

COMMUNION

ANDREW R. MOTYKA

I washed my-self, I be-gan to see, and I put my faith in God.

Andrew R. Motyka - communionantiphons.org

PRAYER AFTER COMMUNION

CONCLUDING RITES

GREETING, BLESSING AND DISMISSAL

RECESSIONAL OUR FATHER, WE HAVE WANDERED Aurelia

1. Our Fa - ther, we have wan - dered and
2. And now at length dis - cern - ing the
3. O Lord of all the liv - ing, Both

hid - den from your face; In fool - ish - ness have
e - vil that we do. Be - hold us, Lord, re-
ban - ished and re-stored, Com - pas - sion - ate, for-

squan - dered Your leg - a - cy of grace. But
turn - ing with hope and trust to you. In
giv - ing and ev - er car - ing Lord, grant

now, in ex - ile dwell - ing, We rise with fear and
haste you come to meet us and home re - joic - ing
now that our trans - gress - ing, our faith - less-ness may

shame, as dis - tant but com - pell - ing, We
bring, in glad - ness there you greet us with
cease. Stretch out your hand in bless - ing, in

hear you call our name.
calf and robe and ring.
par - don and in peace.

Text: Kevin Nichols, b. 1929, © 1980, ICEL
Tune: AURELIA, Samuel S. Wesley, 1810 - 1876

LENT 2019

The holy season of Lent begins on Ash Wednesday and concludes on Holy Thursday with the celebration of the evening Mass of the Lord's Supper. Lent is a preparation for the celebration of Easter. The Lenten liturgy disposes both catechumens and the faithful to celebrate the paschal mystery, the death and resurrection of the Lord Jesus. For catechumens, this takes place through the several stages of Christian initiation. For the faithful, this takes place through reminders of their own baptism and through penitential practices. Please check the Parish Bulletin and the Parish Website for additional information for our Parish observance of Lent.

ABSTINENCE FROM MEAT AND FASTING DURING LENT

The bishops of the United States prescribe, as minimal obligation, that all persons who are fourteen years of age and older are bound to abstain from eating meat on Ash Wednesday, on all the Fridays of Lent and Good Friday. Further, all persons eighteen years of age and older, up to and including their fifty-ninth birthday, are bound to fast by limiting themselves to a single full meal on Ash Wednesday and on Good Friday, while the other two meals on those days are to be light.

RITE OF CHRISTIAN INITIATION OF ADULTS

The description and schedule of the Lenten Rites for the Elect (catechumens) and Candidates for the Easter Sacraments will be announced in the Parish Bulletin all throughout Lent. These rites will take place at the 5:15 PM Anticipated Mass for Sunday.

THE SACRAMENT OF PENANCE AND RECONCILIATION

The opportunity for the Sacrament of Penance and Reconciliation will be available:

On Sundays at 9:00 AM (Basilica), 10:30 AM (Basilica), 12:00 Noon in Spanish (Chapel) and 5:30 PM (Basilica),

On Weekdays at 11:30 AM (Basilica) and on Saturdays at 4:15 PM (Basilica).

Additional opportunities for this Sacrament for Holy Week will be posted in the Parish Bulletin.

THE WAY OF THE CROSS will take place each Friday of Lent immediately following the 12:05 PM Mass in the Chapel. *El Via Crucis*, the Way of the Cross in Spanish, will also take place each Friday at 7:00 PM in the Chapel.

OPERATION RICE BOWL

By eating one simple meal weekly and placing your savings into the Rice Bowl, you will be joining yourself in solidarity with all who have so little to live on and helping to reach out to assist them throughout the world and here in the Archdiocese. Rice bowls are available in the vestibules. Your donations can be dropped off during Holy Week and the first weeks of Easter in the collection basket at Mass.



CATHEDRAL BASILICA of
SAINTS PETER AND PAUL
FOURTH SUNDAY of LENT, SECOND SCRUTINY
5:15 PM ANTICIPATED MASS
MARCH 30, 2019

PRELUDE

HERZLIEBSTER JESU

JOHANNES BRAHMS

INTRODUCTORY RITES

ENTRANCE

CHRISTOPH TIETZE

Ant. Re - joice, Je - ru - sa - lem! and come, All those who
1. Je - ru - sa - lem: with what great joy I heard them
2. Je - ru - sa - lem: a cit - y built To be a
3. Je - ru - sa - lem: with - in your walls The thrones of
4. Je - ru - sa - lem: pray for her peace: "May all who
5. Je - ru - sa - lem: for com - rades' sake My prayers for
Dox. All glo - ry to the Fa - ther, Son, And to the

Ant. love her glo - rious face. Re - joice, dis - tressed and
1. say, "Let us go there!" And now at last we
2. place of u - ni - ty; The tribes go up, the
3. jus - tice serve God's will; The an - cient thrones of
4. love you find suc - cess; Peace be to all with -
5. you will nev - er cease; Be - cause God's house is
Dox. Ho - ly Spir - it be; As from the first it

Ant. mourn - ful souls, And be con - soled by her em - brace.
1. take our stand With - in her gates to make our prayer.
2. tribes of God, To praise God's name e - ter - nal - ly.
3. Dav - id's house Stand and u - nite God's peo - ple still.
4. in your walls, And in your tow - ers qui - et - ness."
5. stand - ing here, I pray for - ev - er for your peace.
Dox. was, is now, And will be for e - ter - ni - ty. Ant.

Ant.: Isaiah 66:10, 11; Vss.: Psalm 122 TRURO; LM
Ant.: Christoph Tietze Musica Sacra, ... Collection of Psalm and Hymn Tunes, and Chants, Bath, c. 1778
Text © 2005, World Library Publications
Vss., Dox.: Christopher L. Webber
Text © 1986, Christopher L. Webber

SIGN of THE CROSS AND GREETING

PENITENTIAL ACT

Word and Song page 4

KYRIE

Chant



V. Ký - ri e, e - lé - i - son. R. Ký - ri - e, e - lé - i - son.



V. Chri - ste, e - lé - i - son. R. Chri - ste, e - lé - i - son.



V. Ký - ri - e, e - lé - i - son. R. Ký - ri - e, e - lé - i - son.

COLLECT

LITURGY of THE WORD

Word and Song Page 139

FIRST READING

1 SAMUEL 16:1b, 6-7, 10-13a

David is anointed as king of Israel.

RESPONSORIAL PSALM

PSALM 23

JOSEPH GELINEAU



My shep - herd is the Lord, no - thing in - deed shall I want.

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SECOND READING

EPHESIANS 5:8-14

Arise from the dead, and Christ will give you light.

ACCLAMATION BEFORE the GOSPEL

Missa Orbis Factor



Praise and ho - nor, to you, O Lord Je - sus Christ.

I am the light of the world, says the Lord; whoever follows me will have the light of life.

GOSPEL READING

JOHN 9:1-41

The man who was blind went off and washed himself and came back able to see.

HOMILY

SCRUTINY

INTERCESSIONS FOR THE ELECT

RICHARD GIBALA



Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

EXORCISM

DISMISSAL of THE ELECT



May the Word be a lamp for our feet,



and a light to guide our path!

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LITURGY of THE EUCHARIST

PREPARATION of GIFTS

OFFERTORY

AMAZING GRACE

New Britain



1. A - maz - ing grace! How sweet the sound That
2. 'Twas grace that taught my heart to fear, And
3. The Lord has prom - ised good to me, His
4. Through man - y dan - gers, toils, and snares, I
5. When we've been there ten thou - sand years, Bright



saved and set me free! I once was
grace my fears re - lieved. How pre - cious
word my hope se - cures. He will my
have al - read - y come. 'Tis grace has
shin - ing as the sun, We've no less



lost, but now am found, Was
did that and grace ap - pear, The
shield and por - tion be As
brought me safe thus far, And
days to sing God's praise Than



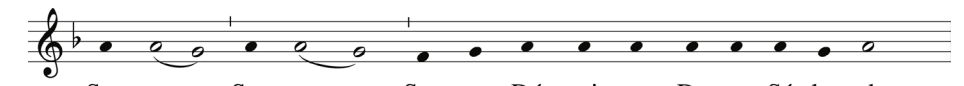
blind, but now I see!
hour I first be - lieved!
long as life en - dures.
grace will lead me home.
when we'd first be - gun.

PRAYER OVER THE OFFERINGS

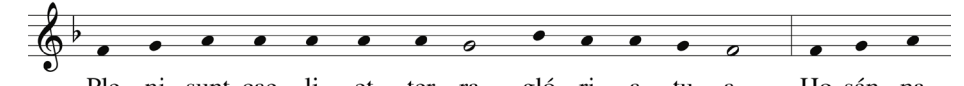
EUCCHARISTIC PRAYER

SANCTUS

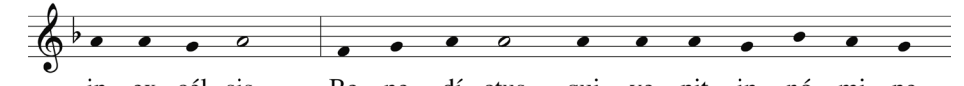
Roman Missal Chant



San - ctus, San - ctus, San - ctus Dó - mi - nus De - us Sá - ba - oth.



Ple - ni sunt cae - li et ter - ra gló - ri - a tu - a. Ho - sán - na



in ex - cé - l - sis. Be - ne - dí - ctus qui ve - nit in nó - mi - ne

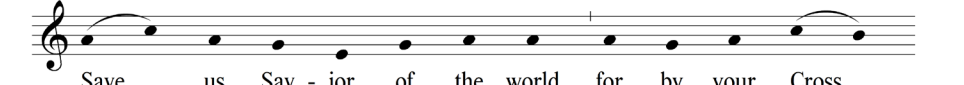


Dó - mi - ni. Ho - sán - na in ex - cé - l - sis.

Music: Vatican Edition XVIII; acc. by Richard Proulx

MYSTERY of FAITH

Roman Missal Chant



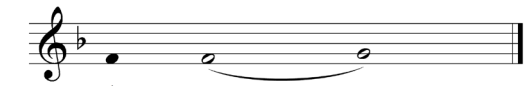
Save us, Sav - ior of the world, for by your Cross



and Res - ur - rec - tion you have set us free.

AMEN

Roman Missal Chant



A - men.

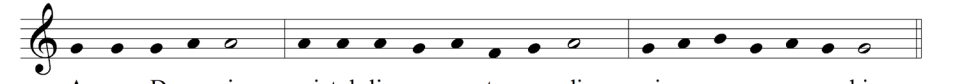
COMMUNION RITE

LORD'S PRAYER

RITE of PEACE

AGNUS DEI

Roman Missal Chant



A - gnus De - i, qui tol - lis pec - ca - ta mun - di: mi - se - re - re no - bis.



A - gnus De - i, qui tol - lis pec - ca - ta mun - di: mi - se - re - re no - bis.



A - gnus De - i, qui tol - lis pec - ca - ta mun - di: do - na no - bis pa - cem.