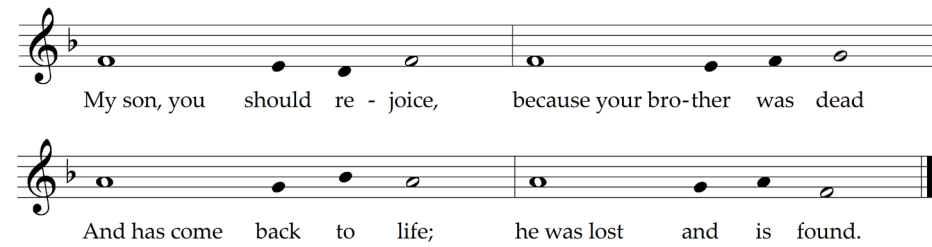


COMMUNION

CHARLENE ANGELINI



My son, you should re - joice, because your bro - ther was dead
And has come back to life; he was lost and is found.

HYMN of PRAISE 11:00 AM
VERE LANGUORES NOSTROS Cathedral Basilica Choir
G. P. da PALESTRINA 1530-1580

English translation, sung in Latin

Truly, our failings he has taken upon himself
and our sorrows he has borne
By his wounds we have been saved.
O sweet wood, O sweet nails that bore this sweet burden
which alone were worthy to support the King of heaven and Lord.

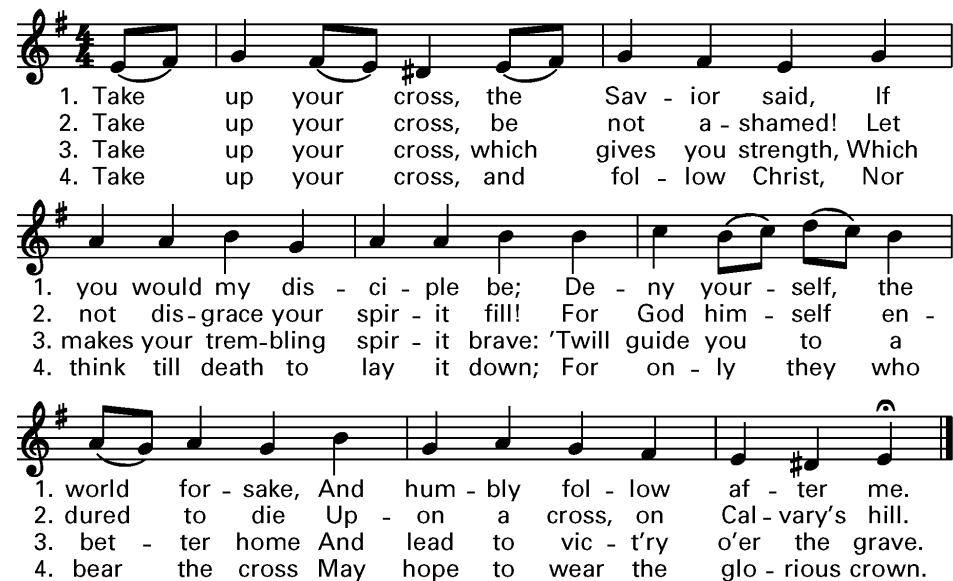
PRAYER AFTER COMMUNION

CONCLUDING RITES

GREETING, BLESSING AND DISMISSAL

6:30 PM AVE REGINA CAELORUM - See insert for the Marian antiphon

RECESSIONAL TAKE UP YOUR CROSS *Erhalt uns, Herr*



1. Take up your cross, the Sav - ior said, If
2. Take up your cross, be not a - shamed! Let
3. Take up your cross, which gives you strength, Which
4. Take up your cross, and fol - low Christ, Nor
1. you would my dis - ci - ple be; De - ny your - self, the
2. not dis - grace your spir - it fill! For God him - self en -
3. makes your trem - bling spir - it brave: 'Twill guide you to a
4. think till death to lay it down; For on - ly they who
1. world for - sake, And hum - bly fol - low af - ter me.
2. dured to die Up - on a cross, on Cal - vary's hill.
3. bet - ter home And lead to vic - t'ry o'er the grave.
4. bear the cross May hope to wear the glo - rious crown.

Text: LM; C.W. Everest, 1814-1877, alt. © 1977, OCP Publications. All rights reserved.
Music: J. Klug's *Geistliche Lieder*, 1543.

LENT 2019

The holy season of Lent begins on Ash Wednesday and concludes on Holy Thursday with the celebration of the evening Mass of the Lord's Supper. Lent is a preparation for the celebration of Easter. The Lenten liturgy disposes both catechumens and the faithful to celebrate the paschal mystery, the death and resurrection of the Lord Jesus. For catechumens, this takes place through the several stages of Christian initiation. For the faithful, this takes place through reminders of their own baptism and through penitential practices. Please check the Parish Bulletin and the Parish Website for additional information for our Parish observance of Lent.

ABSTINENCE FROM MEAT AND FASTING DURING LENT

The bishops of the United States prescribe, as minimal obligation, that all persons who are fourteen years of age and older are bound to abstain from eating meat on Ash Wednesday, on all the Fridays of Lent and Good Friday. Further, all persons eighteen years of age and older, up to and including their fifty-ninth birthday, are bound to fast by limiting themselves to a single full meal on Ash Wednesday and on Good Friday, while the other two meals on those days are to be light.

RITE OF CHRISTIAN INITIATION OF ADULTS

The description and schedule of the Lenten Rites for the Elect (catechumens) and Candidates for the Easter Sacraments will be announced in the Parish Bulletin all throughout Lent. These rites will take place at the 5:15 PM Anticipated Mass for Sunday.

THE SACRAMENT OF PENANCE AND RECONCILIATION

The opportunity for the Sacrament of Penance and Reconciliation will be available:

On Sundays at 9:00 AM (Basilica), 10:30 AM (Basilica), 12:00 Noon in Spanish (Chapel) and 5:30 PM (Basilica),

On Weekdays at 11:30 AM (Basilica) and on Saturdays at 4:15 PM (Basilica).

Additional opportunities for this Sacrament for Holy Week will be posted in the Parish Bulletin.

THE WAY OF THE CROSS will take place each Friday of Lent immediately following the 12:05 PM Mass in the Chapel. *El Via Crucis*, the Way of the Cross in Spanish, will also take place each Friday at 7:00 PM in the Chapel.

OPERATION RICE BOWL

By eating one simple meal weekly and placing your savings into the Rice Bowl, you will be joining yourself in solidarity with all who have so little to live on and helping to reach out to assist them throughout the world and here in the Archdiocese. Rice bowls are available in the vestibules. Your donations can be dropped off during Holy Week and the first weeks of Easter in the collection basket at Mass.

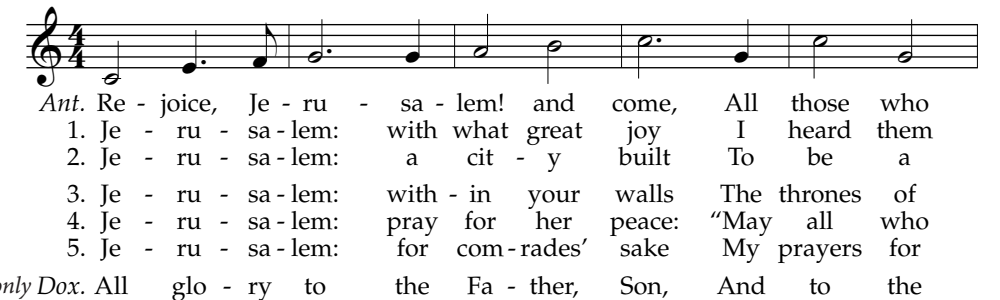


CATHEDRAL BASILICA of
SAINTS PETER AND PAUL
FOURTH SUNDAY of LENT
MARCH 31, 2019

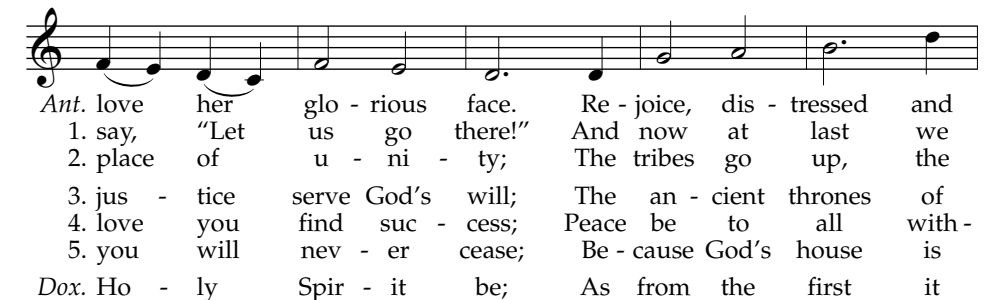
PRELUDE HERZLIEBSTER JESU JOHANNES BRAHMS

INTRODUCTORY RITES

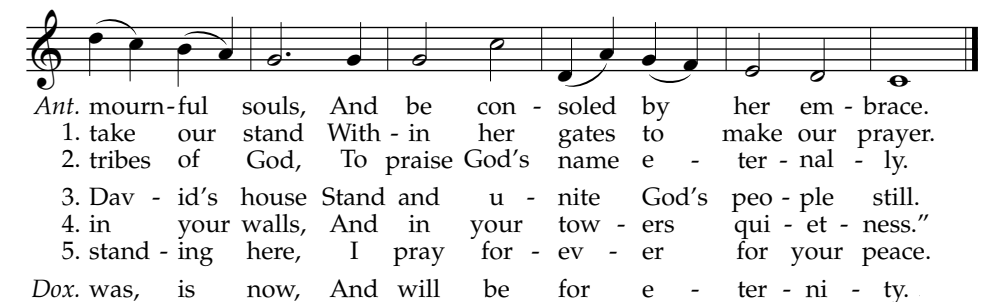
ENTRANCE CHRISTOPH TIETZE



Ant. Re - joice, Je - ru - sa - lem! and come, All those who
1. Je - ru - sa - lem: with what great joy I heard them
2. Je - ru - sa - lem: a cit - y built To be a
3. Je - ru - sa - lem: with - in your walls The thrones of
4. Je - ru - sa - lem: pray for her peace: "May all who
5. Je - ru - sa - lem: for com - rades' sake My prayers for
Last time only Dox. All glo - ry to the Fa - ther, Son, And to the



Ant. love her glo - rious face. Re - joice, dis - tressed and
1. say, "Let us go there!" And now at last we
2. place of u - ni - ty; The tribes go up, the
3. jus - tice serve God's will; The an - cient thrones of
4. love you find suc - cess; Peace be to all with -
5. you will nev - er cease; Be - cause God's house is
Dox. Ho - ly Spir - it be; As from the first it



Ant. mourn - ful souls, And be con - soled by her em - brace.
1. take our stand With - in her gates to make our prayer.
2. tribes of God, To praise God's name e - ter - nal - ly.
3. Dav - id's house Stand and u - nite God's peo - ple still.
4. in your walls, And in your tow - ers qui - et - ness."
5. stand - ing here, I pray for - ev - er for your peace.
Dox. was, is now, And will be for e - ter - ni - ty.

Ant.: Isaiah 66:10, 11; Vss.: Psalm 122 TRURO; LM
Ant.: Christoph Tietze *Musica Sacra, ... Collection of Psalm and Hymn Tunes, and Chants*, Bath, c. 1778
Text © 2005, World Library Publications
Vss., Dox.: Christopher L. Webber
Text © 1986, Christopher L. Webber

SIGN of THE CROSS AND GREETING

PENITENTIAL ACT

Word and Song page 4

KYRIE

11:00 AM

Cathedral Basilica Choir

Chant
ARR. L. G. da VIADANA

Cantor, then ALL

Musical notation for Kyrie: Ky-ri - e, e-le-i-son. Chri-ste, e-le-i-son. Ky-ri - e, e-le-i-son.

COLLECT

LITURGY of THE WORD

Word and Song Page 136

FIRST READING

JOSHUA 5:9a, 10-12

The people of God entered the promised land and there kept the Passover.

RESPONSORIAL PSALM

PSALM 34

JAMES CHEPPONIS

Musical notation for Psalm 34: Taste and see the good-ness of the Lord.

© 1999 MorningStar Music Publishers

6:30 PM

PSALM 34

OWEN ALSTOTT

Musical notation for Psalm 34: Taste and see the good-ness of the Lord.

Music: Owen Alstott, © 1977, 1990, OCP Publications. All rights reserved.
Text: © 1969, 1981, 1997, International Committee on English in the Liturgy, Inc. (ICEL).

SECOND READING

2 CORINTHIANS 5:17-21

God reconciled us to himself through Christ.

ACCLAMATION BEFORE the GOSPEL

Missa Orbis Factor

Musical notation for Acclamation: Praise and ho - nor, to you, O Lord Je - sus Christ.

I will get up and go to my Father and shall say to him:
Father, I have sinned against heaven and against you.

GOSPEL READING

LUKE 1-3, 11-32

Your brother was dead and has come to life again.

HOMILY

PROFESSION of FAITH

APOSTLES' CREED

Word and Song Page 13

UNIVERSAL PRAYER

RICHARD GIBALA

Musical notation for Universal Prayer: Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

LITURGY of THE EUCHARIST

PREPARATION of GIFTS

OFFERTORY

AMAZING GRACE

New Britain

Musical notation for Offertory: 1. A - maz - ing grace! How sweet the sound That
2. 'Twas grace that taught my heart to fear, And
3. The Lord has prom - ised good to me, His
4. Through man - y dan - gers, toils, and snares, I
5. When we've been there ten thou - sand years, Bright

Musical notation for Offertory: saved and set me free! I once was
grace my fears re - lieved. How pre - cious
word my hope se - cures. He will my
have al - read - y come. 'Tis grace has
shin - ing as the sun, We've no less

Musical notation for Offertory: lost, but now am found, Was
did that grace ap - pear, The
shield and por - tion be As
brought me safe thus far, And
days to sing God's praise Than

Musical notation for Offertory: blind, but now I see!
hour I first be - lieved!
long as life en - dures.
grace will lead me home.
when we'd first be - gun.

11:00 AM

LOVING SHEPHERD of THY SHEEP

JOHN RUTTER

Cathedral Basilica Choir

b. 1945

Loving shepherd of thy sheep, Keep thy lamb, in safety keep;
None can pluck me from thy hand. Nothing can thy power withstand,
I would praise thee every day, Gladly all thy will obey,
Like thy blessed ones above, Happy in thy perfect love.
Loving shepherd, ever near, Teach thy lamb thy voice to hear;
Suffer not my steps to stray From the straight and narrow way,
Where thou ledest I would go, Walking in thy steps below,
Till before my Father's throne I shall know as I am known.

PRAYER OVER THE OFFERINGS

EUCCHARISTIC PRAYER

SANCTUS

Roman Missal Chant

Musical notation for Sanctus: San - ctus, San - ctus, San - ctus Dó - mi - nus De - us Sá - ba - oth.
Ple - ni sunt cae - li et ter - ra gló - ri - a tu - a. Ho - sán - na
in ex - cé - l - sis. Be - ne - dí - ctus qui ve - nit in nó - mi - ne
Dó - mi - ni. Ho - sán - na in ex - cé - l - sis.

Music: Vatican Edition XVIII; acc. by Richard Proulx

MYSTERY of FAITH

Roman Missal Chant

Musical notation for Mystery of Faith: Save us, Sav - ior of the world, for by your Cross
and Res - ur - rec - tion you have set us free.

AMEN

Roman Missal Chant

Musical notation for Amen: A - men.

COMMUNION RITE

LORD'S PRAYER

RITE of PEACE

AGNUS DEI

Roman Missal Chant

Musical notation for Agnus Dei: A - gnus De - i, qui tol - lis pec - ca - ta mun - di: mi - se - re - re no - bis.
A - gnus De - i, qui tol - lis pec - ca - ta mun - di: mi - se - re - re no - bis.
A - gnus De - i, qui tol - lis pec - ca - ta mun - di: do - na no - bis pa - cem.