

COMMUNION

ANDREW R. MOTYKA



He who pon- ders the law shall bear fruit in due sea- son.

Andrew R. Motyka - communionantiphons.org

PRAYER AFTER COMMUNION

CONCLUDING RITES

GREETING, BLESSING AND DISMISSAL

RECESSIONAL AGAIN WE KEEP THIS SOLEMN FAST ERHALT UNS HERR



1. A - gain we keep this sol - emn fast, A
2. The law and proph - ets from of old In
3. More spar - ing, there - fore, let us make The
4. Let us a - void each harm - ful way That
5. We pray, O bless - ed Three - in - One, Our



1. gift of faith from a - ges past, This Lent which binds us
2. fig - ured ways this Lent fore - told, Which Christ, all a - ges'
3. words we speak, the food we take, Our sleep, our laugh - ter,
4. lures the care - less mind a - stray; By watch - ful prayer our
5. God while end - less a - ges run, That this, our Lent of



1. lov - ing - ly To faith and hope and char - i - ty.
2. Lord and Guide, In these last days has sanc - ti - fied.
3. ev - 'ry sense; Learn peace through ho - ly pen - i - tence.
4. spir - its free From schem - ing of the en - e - my.
5. for - ty days, May bring us growth and give you praise.

Ex more docti mystico
 Ascr. to Gregory the Great, c. 540-604
 Tr. by Peter J. Scagnelli
 Tr. © Peter J. Scagnelli

Geistliche Lieder, Wittenberg, 1543

LENT 2020

The holy season of Lent begins on Ash Wednesday and concludes on Holy Thursday with the celebration of the evening Mass of the Lord's Supper. Lent is a preparation for the celebration of Easter. The Lenten liturgy disposes both catechumens and the faithful to celebrate the paschal mystery, the death and resurrection of the Lord Jesus. For catechumens, this takes place through the several stages of Christian initiation. For the faithful, this takes place through reminders of their own baptism and through penitential practices. Please check the Parish Bulletin and the Parish Website for additional information for our Parish observance of Lent.

ABSTINENCE FROM MEAT AND FASTING DURING LENT

The bishops of the United States prescribe, as minimal obligation, that all persons who are fourteen years of age and older are bound to abstain from eating meat on Ash Wednesday, on all the Fridays of Lent, and Good Friday. Further, all persons eighteen years of age and older, up to and including their fifty-ninth birthday, are bound to fast by limiting themselves to a single full meal on Ash Wednesday and on Good Friday, while the other two meals on those days are to be light.

RITE OF CHRISTIAN INITIATION OF ADULTS

The description and schedule of the Lenten Rites for the Elect (catechumens) and Candidates for the Easter Sacraments will be announced in the Parish Bulletin all throughout Lent. These rites will take place at the 5:15 PM Anticipated Mass for Sunday.

THE SACRAMENT OF PENANCE AND RECONCILIATION

The opportunity for the Sacrament of Penance and Reconciliation will be available:

On Sundays at 9:00 AM (Basilica), 10:30 AM (Basilica), 12:00 Noon in Spanish (Chapel) and 5:30 PM (Basilica),

On Weekdays at 11:30 AM (Basilica) and on Saturdays at 4:15 PM (Basilica).

GOSPEL REFLECTIONS ON TUESDAY MORNINGS DURING LENT OPEN TO ALL

Each Tuesday from 11:00 AM until Noon in the Neumann Room there is an opportunity to reflect on the Gospel of the upcoming Sunday. Resources with the Scriptures are available.

THE WAY OF THE CROSS will take place each Friday of Lent immediately following the 12:05 PM Mass in the Chapel. *El Via Crucis*, the Way of the Cross in Spanish, will also take place each Friday at 7:00 PM in the Chapel.

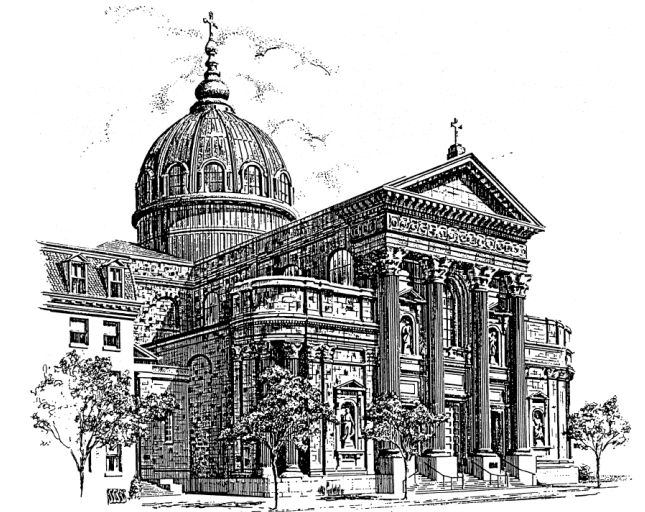
OPERATION RICE BOWL

By eating one simple meal weekly and placing your savings into the *Rice Bowl*, you will be joining yourself in solidarity with all who have so little to live on, and helping to reach out to assist them throughout the world and here in the Archdiocese. Rice bowls are available in the vestibules. Your donations can be dropped off during Holy Week and the first weeks of Easter in the collection basket at Mass.



CATHEDRAL BASILICA of SAINTS PETER AND PAUL

ASH WEDNESDAY
 FEBRUARY 26, 2020



INTRODUCTORY RITES

ENTRANCE FROM ASHES TO THE LIVING FONT ST. FLAVIAN



1. From ash - es to the liv - ing font Your
2. Through fast - ing, prayer, and char - i - ty Your
3. From ash - es to the liv - ing font Your



Church must jour - ney Lord, Bap - tized in grace, in
 voice speaks deep with - in, Re - turn - ing us to
 Church must jour - ney still, Through cross and tomb to



grace re - newed by your most ho - ly word.
 ways of truth and turn - ing us from sin.
 Eas - ter joy, In Spir - it - fire ful - filled.

Text: Alan J. Hommerding © 1994, World Library Publications, Inc.
 Tune: St. Flavin, CM

SIGN of THE CROSS AND GREETING

COLLECT

LITURGY of THE WORD

Word and Song Page 116

FIRST READING

JOEL 2:12-18

Rend your hearts, not your garments.

RESPONSORIAL PSALM

PSALM 51

OWEN ALSTOTT



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Music: Owen Alstott, © 1977, 1990, OCP. All rights reserved.

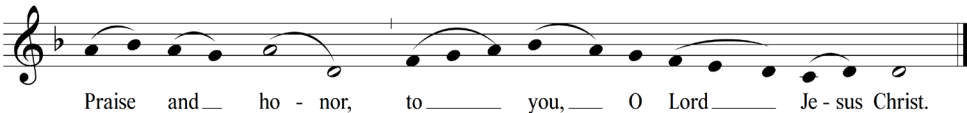
SECOND READING

2 CORINTHIANS 5:20-6:2

Be reconciled to God. Behold, now is the acceptable time.

ACCLAMATION BEFORE the GOSPEL

Missa Orbis Factor



*If today you hear his voice,
harden not your hearts.*

GOSPEL READING

MATTHEW 6:1-6, 16-18

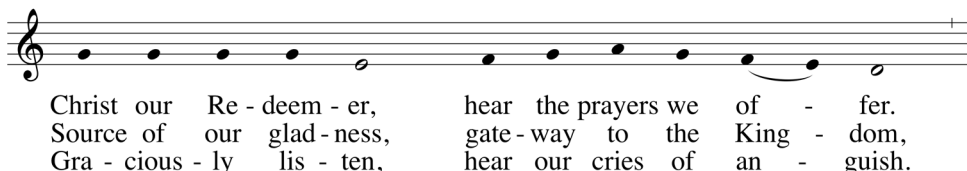
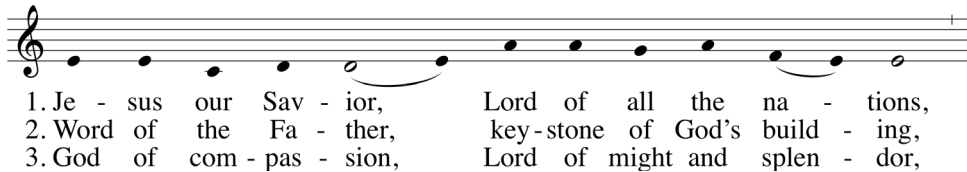
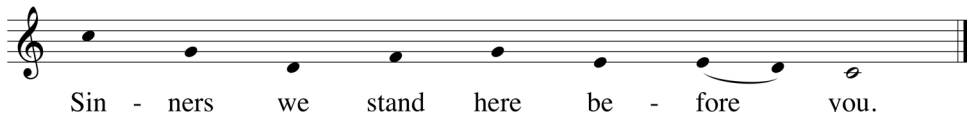
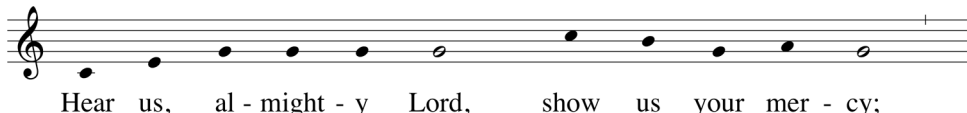
Your Father who sees in secret will repay you.

HOMILY

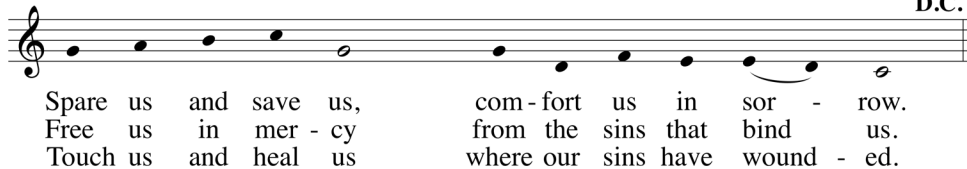
BLESSING AND DISTRIBUTION of ASHES

HEAR US, ALMIGHTY LORD

ATTENDE DOMINE



D.C.



4. Humbly confessing that we have offended,
Stripped of illusions, naked in our sorrow,
Pardon, Lord Jesus, those your blood has ransomed.

5. Innocent captive, you were led to slaughter,
Sentenced by sinners when they brought false witness.
Keep from damnation those your death has rescued.

Text: *Attende Domine*, Latin, 10th C.; tr. by Ralph Wright, OSB, b.1938, © 1980, ICEL.
Tune: ATTENDE DOMINE, 11 11 11 with refrain; Mode V; acc. by Richard Proulx, 1937-2010

UNIVERSAL PRAYER

LITURGY of THE EUCHARIST

PREPARATION of GIFTS

OFFERTORY

TODAY IS THE ACCEPTED TIME

Chant



1. To - day is the ac - cept - ed time. Christ's heal - ing
2. The light of Christ will show the way That leads to
3. Keep all our minds and bod - ies true In sac - ri -
4. Let all cre - a - tion join to raise, Most gra - cious



1. light, the gift di - vine Shines forth to save the
2. God's sal - va - tion day. The rig - or of this
3. fice, O God, to you, That we may join, when
4. Trin - i - ty, your praise. And when your love has



1. pen - i - tent To wake the world by means of Lent.
2. fast - ing mends The hearts that hate - ful sin - ning rends.
3. Lents have ceased, The ev - er - last - ing Pas - chal Feast.
4. made us new, May we sing new songs, Lord, to you.

Nunc tempus acceptabile, Latin, 10th cent.
Tr. by Kathleen Pluth
Text © 2006, WLP

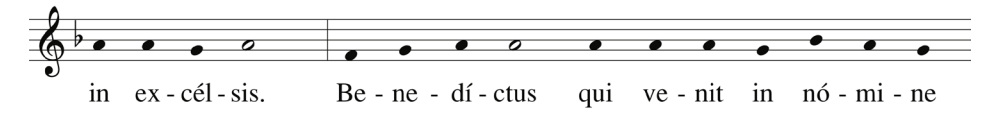
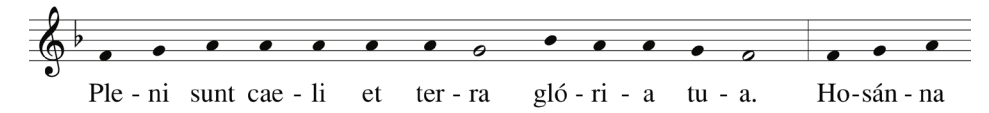
Chant, Mode I

PRAYER OVER THE OFFERINGS

EUCCHARISTIC PRAYER

SANCTUS

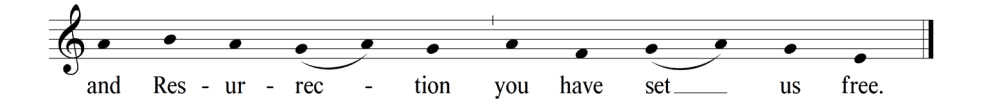
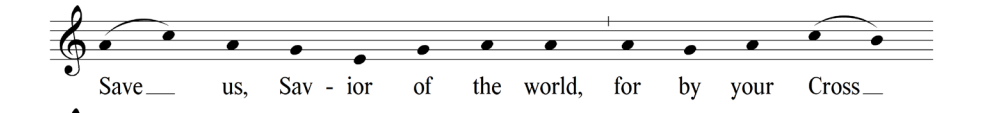
Roman Missal Chant



Music: Vatican Edition XVIII; acc. by Richard Proulx

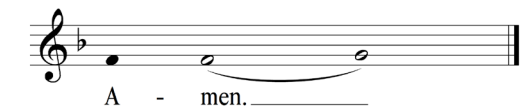
MYSTERY of FAITH

Roman Missal Chant



AMEN

Roman Missal Chant



COMMUNION RITE

LORD'S PRAYER

RITE of PEACE

AGNUS DEI

Roman Missal Chant

