hands for the praise and glory of his name
for our good and the good of all his ho - ly Church.



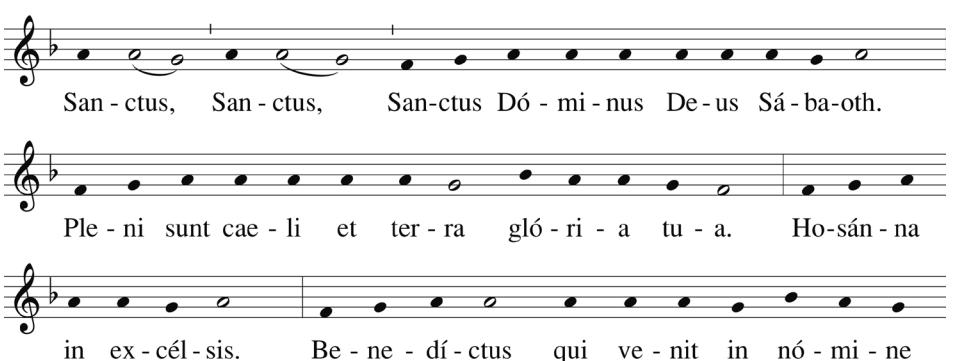
PRAYER OVER THE OFFERINGS

EUCARISTIC PRAYER

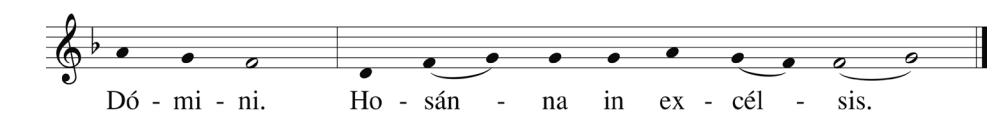
SANCTUS

Roman Missal Chant

San - ctus, San - ctus, San-ctus Dó - mi - nus De - us Sá - ba - oth.
Ple - ni sunt cae - li et ter - ra gló - ri - a tu - a. Ho-sán - na
in ex - cé - sis. Be - ne - dí - ctus qui ve - nit in nó - mi - ne



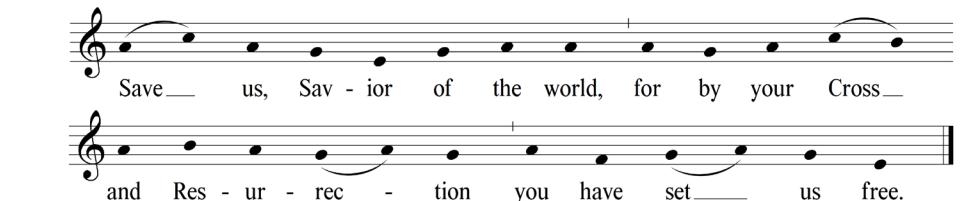
Dó - mi - ni. Ho - sán - na in ex - cé - sis.



Music: Vatican Edition XVIII; acc. by Richard Proulx

MYSTERY of FAITH

Save us, Sav - ior of the world, for by your Cross
and Res - ur - - rec - tion you have set us free.



Roman Missal Chant

AMEN

A - men.



Roman Missal Chant

COMMUNION RITE

LORD'S PRAYER

RITE of PEACE

AGNUS DEI

Cor-de - ro de Dios, que qui - tas el pe - ca - do del mun - do, ten pie - dad de no - so - - tros.
Cor - de - ro de Dios, que qui - tas el pe - ca - do del mun - do, da - nos la paz.

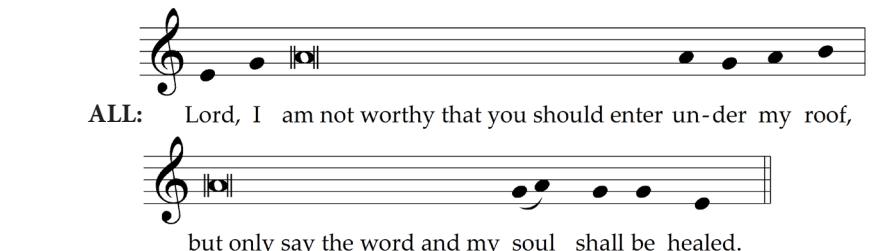


Roman Missal Chant

COMMUNION

Priest: Behold the Lamb of God, behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

ALL: Lord, I am not worthy that you should enter un - der my roof,
but only say the word and my soul shall be healed.



ANDREW R. MOTYKA

He who pon - ders the law shall bear fruit in due sea - son.

Andrew R. Motyka - communionantiphons.org

PRAYER AFTER COMMUNION