


AMEN

PEOPLE’S MASS

JAN VERMULST



A - men, a - men, a - men.

Jan M. Vermulst, 1925–1994  
Music © 1984, WLP

COMMUNION RITE


LORD’S PRAYER

RITE of PEACE


AGNUS DEI

PEOPLE’S MASS


JAN VERMULST



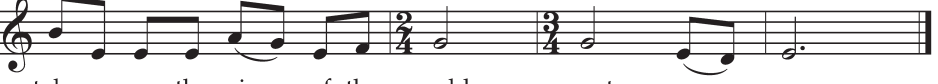
Lamb of God, you take a-way the sins of the world, have



mer-cy on us. Lamb of God, you take a-way the



sins of the world, have mer-cy on us. Lamb of God, you

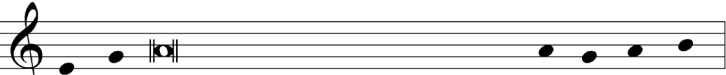


take a-way the sins of the world, grant us peace.

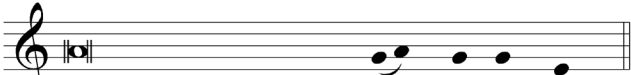
Jan M. Vermulst, 1925–1994  
Music © 1970, WLP

COMMUNION

*Priest: Behold the Lamb of God, behold him who takes away the sins of the world.  
Blessed are those called to the supper of the Lamb.*



**ALL:** Lord, I am not worthy that you should enter un-der my roof,



but only say the word and my soul shall be healed.

ANDREW R. MOTYKA



Seek first the king-dom of God, and all the rest will be giv-en to you.

Andrew R. Motyka - communionantiphons.org

PRAYER AFTER COMMUNION

CONCLUDING RITES

GREETING, BLESSING AND DISMISSAL

6:30 PM

SALVE REGINA

Chant

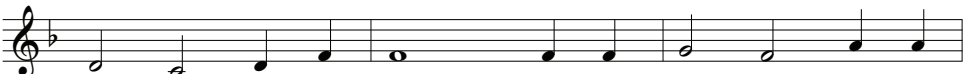
Salve, Regina, Mater misericordiæ,  
vita, dulcedo, et spes nostra, salve.  
Ad te clamamus exsules filii Hevæ,  
Ad te suspiramus, gementes et flentes  
in hac lacrimarum valle.

Eia, ergo, advocata nostra, illos tuos  
misericordes oculos ad nos converte;  
Et Jesum, benedictum fructum ventris tui,  
nobis post hoc exilium ostende.  
O clemens, O pia, O dulcis Virgo Maria.

RECESSIONAL AS A FIRE IS MEANT FOR BURNING BEACH SPRING



1. As a fire is meant for burn - ing With a  
2. We are learn - ers; we are teach - ers; We are  
3. As a green bud in the spring - time Is a



bright and warm-ing flame, So the Church is meant for  
pil - grims on the way. We are seek - ers; we are  
sign of life re - newed, So may we be signs of



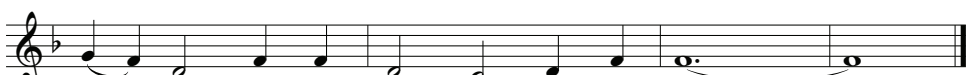
mis - sion, Giv - ing glo - ry to God’s name. As we  
giv - ers; We are ves - sels made of clay. By our  
one - ness Mid earth’s peo - ples, man - y hued. As a



wit - ness to the gos - pel, We would  
gen - tle, lov - ing ac - tions, We would  
rain - bow lights the heav - ens When a



build a bridge of care, Join-ing hands a - cross the  
show that Christ is light. In a hum - ble, lis - t’ning  
storm is past and gone, May our lives re - flect the



na - tions, Find-ing neigh - bors ev - ’ry - where.  
Spir - it, We would live to God’s de - light.  
ra - diance Of God’s new and glor - ious dawn.

Text: Ruth Duck, b.1947, © 1992, GIA Publications, Inc.  
Tune: BEACH SPRING, 8 7 8 7 D; *The Sacred Harp*, 1844; harm. by Marty Haugen, b.1950

POSTLUDE

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CATHEDRAL BASILICA of  
SAINTS PETER AND PAUL  
TWENTIETH SUNDAY IN ORDINARY TIME  
AUGUST 17, 2025

PRELUDE

INTRODUCTORY RITES

ENTRANCE

CHRISTOPH TIETZE



*Ant.* Be - hold, O God, and see the face  
1. How love - ly is your dwel - ling place,  
2. E - ven the spar - row finds a home,  
3. Hap - py are those of ev - ’ry race  
*Dox.* To God, the Tri - une One, we raise



*Ant.* Of your A - noint - ed, filled with grace.  
1. O Lord of hosts and God of grace!  
2. Swal - lows build nests to lay their young;  
3. Who dwell in your most splen - did place,  
*Dox.* E - ter - nal songs of joy - ful praise,



*Ant.* For bet - ter one day in your house  
1. My soul, O Lord, longs for your courts;  
2. Your al - tars, Lord a - bove the sky,  
3. They sing for - ev - er to your name;  
*Dox.* O Fa - ther, Son, and Par - a - clete,



*Ant.* Than thou-sands else - where, far or close.  
1. In you re - joice my flesh and heart.  
2. Are their a - bode, my King on high.  
3. Your might, your glo - ry all pro - claim.  
*Dox.* We praise your name in word and deed. *Ant.*

Ant.: Psalm 84:10–11; Vss.: Psalm 84:2–5  
Christoph Tietze  
Text © 2005, World Library Publications

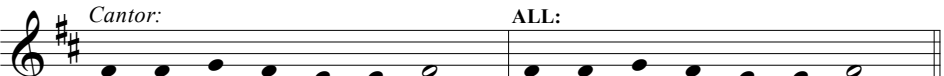
DUKE STREET; LM  
*A Select Collection of Psalm and Hymn Tunes*, Glasgow, 1793

SIGN of THE CROSS AND GREETING

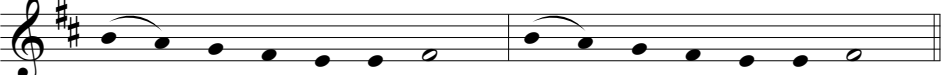
PENITENTIAL ACT

NEW PLAINSONG MASS

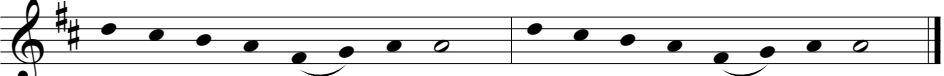
DAVID HURD



Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.



Chri - ste e - le - i - son. Chri - ste e - le - i - son.



Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

GLORIA CONGREGATIONAL MASS JOHN LEE

Cantor: Glory to God in the highest, and on earth peace to people of good will.

We praise you, we bless\_\_ you, we a - dore\_\_ you.

Cantor: we glorify you, we give you thanks for your great glory.

Lord God,\_\_ heav'n-ly King, O God, al-might-y Fa - ther.

Cantor: Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father.

you take a - way the sins of the world, have mer - cy on us.

Cantor: You take away the sins of the world, receive our prayer;

you are seat-ed at the right hand of the Fa - ther, have mer-cy on us.

Cantor: For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ,

with the Ho-ly Spir - it, in the glo-ry of God the Fa-ther. A - men.

Text: ICEL, © 2010  
Music: Congregational Mass; John Lee, revised by Ronald F. Krieman, © 1970, 2011, GIA Publications, Inc.

COLLECT

LITURGY of the WORD

Word & Song Page 259

FIRST READING JEREMIAH 38:4-6, 8-10

A man of strife and contention to all the land.

RESPONSORIAL PSALM PSALM 40 ROBERT BATASTINI

Lord, \_\_\_\_\_ come to my aid! \_\_\_\_\_

Text: The Revised Grail Psalms, © 2010, Conception Abbey and The Grail, admin. by GIA Publications, Inc.;  
Refrain, Lectionary for Mass, © 1969, 1981, 1997, ICEL  
Music: Robert J. Batastini, © 1975, GIA Publications, Inc.

SECOND READING HEBREWS 12:1-4

Let us persevere in running the race that lies before us.

ACCLAMATION BEFORE the GOSPEL MICHAEL JONCAS

Al-le - lu - ia! Al-le - lu - ia! Al - le - lu-ia, al-le - lu - ia!

Music: Mass for John Carroll, Michael Joncas, © 1990, GIA Publications, Inc.

My sheep hear my voice, says the Lord;  
I know them, and they follow me.

GOSPEL READING LUKE 12:49-53

I have come not to establish peace, but rather division.

HOMILY

5:15 PM DISMISSAL of the CATECHUMENS CHARLENE ANGELINI

Go \_\_\_\_\_ in peace, Christ will be\_\_ your way, your truth and your life.

PROFESSION of FAITH NICENE CREED Word and Song Page 12

UNIVERSAL PRAYER

LITURGY of the EUCHARIST

PREPARATION of GIFTS

OFFERTORY WHAT WONDROUS LOVE IS THIS WONDROUS LOVE

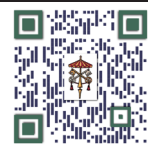
1. What won-drous love is this, O my soul, O my  
2. To God and to the Lamb I will sing, I will  
3. And when from death I'm free, I'll sing on, I'll sing

1. soul? What won-drous love is this, O my soul? What  
2. sing; To God and to the Lamb, I will sing; To  
3. on; And when from death I'm free, I'll sing on; And

1. won-drous love is this that caused the Lord of  
2. God and to the Lamb, who is the great I  
3. when from death I'm free, I'll sing and joy - ful

1. bliss To bear the dread-ful curse for my soul, for my  
2. AM, While mil-lions join the theme, I will sing, I will  
3. be, And through e - ter - ni - ty, I'll sing on, I'll sing

1. soul, To bear the dread-ful curse for my soul?  
2. sing; While mil-lions join the theme, I will sing.  
3. on! And through e - ter - ni - ty, I'll sing on.



You may make your offering for the support of our Cathedral Parish with the use of this QR code.  
This offering is joined to your personal offering united with the Sacrifice of Christ at the altar.

Priest: Pray, brethren, that my sacrifice and yours may be acceptable to God, the almighty Father.

ALL: May the Lord accept the sacrifice at your hands for the praise and glory of his name

for our good and the good of all his ho - ly Church.

PRAYER OVER THE OFFERINGS

EUCCHARISTIC PRAYER

SANCTUS PEOPLE's MASS JAN VERMULST

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.

Heav-en and earth are full of your glo - ry. Ho - san-na in the

high - est. Bless - ed is he who comes in the name of the

Lord. Ho - san - na in the high - est.\_\_\_\_\_

Text © 2010, ICEL

Jan M. Vermulst, 1925–1994  
Adapt. by Richard Proulx, 1937–2010

MYSTERY of FAITH PEOPLE's MASS JAN VERMULST

We pro-claim your Death, O Lord, and pro-fess your Res - ur -

rec - tion un - til you come a - gain.\_\_\_\_\_

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Richard Proulx, 1937–2010  
Music © 2010, WLP