

# THE SOLEMNITY of THE NATIVITY of THE LORD



CATHEDRAL BASILICA of SAINTS PETER AND PAUL  
PHILADELPHIA, PENNSYLVANIA



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**THE SOLEMNITY of THE NATIVITY of THE LORD**  
**CATHEDRAL BASILICA of SAINTS PETER AND PAUL**  
**AND THE SHRINE of SAINT KATHARINE DREXEL**  
**PHILADELPHIA, PENNSYLVANIA**  
2020

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*The blessing of the Nativity Scene in the Basilica  
will take place before the 5:00 PM Vigil Mass for Christmas.  
Please visit the Nativity Scene and bring your prayers  
to the New Born Savior after Mass.*

Cover artwork: *"The Mystical Nativity"* (1500-1501)  
by Sandro Botticelli (c. 1445-1510)

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# CHORAL PRELUDE *of* SACRED MUSIC *and* CAROLS

CATHEDRAL BASILICA SCHOLA AND INSTRUMENTALISTS

IN DULCI JUBILO

MARCEL DUPRÉ, 1886-1971

BORN TODAY

RICHARD PROULX, 1937-2010

Alleluia, alleluia. Alleluia, alleluia.  
Born today! Christ is born to us;  
Today the Savior has appeared.  
Born today! Angels on earth do sing,  
and archangels rejoice.

Born today! The righteous cry out:  
Glory to God in the highest.  
Alleluia, alleluia. Alleluia, alleluia.

CHRISTMAS FANTASY

SIGURD M. ØGAARD, b. 1978

GESU BAMBINO

PIETRO YON, 1886-1943

Frances Collins, *Soprano*  
Alesandra Collins, *Mezzo-soprano*

When blossoms flowered 'mid the snows Upon a winter night  
Was born the Child the Christmas Rose, The King of Love and Light  
The angels sang, the shepherds sang, The grateful earth rejoiced  
And at His blessed birth the stars Their exultation voiced.

O come let us adore Him,  
O come let us adore Him,  
O come let us adore Him,  
Christ the Lord.

Again the heart with rapture glows To greet the holy night  
That gave the world its Christmas Rose, Its king of Love and Light  
Let ev'ry voice acclaim His name, The grateful chorus swell  
From paradise to earth He came That we with Him might dwell

O come let us adore Him,  
O come let us adore Him,  
O come let us adore Him,  
Christ the Lord.

---

CHORAL PRELUDE ON "SILENT NIGHT" FROM DIE NATALI, OP. 37

SAMUEL BARBER, 1910-1981

ARR. MARK LORIA, b. 1986

CAROL

*Please join in singing*

HARK! THE HERALD ANGELS SING

MENDELSSOHN

Charles Wesley, 1707-1788, alt.

ARR. DAVID WILLCOCKS, 1919-2015

**H**ARK! The herald angels sing, "Glory to the newborn King!  
Peace on earth, and mercy mild, God and sinners reconciled!"  
Joyful, all ye nations rise, Join the triumph of the skies;  
With th'angelic host proclaim, "Christ is born in Bethlehem."  
Hark! the herald angels sing,  
"Glory to the newborn King!"

Christ, by highest heav'n adored; Christ, the everlasting Lord;  
Late in time, behold Him come, Offspring of the virgin's womb.  
Veiled in flesh, the Godhead see; Hail th'incarnate Deity:  
Pleased on earth with us to dwell, Jesus, our Emmanuel.  
Hark! the herald angels sing,  
"Glory to the newborn King!"

Hail! the heav'n born Prince of Peace! Hail! the Son of Righteousness!  
Light and life to all He brings, Ris'n with healing in His wings.  
Mild He lays His glory by, Born that we no more may die:  
Born to raise us from the earth, Born to give us second birth.  
Hark! the herald angels sing,  
"Glory to the newborn King!"

Cathedral Basilica Schola

*English translation, sung in Latin*

A child is born in Bethlehem, alleluia.

Exult with joy, Jerusalem, alleluia, alleluia.

New songs of joy we sing! Christ is born: O come adore him.

Bring praises to your King.

The Father's Word on high did take, alleluia,

A mortal form for mortal's sake, alleluia, alleluia.

New songs of joy we sing! Christ is born: O come adore him.

Bring praises to your King.

Our feeble flesh and his the same, alleluia,

Our sinless brother he became, alleluia, alleluia.

New songs of joy we sing! Christ is born: O come adore him.

Bring praises to your King.

There in a lowly manger lies, alleluia,

Our Lord who reigns above the skies, alleluia, alleluia.

New songs of joy we sing! Christ is born: O come adore him.

Bring praises to your King.

Rejoicing in this holy birth, alleluia,

We praise our God who came to earth, alleluia, alleluia.

New songs of joy we sing! Christ is born: O come adore him.

Bring praises to your King.

BLESSING *of* THE MANGER

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MASS DURING THE NIGHT

## PROCLAMATION *of* THE BIRTH OF CHRIST

*From the Roman Martyrology*

*Ancient Christian scholars used Sacred Scripture, histories and the best calendars available at the time to calculate the age of the world and the dates of prominent events. Although current evidence often differs from the ancient record, the Christmas Proclamation, a part of the Roman Martyrology declares the Incarnation of Christ as the central moment of human history.*

*(please stand)*

**T**he twenty-fifth day of December,  
when ages beyond number had run their course  
from the creation of the world,  
when God in the beginning created heaven and earth,  
and formed man in his own likeness;  
when century upon century had passed since the Almighty set his  
bow in the clouds after the Great Flood, as a sign of covenant and peace;  
in the twenty-first century since Abraham, our father in faith, came out of  
the Ur of the Chaldees; in the thirteenth century since the People of Israel  
were led by Moses in the Exodus from Egypt;  
around the thousandth year since David was anointed King;  
in the sixty-fifth week of the prophecy of Daniel;  
in the one hundred and ninety-fourth Olympiad, in the year seven hundred  
and fifty-two since the foundation of the City of Rome,  
in the forty-second year of the reign of Caesar Octavian Augustus,  
the whole world being at peace, JESUS CHRIST, eternal God and Son of the  
eternal Father, desiring to consecrate the world by his most loving presence,  
was conceived by the Holy Spirit, and when nine months had passed since  
his conception, was born of the Virgin Mary in Bethlehem of Judah and was  
made man: The Nativity of Our Lord Jesus Christ according to the flesh.

---

# CELEBRATION *of* MASS

## INTRODUCTORY RITES

ENTRANCE

O COME, ALL YE FAITHFUL

ADESTE FIDELES

Tune and Text: John Francis Wade, 1711-1786

Hymn ARR. DAVID WILLCOCKS, 1919-2015

ARR. RICHARD WEBSTER

**A**DESTE, fideles, laeti triumphantes;

Venite, venite in Bethlehem.

Natum videte Regem angelorum.

Venite adoremus, venite adoremus,

Venite adoremus, Dominum.

O come, all ye faithful, joyful and triumphant,

O come ye, O come ye, to Bethlehem.

Come and behold Him, born the King of angels.

O come, let us adore Him, O come, let us adore Him,

O come, let us adore Him, Christ the Lord.

Sing, choirs of angels, sing in exultation;

Sing, all ye citizens of heaven above!

Glory to God in the highest.

O come, let us adore Him, O come, let us adore Him,

O come, let us adore Him, Christ the Lord.

Yea, Lord, we greet thee, born this happy morning!

Jesus to thee be glory giv'n.

Word of the Father, now in flesh appearing.

O come, let us adore Him, O come, let us adore Him,

O come, let us adore Him, Christ the Lord.

---

INTROIT

MASS AT THE VIGIL

HODIE SCIETIS

Chant

**H**odie scietis, quia veniet Dominus, et salvabit nos: et mane videbitis gloriam eius.  
Today you shall know that the Lord is coming, and that He shall save us:  
and in the morning you shall see His glory.

MASS DURING THE NIGHT

DOMINUS DIXIT AD ME

Chant

**D**ominus dixit ad me: Filius meus es tu, ego hodie genui te.  
The Lord said to me: Thou art my Song, today I have begotten Thee.

MASS DURING THE DAY

PUER NATUS

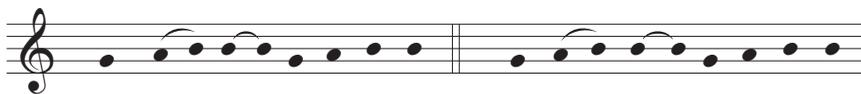
Chant

**P**uer natus est nobis, et filius datus est nobis: cuius imperium super humerum eius:  
et vocabitur nomen eius, magni consilii Angelus.  
Unto us a Child is born, unto us a Son is given. The insignia of His reign is  
on His shoulder and His name shall be the "Angel of Great Counsel."

SIGN of THE CROSS AND GREETING

PENITENTIAL ACT

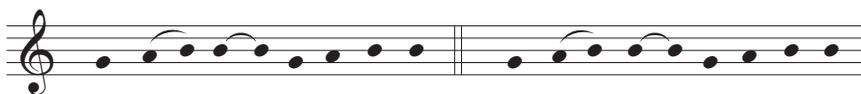
Chant



V. Ký - ri e, e - lé - i - son. R. Ký - ri - e, e - lé - i - son.



V. Chri - ste, e - lé - i - son. R. Chri - ste, e - lé - i - son.

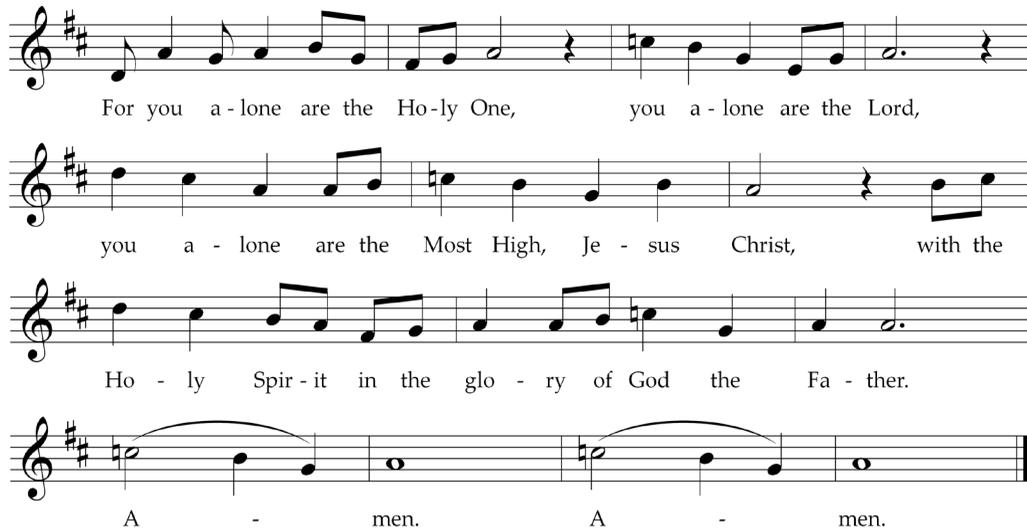


V. Ký - ri - e, e - lé - i - son. R. Ký - ri - e, e - lé - i - son.



Glo - ry to God in the high - est, and on  
earth peace to peo - ple of good will. We praise you, we bless you, we a -  
dore you, we glo - ri - fy you, we give you thanks for your great glo - ry.

*Choir or Cantor:* Lord God, heavenly King, O God, almighty Father.  
Lord Jesus Christ, Only begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world, have mercy on us.  
you take away the sins of the world, receive our prayer  
you are seated at the right hand of the Father, have mercy on us.



For you a - lone are the Ho - ly One, you a - lone are the Lord,  
you a - lone are the Most High, Je - sus Christ, with the  
Ho - ly Spir - it in the glo - ry of God the Fa - ther.  
A - men. A - men.

---

# LITURGY of THE WORD

## FIRST READING

MASS AT THE VIGIL

ISAIAH 62:1-5

*The Lord delights in you.*

MASS DURING THE NIGHT

ISAIAH 9:1-6

*A Son is given us.*

MASS AT DAWN

ISAIAH 62:11-12

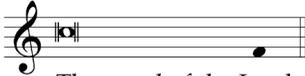
*Behold, your Savior comes!*

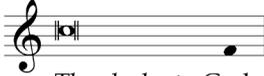
MASS DURING THE DAY

ISAIAH 52:7-10

*All the ends of the earth will behold the salvation of our God.*

## RESPONSE AFTER THE READING:

Lector:  The word of the Lord.

ALL:  Thanks be to God.

## RESPONSORIAL PSALM

MASS AT THE VIGIL

PSALM 89

LUKE MAYERNIK



For ev - er I \_\_\_\_\_ will sing \_\_\_\_\_ the good - ness of the Lord.

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MASS DURING THE NIGHT

PSALM 96

LEO NESTOR



To - day \_\_\_\_\_ is born our Sa - vior, Christ \_\_\_\_\_ the \_\_\_\_\_ Lord.



A light will shine on us this day: the Lord is born for us.

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All the ends of the earth have seen the sav - ing pow'r of God.



All the ends of the earth have seen the sav - ing pow'r of God

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## SECOND READING

MASS AT THE VIGIL

ACTS 13:16-17, 22-25

*Paul bears witness to Christ, the Son of David.*

MASS DURING THE NIGHT

TITUS 2:11-14

*The grace of God has appeared to all.*

MASS AT DAWN

TITUS 3:4-7

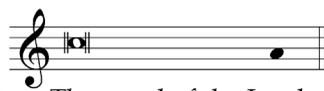
*Because of his mercy, he saved us.*

MASS DURING THE DAY

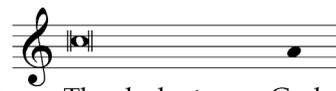
HEBREWS 1:1-6

*God has spoken to us through the Son.*

## RESPONSE AFTER THE READING:



Lector: The word of the Lord.  
(or:) Palabra de Dios.



ALL: Thanks be to God.  
(or:) Te alabamos, Señor.

CHRISTMASTIME ALLELUIA

*Please repeat after the Cantor, and following the verse.*

Al - le - lu - ia, Al - le - lu - ia,  
Al - le - lu - ia, Al - le - lu - ia!

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VERSE AT THE VIGIL

*Tomorrow the wickedness of the earth will be destroyed:  
the Savior of the world will reign over us.*

VERSE AT MASS DURING THE NIGHT

*I proclaim to you good news of great joy:  
today a Savior is born for us, Christ the Lord.*

VERSE AT DAWN

*Glory to God in the highest,  
and on earth peace to those on whom his favor rests.*

VERSE DURING THE DAY

*A holy day has dawned upon us.  
Come, you nations, and adore the Lord.  
For today a great light has come upon the earth.*

---

## GOSPEL

MASS AT THE VIGIL

MATTHEW 1:1-25

*The genealogy of Jesus Christ, the Son of David.*

MASS DURING THE NIGHT

LUKE 2:1-14

*Today a Savior has been born for you.*

MASS AT DAWN

LUKE 2:15-20

*The shepherds found Mary and Joseph and the infant.*

MASS DURING THE DAY

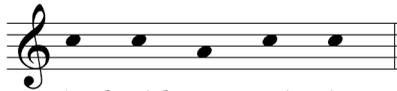
JOHN 1:1-18

*The Word became flesh and made his dwelling among us.*

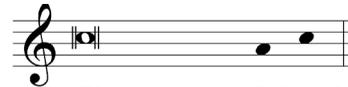
### RESPONSES BEFORE THE GOSPEL

Deacon: The Lord be with you.

Deacon: The Holy Gospel according to Luke.



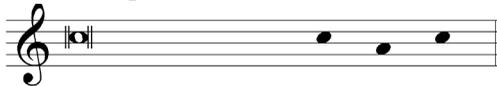
ALL: And with your spir - it.



ALL: Glory to you, O Lord.

### RESPONSE AFTER THE GOSPEL

Deacon: The Gospel of the Lord.



ALL: Praise to you, Lord Je - sus Christ.

## HOMILY

I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.

I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation  
he came down from heaven,

*At the words that follow up to and including "and became man": all genuflect  
and by the Holy Spirit was incarnate of the Virgin Mary, and became man.*

For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.  
I confess one baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.

---

# LITURGY *of* THE EUCHARIST

## PREPARATION *of* THE GIFTS

OFFERTORY

O HOLY NIGHT!

ADOLPHE ADAM, 1803-1856

ARR. ROBERT A. HUDSON

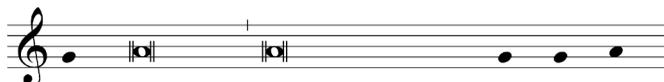
O holy night! the stars are brightly shining,  
It is the night of the dear Savior's birth;  
Long lay the world in sin and error pining,  
Till He appeared and the soul felt its worth.  
A thrill of hope the weary soul rejoices,  
For yonder breaks a new and glorious morn;  
Fall on your knees, Oh, hear the angel voices!  
O night divine, O night when Christ was born!  
O night, O holy night O night divine!

Truly He taught us to love one another,  
His law is love, and His gospel is peace;  
Chains shall He break for the slave is our brother,  
And in His name all oppression shall cease.  
Sweet hymns of joy in grateful chorus raise we,  
Let all within us praise His holy name;  
Christ is the Lord, Oh, praise His name forever!  
His pow'r and glory evermore proclaim!

*Priest: Pray, brethren, that my sacrifice and yours may be acceptable to God, the almighty Father.*



**ALL:** May the Lord accept the sacrifice at your hands for the praise and glory of his name



for our good and the good of all his ho - ly Church.

---

PRAYER OVER THE OFFERINGS

EUCCHARISTIC PRAYER

SANCTUS

A COMMUNITY MASS

RICHARD PROULX



Ho - ly, Ho - ly, Ho - ly Lord God of hosts.



Heav'n and earth are full of your glo - ry. Ho -



san - na in the high - est, ho - san - na in the high - est.



Blessed is he who comes in the name of the Lord. Ho -



san - na in the high - est, ho - san - na in the high - est.

MYSTERY of FAITH

A COMMUNITY MASS

RICHARD PROULX



When we eat this Bread and drink this Cup, we pro -



claim your Death, O Lord, un - til you come a - gain.

AMEN

A COMMUNITY MASS

RICHARD PROULX



A - men, a - men, a - men.

Music: *A Community Mass*, Richard Proulx, © 1971, 1977, 2006, GIA Publications, Inc.

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## COMMUNION RITE

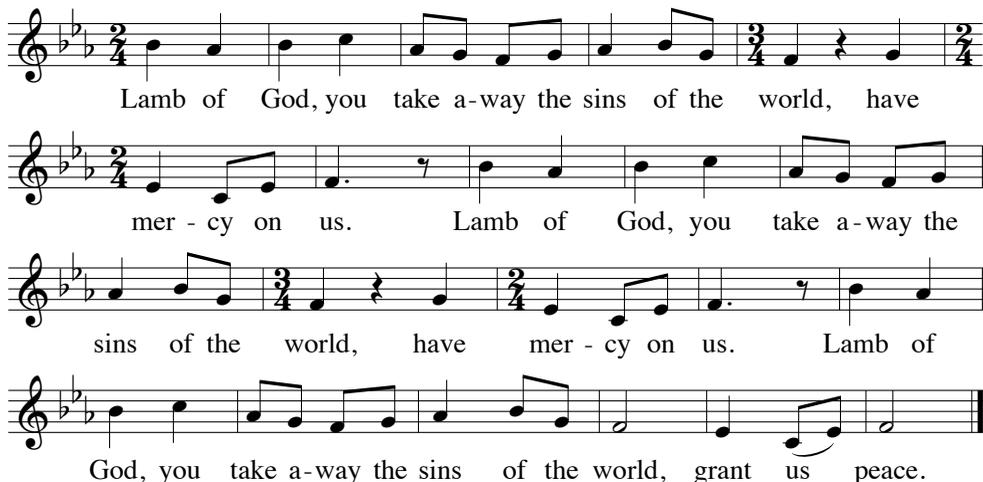
### LORD'S PRAYER

### RITE of PEACE

### AGNUS DEI

### A COMMUNITY MASS

### RICHARD PROULX



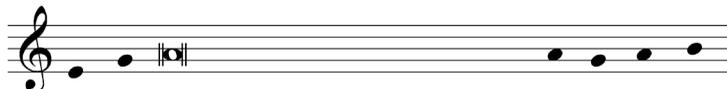
Lamb of God, you take a-way the sins of the world, have  
mer - cy on us. Lamb of God, you take a-way the  
sins of the world, have mer - cy on us. Lamb of  
God, you take a-way the sins of the world, grant us peace.

Music: *A Community Mass*, Richard Proulx, © 1971, 1977, 2006, 2010 by GIA Publications, Inc.

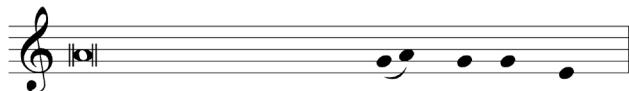
## COMMUNION

*The reception of Holy Communion is a sign of our unity in faith and life in the Catholic Church. Catholics, free from serious sin and properly prepared to receive Holy Communion, are invited to join the Communion Procession.*

*Priest: Behold the Lamb of God, behold him who takes away the sins of the world.  
Blessed are those called to the supper of the Lamb.*



ALL: Lord, I am not worthy that you should enter un-der my roof,



but only say the word and my soul shall be healed.



**A**ngels we have heard on high, Sweetly singing o'er the plains,  
And the mountains in reply, Echoing their joyous strains.  
Gloria in excelsis Deo, Gloria in excelsis Deo.

Shepherds, why this jubilee? Why your joyous strains prolong?  
What the gladsome tidings be, Which inspire your heav'nly song.  
Gloria in excelsis Deo, Gloria in excelsis Deo.

Come to Bethlehem and see Him whose birth the angels sing;  
Come adore, on bended knee, Christ, the Lord, the newborn King.  
Gloria in excelsis Deo, Gloria in excelsis Deo.

See Him in a manger laid, Whom the choirs of angels praise;  
Mary, Joseph, lend your aid, While our hearts in love we raise.  
Gloria in excelsis Deo, Gloria in excelsis Deo.

A PRAYER FOR SPIRITUAL COMMUNION

My Jesus, I believe that you are present in the Most Holy Sacrament.  
I love you above all things and I desire to receive you in my soul.  
Since I cannot at this moment receive you sacramentally,  
Come at least spiritually into my heart.  
I embrace you as if you were already there  
And unite myself wholly to you.  
Never permit me to be separated from you.  
Amen.

---

HYMN *of* PRAISE

O FRONDENS VIRGA

Music: DREW COLLINS

5:00 PM, MASS DURING THE NIGHT & 12 NOON

Based on a chant by Hildegard von Bingen

Text: Hildegard von Bingen, 1098-1179

Cathedral Basilica Schola

*English translation, sung in Latin*

O verdant branch,

Standing in your nobility As dawn advances:

Now rejoice and be glad,

And deem us, helpless ones, worthy

Of freeing us from evil habits,

And even stretch forth your hand to lift us up.

PRAYER AFTER COMMUNION

---

# CONCLUDING RITES

GREETING, SOLEMN BLESSING AND DISMISSAL

RECESSIONAL

JOY TO THE WORLD

ANTIOCH

Text: Ps. 98. Isaac Watts, 1674-1748, alt.

Tune: George F. Handel, 1685-1759

ARR. JOSEPH WILLCOX JENKINS

**J**oy to the world, the Lord is come!  
Let earth receive her King;  
Let every heart prepare Him room,  
And Heaven and nature sing,  
And Heaven and nature sing,  
And Heaven, and Heaven, and nature sing.

Joy to the world, the Savior reigns!  
Let men their songs employ;  
While fields and floods, rocks, hills and plains  
Repeat the sounding joy,  
Repeat the sounding joy,  
Repeat, repeat, the sounding joy.

*Choir sings verse 3*

POSTLUDE

IN DULCI JUBILO, BWV 729

J. S. BACH, 1685-1750

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## GUIDELINES FOR THE RECEPTION *of* HOLY COMMUNION

### **For Catholics**

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

### **For our fellow Christians**

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (Jn 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 § 4). Members of the Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic discipline, the Code of Canon Law does not object to the reception of communion by Christians of these Churches (canon 844 § 3).

### **For those not receiving Holy Communion**

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

### **For non-Christians**

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

---

**The Tomb of Saint Katharine Drexel  
at the Cathedral Basilica of Saints Peter and Paul  
Philadelphia, Pennsylvania**

The Tomb of Saint Katharine Drexel is open for visits and prayer during Basilica hours. Information about these hours can be found on the Cathedral Basilica website, <http://cathedralphila.org/>.

Pilgrimages to the Tomb of Saint Katharine Drexel are encouraged. Outside of the parish Mass schedule, it is possible to offer Mass at the Drexel Family altar adjacent to the Tomb of Saint Katharine Drexel. Please contact the Parish Office, 215-561-1313.

You are welcome to present intentions and petitions to be placed at the Tomb of Saint Katharine, asking her heavenly assistance. You may place these intentions and petitions in the offering basket at Mass or send them to the Cathedral Parish Office, 1723 Race Street, Philadelphia, PA 19103.

**NOVENA TO SAINT KATHARINE DREXEL**

The Novena to Saint Katharine Drexel begins on February 22 and concludes on March 2.

**FEAST OF SAINT KATHARINE DREXEL**

The Feast of Saint Katharine Drexel is March 3.

**MEMORIAL OF THE TRANSLATION OF THE RELICS OF SAINT KATHARINE DREXEL TO THE CATHEDRAL BASILICA OF SAINTS PETER AND PAUL**

This Memorial is observed only at the Cathedral Basilica on August 2 with a votive Mass of Saint Katharine Drexel

**THURSDAY NOVENA PRAYER TO SAINT KATHARINE DREXEL**

This prayer is prayed following Mass each Thursday at the Cathedral Basilica. Thursday is the day of the Holy Eucharist. Saint Katharine Drexel's life and work was rooted in the Mystery of the Holy Eucharist, the Most Blessed Sacrament. So, it is fitting that the Perpetual Novena to Saint Katharine Drexel takes place each Thursday of the week. You are welcome to make use of the prayer at any time.

Let us pray.

All praise and thanks to the Most Blessed Trinity,  
the Father, Son and Holy Spirit.

We honor you when we acclaim all those  
who share your life in eternal glory,  
our Mother Mary, all the angels and saints.

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We come before you, Father, in your Holy Spirit,  
as we follow the way of your Son, Jesus,  
to ask the heavenly aid of Saint Katharine Drexel.  
Her sacred relics in this Mother Church remind us  
that she is numbered among the Saints in heaven.

Your divine grace led Saint Katharine Drexel  
to give herself completely over to your service in the Church  
in imitation of the poor Savior, attending to the least,  
as a virgin foundress and a laborer for the justice of the Gospel.  
Her strength, virtue and fortitude came from her unwavering devotion  
to the Mystery of the Most Holy Eucharist, the Blessed Sacrament.

Hear us now, we pray, as we bring to you our many prayers, petitions and intentions  
through the intercession of Saint Katharine Drexel.

*Pause for the silent mention of prayers, petitions and intentions.*

O holy and Triune God,  
our faith fills us with confidence as we bring our many needs to you,  
trusting in the unfailing assistance of those in your everlasting company,  
most especially our Philadelphia Saint.

Through Christ our Lord. Amen.

### **HYMN IN HONOR OF SAINT KATHARINE DREXEL**

The Hymn in Honor of Saint Katharine Drexel, written for the occasion of the Solemn Installation of her Tomb, on November 18, 2018, at the Cathedral Basilica of Saints Peter and Paul, Philadelphia, Pennsylvania, can be found on the website, [saintkatharinedrexelshrine.com](http://saintkatharinedrexelshrine.com).

You are encouraged to make use of the Hymn on the Feast Day of Saint Katharine Drexel and other similar celebrations in her honor. Permission to use the hymn is obtained from International Liturgy Publications, <https://www.ilpmusic.org/>.

### **THE CATHEDRAL SHOP**

The Cathedral Shop is open on Sundays, Wednesdays and Saturdays. The shop carries religious and devotional articles for Saint Katharine Drexel as well as biographies of our Philadelphia Saint. These same items in larger quantities can be ordered through our Cathedral Shop.

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## **SAINT KATHARINE DREXEL DEVELOPMENT FUND**

Please support the development for the Tomb of Saint Katharine Drexel at the Cathedral Basilica and the many ways to promote devotion to her with a contribution of the SKD Development Fund. If you would like to make a contribution to the SKD Development Fund, you may do so by mailing it in care of the SKD Development Fund, Cathedral Parish Office, 1723 Race Street, Philadelphia, PA 19103.

## **ADDITIONAL INFORMATION**

Please see the website, [saintkatharinedrexelshrine.com](http://saintkatharinedrexelshrine.com), for information updates on activities surrounding the Tomb of Saint Katharine Drexel, for catechetical information, media resources.

## **INVOCATION TO SAINT MICHAEL THE ARCHANGEL**

Saint Michael the Archangel, defend us in battle;  
be our safeguard against the wickedness  
and snares of the devil.  
May God rebuke him, we humbly pray:  
and you, O Prince of the heavenly hosts,  
by the power of God,  
cast down to hell Satan and the other evil spirits,  
who prowl through the world  
for the ruin of souls. Amen.





**CATHEDRAL BASILICA *of* SAINTS PETER AND PAUL  
AND THE SHRINE *of* SAINT KATHARINE DREXEL**

Reverend Gerald Dennis Gill  
RECTOR AND PASTOR

Ms. Charlene Angelini  
DIRECTOR *of* CATHEDRAL PARISH MUSIC

CATHEDRAL BASILICA SCHOLA

Jeff Chapman  
Frances Collins  
Jackie Dunleavy  
Sierra Fox  
Marcelle McGuirk

INSTRUMENTALISTS

Mark Loria, *Principal Organist*  
Ed Jakuboski, *Trumpet*  
Alexandr Kislitsyn, *Violin*  
William Kerrigan, *Percussion*