Solemn Celebration of the Eucharist with the Investiture with the Pallium
Sixteenth Sunday in Ordinary Time
July 19, 2020

Archbishop Nelson J. Pérez, Celebrant
Archbishop of Philadelphia

Archbishop Christophe Pierre, Homilist
Apostolic Nuncio to the United States of America

Cathedral Basilica of Saints Peter and Paul
and the Shrine of Saint Katharine Drexel
Philadelphia, Pennsylvania

Reverend Gerald Dennis Gill
Rector and Pastor
English translation, sung in Latin

O be joyful in the Lord, all ye lands:
Serve the Lord with gladness
and come before his presence with a song.
Be ye sure that the Lord he is God:
it is he that hath made us and not we ourselves;
We are his people, and his sheep.
O go your way into his gates with thanksgiving,
and into his courts with praise be thankful unto him,
and speak good of his name.
For the Lord is gracious, his mercy is everlasting:
and his truth endureth from generation to generation.
Glory be to the Father, and to the Son,
and to the Holy Ghost.
As it was in the beginning,
is now and ever shall be.
World without end. Amen.

INVOCATION TO SAINT MICHAEL THE ARCHANGEL

Saint Michael the Archangel, defend us in battle;
be our safeguard against the wickedness
and snares of the devil.
May God rebuke him, we humbly pray:
and you, O Prince of the heavenly hosts,
by the power of God,
cast down to hell Satan and the other evil spirits,
who prowl through the world for the ruin of souls. Amen.
INTRODUCTORY RITES

Entrance

See, I have God for my help. The Lord sustains my soul.

Adam Bartlett

Introductory Rites

Sign of the Cross and Greeting

Investiture with the Pallium

Archbishop Pierre

Gloria

Missa de Angelis

Chant Mass VIII

arr. Domenico Bartolucci

Cantor/Choir: Gloria in excelsis Deo. Et in terra pax hominibus bonae voluntatis.

ALL: Lau-dá-mus te.

Choir: Benedicimus te.

ALL: A-dó-rá-mus te.

Cantor: Glorificamus te.


Choir: Domine Deus, Rex caelestis, Deus Pater omnipotens.

ALL: Dó-mi-ne Fi-li u-ni-gé-ni-te, Je-su Chri-ste.
Cantor: Domine Deus, Agnus Dei, Filius Patris.

ALL: Qui tollis pecáta mundi, misericóre nobis.

Cantor/Choir: Qui tollis peccata mundi, suscipe deprecationem nostram.

ALL: Qui sedes ad dexterae Patris, misericóre nobis.

Choir: Quoniam tu solus sanctus.

ALL: Tu solus Dominus.

Cantor: Tu solus Altissimus, Jesu Christe.


Collect
FIRST READING  
Wisdom 12:13, 16-19  

Spanish translation, read in English

Lector: The word of the Lord.
All: Thanks be to God.
Second Reading

Brothers and sisters:
The Spirit comes to the aid of our weakness;
for we do not know how to pray as we ought,
but the Spirit himself intercedes with inexpressible groanings.
And the one who searches hearts knows what is the intention of the Spirit,
because he intercedes for the holy ones according to God’s will.

Lector: Palabra de Dios.
All: Te alabamos, Señor.
Bendito seas, Padre, Señor del cielo y de la tierra, porque revelaste los secretos del Reino a la gente sencilla.

En aquel tiempo, Jesús propuso esta parábola a la muchedumbre: “El Reino de los cielos se parece a un hombre que sembró buena semilla en su campo; pero mientras los trabajadores dormían, llegó un enemigo del dueño, sembró cizaña entre el trigo y se marchó. Cuando crecieron las plantas y se empezaba a formar la espiga, apareció también la cizaña. Entonces los trabajadores fueron a decirle al amo: ‘Señor, ¿qué no sembraste buena semilla en tu campo? ¿De dónde, pues, salió esta cizaña?’ El amo les respondió: ‘De seguro lo hizo un enemigo mío’. Ellos le dijeron: ‘¿Quieres que vayamos a arrancarla?’ Pero él les contestó: ‘No. No sea que al arrancar la cizaña, arranquen también el trigo. Dejen que crezcan juntos hasta el tiempo de la cosecha y, cuando llegue la cosecha, diré a los segadores: Arranquen primero la cizaña y átenla en gavillas para quemarla, y luego almacenen el trigo en mi granero’.”

Luego les propuso esta otra parábola: “El Reino de los cielos es semejante a la semilla de mostaza que un hombre siembra en un huerto. Ciertamente es la más pequeña de todas las semillas, pero cuando crece, llega a ser más grande que las hortalizas y se convierte en un arbusto, de manera que los pájaros vienen y hacen su nido en las ramas”.

Deacon: The Lord be with you.
All: And with your spirit.
Deacon: The Holy Gospel according to Matthew.
All: Glory to you, O Lord.
Les dijo también otra parábola: “El Reino de los cielos se parece a un poco de levadura que tomó una mujer y la mezcló con tres medidas de harina, y toda la masa acabó por fermentar”.

Jesús decía a la muchedumbre todas estas cosas con parábolas, y sin parábolas nada les decía, para que se cumpliera lo que dijo el profeta: Abriré mi boca y les hablaré con parábolas; anunciaré lo que estaba oculto desde la creación del mundo.

Luego despidió a la multitud y se fue a su casa. Entonces se le acercaron sus discípulos y le dijeron: “Explícanos la parábola de la cizaña sembrada en el campo”.

Jesús les contestó: “El sembrador de la buena semilla es el Hijo del hombre, el campo es el mundo, la buena semilla son los ciudadanos del Reino, la cizaña son los partidarios del maligno, el enemigo que la siembra es el diablo, el tiempo de la cosecha es el fin del mundo, y los segadores son los ángeles.

Y así como recogen la cizaña y la queman en el fuego, así sucederá al fin del mundo: el Hijo del hombre enviará a sus ángeles para que arranquen de su Reino a todos los que inducen a otros al pecado y a todos los malvados, y los arrojen en el horno encendido. Allí será el llanto y la desesperación. Entonces los justos brillarán como el sol en el Reino de su Padre. El que tenga oídos, que oiga”.

All: Praise to you, Lord Jesus Christ.

Homily

Archbishop Pierre
Profession of Faith

Nicene Creed

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven
   At the words that follow, up to and including “and became man,” all bow.
and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord , the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.
I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

Universal Prayer
Liturgy of the Eucharist

Preparation of Gifts

Offertory

Love bade me welcome
Love bade me welcome: yet my soul drew back,
Guilty of dust and sin.
But quick-ey’d Love, observing me grow slack
From my first entrance in,
Drew nearer to me, sweetly questioning,
If I lack’d anything.
A guest, I answer’d, worthy to be here:
Love said, You shall be he.
I the unkind, ungrateful? Ah, my dear,
I cannot look on thee.
Love took my hand, and smiling did reply,
Who made the eyes but I?
Truth, Lord, but I have marr’d them: let my shame
Go where it doth deserve.
And know you not, says Love, who bore the blame?
My dear, then I will serve.
You must sit down, says Love, and taste my meat:
So I did sit and eat.

Pray brethren . . . to God, the almighty Father.

May the Lord accept the sacrifice at your hands
for the praise and glory of his name,
for our good and the good of all his holy Church.

Prayer over the Offerings

Eucharistic Prayer
Sanctus

Mass for Christian Unity

Jan Vermulst

Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Text © 2010, ICEL Jan Vermulst, 1925–1994
Adapt. by Richard Proulx, 1937–2010
Music © 1964, 2010, WLP

Mystery of Faith

Mass for Christian Unity

Jan Vermulst

When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.

Text © 2010, ICEL
Adapt. by Richard Proulx, 1937–2010
Music © 1987, 2010, WLP

Amen

Chant

Communion Rite

Lord’s Prayer

Rite of Peace
Communion

Behold the Lamb of God . . . . to the supper of the Lamb.

Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

Andrew R. Motyka

You will accept a sacri-fice of right-eous-ness, placed on your al-tar, O Lord.

Andrew R. Motyka - communionantiphons.org

A Prayer for Spiritual Communion

My Jesus, I believe that you are present in the Most Holy Sacrament. I love you above all things and I desire to receive you in my soul. Since I cannot at this moment receive you sacramentally, Come at least spiritually into my heart. I embrace you as if you were already there And unite myself wholly to you. Never permit me to be separated from you. Amen.
Hymn of Praise        Loving Shepherd of Thy Sheep

   Cathedral Basilica Schola
   Marcelle McGuirk, soloist

   Loving Shepherd of thy sheep,
   Keep thy lamb, in safety keep.
   Nothing can thy power withstand.
   None can pluck me from thy hand.

   I would bless thee every day,
       Gladly all thy will obey.
   Like thy blessed ones above,
       Happy in thy perfect love.

   Loving Shepherd, ever near.
   Teach thy lamb thy voice to hear;
   Suffer not my steps to stray,
   From the straight and narrow way.

   Where thou leadest I would go,
       Walking in thy steps below,
   Till before my Father's throne.
       I shall know as I am known.

PRAYER AFTER COMMUNION

CONCLUDING RITES

GREEETING, BLESSING AND DISMISSAL

RECESSIONAL AND POSTLUDE

Chorale in E Major, Op. 37 No. 4

Joseph Jongen