

Eighteenth Sunday in Ordinary Time

Sunday, August 5, 2018

*“One does not live on bread alone,
but by every word that comes forth from the mouth of God.”*

Mt 4:4b



Mass Intentions for the Week

Aug 4, First Saturday, St. John Vianney

12:05 Marguerite Fraton

5:15 Michael Bygott

Aug 5, Eighteenth Sunday in Ordinary Time

8:00 For the People of the Parish

9:30 Tommaso Berarducci

11:00 Christine Morgan
& Sylvester Hopewell

12:30 Claudino Colon

6:30 Pro Populo-For the People

Aug 6, Monday, The Transfiguration of the Lord

7:15 Author Quici

12:05 Mary Persia & Doris Schatiman

Aug 7, Tuesday, Weekday St. Sixtus II, Pope & Companions, Martyrs; St. Cajetan, Priest

7:15 Robert Donner

12:05 Henry Hagan

Aug 8, Wednesday, St. Dominic, Priest

7:15 Intention of the Chico Guzman
Family

12:05 Timothy Navin

Aug 9, Thursday, Weekday

7:15 Silverio Berarducci

12:05 Intention of Ralph Berarducci

Aug 10, Friday, St. Lawrence, Deacon & Martyr

7:15 Arturo Giacomucci

12:05 Rev. Vito Lopardo

Aug 11, Saturday, St. Clare, Virgin

12:05 Gerald McCusker

5:15 Sister Elizabeth Powell, RSM

Aug 12, Nineteenth Sunday in Ordinary Time

8:00 For the People of the Parish

9:30 Quici, Galypo, Greco Family

11:00 Mary Rejebian Johnston Northern

12:30 Josefina de Gonzalez

Dear Parishioners,

This Sunday's Gospel follows upon last Sunday's with the multiplication of the loaves and fish. As I mentioned last week, in this sixth chapter of the Gospel of John the Lord is teaching about the great gift of the Holy Eucharist. Today, we hear Jesus declare, "I am the Bread of Life; whoever comes to me will never hunger, and whoever believes in me will never thirst." The multiplication miracle foreshadows the great providence of God that he alone feeds us with divine food, the Bread of Life, the Holy Body and Blood of his Son. Like anything, even the great gift of the Eucharist can become too familiar and our participation can become rather routine. This summer's review of John's Gospel on the Holy Eucharist suggests that we do more than listen again to what we believe.

We need to reflect anew on what we believe. We truly do believe that Holy Communion is the Bread from heaven! During the great Eucharistic Prayer, the bread and wine—with the power of the Holy Spirit and the words of Christ spoken by the priest—become the actual Sacrifice of the Cross, and their substance is no longer bread and wine but, indeed, the real Body and Blood of the Lord. If this is true—and it is—then our reflection leads to greater wonder, real preparation to receive, and a sincere thanksgiving for a gift so great. Perhaps this Sunday is the occasion to review our Eucharistic habits. How fully do we participate in the Mass? How aware are we of what Holy Communion is? Am I filled with reverence and awe for the Eucharist? Do I see a connection between my reception of Communion and the way I live my Christian life? As Christians, our real hunger, our real thirst, must be for the Body and Blood of the Lord.

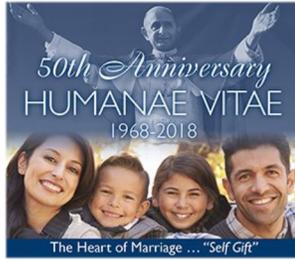
August will quickly pass into September and once again our school age parishioners will be in their classrooms. A very important part of the education of these children is their formation in the Catholic Faith. The parish shares in this responsibility with our families with programs for the celebration of the Sacraments. Parents and guardians, please register now if your son or daughter is a candidate for Confirmation and/or First Holy Communion. To register, you may call the Parish Office, 215-561-1313 or send an e-mail directly to Mrs. Patricia Smith, our Coordinator of Religious Education, patty.smith@CathedralRE.org.

The second collection at Mass next Sunday *will be directed to the Religious Education Programs of the Cathedral Parish.* Thank you so very much for all of your goodness and generosity to the Cathedral Parish in so many ways.

God bless you,
Father Dennis Gill

***Humanae Vitae Declaration:
You are invited to sign!***

Fifty years ago, on July 25, 1968, Pope Paul VI issued the beautiful and prophetic encyclical [Humanae Vitae](#) (On Human Life). He predicted four destructive consequences of contraception. They have all happened. Join Catholics from across the region in expressing your support for this most important and life-giving teaching of the Church by adding your name to the Humanae Vitae Declaration. Over 2,000 local Catholics have already signed it, including our own Archbishop Charles Chaput.



Sign here: www.hv50philly.com/declaration

**Upcoming Community Concert
at the Basilica**

August 6, 2018 at 7:30 PM

The Same Stream Choir

James Jordan and The Same Stream are beyond thrilled to be returning to the Cathedral Basilica of Saints Peter and Paul in Philadelphia for their annual concert. These dynamos of the American choral music scene present a program entitled "*The Great Beyond*" featuring music by Jackson Hill, Thomas LaVoy, Cortlandt Matthews and Peter Relph which examine the human experience from both the sacred and secular perspectives.

General Admission - \$10
Students and Seniors - \$5
Youth (16 & under) - free admission

Tickets for this program will be available both online and at the door.

To learn more or to purchase tickets, please visit <https://www.thesamestreamchoir.com/concerts>

Complimentary parking is available in the lot adjacent to the Cathedral; use entrance on 17th St.

RELIGIOUS EDUCATION MINISTRY

All program schedules, registration and e-tuition payment options have been posted on our RE website. You may register, or contact us with questions, via the website, phone, text, or email. All Cathedral Catechetical Programs are in English, (with Spanish speaking supports as needed). Volunteers needed, (necessary training, certifications and support will be provided). **Phone: 267.570.0074 (text messages acceptable).** **Website <http://www.cathedralre.org/>** **Coordinator Email: patty.smith@CathedralRE.org** To speak with a representative in Spanish, contact Nora Martin in the Parish Office, (215)561-1313.

Prayer Campaign for the Supreme Court

Each Friday, from August 3 – September 28, 2018, all people of good will are urged to join each other in prayer that the upcoming change in the U.S. Supreme Court will move our nation closer to the day when every human being is protected in law and welcomed in life. The USCCB Call to Prayer network will share prayers and educational resources and an invitation to fast on Fridays for this intention. Prayer materials are accessible [here](#) (online). If you would like to join this effort, sign up at www.usccb.org/pray.

Hearing Devices for Mass, may be borrowed from the Sacristy and returned after Mass. Please ask one of the Greeters to assist you.

Readings for Mass for this Week

Please see the website of the United States Conference of Catholic Bishops: usccb.org/bible/readings

PARISH FINANCIAL SUPPORT

The Financial Support of the Cathedral Parish is the duty of our parishioners. Here at the Cathedral Parish we are greatly supported as well by our many visitors. If you only put \$1 in the collection would you consider \$5, if you put \$10, would you consider \$20? The First Offertory Collection for Sunday, 7/29/2018 was \$6,535.50.

Thank you very much for your generous financial support to the Cathedral Parish

Please remember these parishioners and friends of the Cathedral Parish in your prayers/ Ora por los enfermos:

John Cantwell, Jr., Jeffrey Press, Daniel Kilpatrick, Carol Snipes, Eileen & Herbert Luscomb, Teresa Mirabelli, Megan Marie Douthwright, Janice Holshin, Rose Rippe, Russell Heim, Karen Spadaccini, Pearl Hammond, Sam O'Connor, Robert Sierko, Mary W., James Pinto, Mary Frances McElhare, Joan Decker, George Gunning, April DeMatto, Laura Kerr, Cris Burbage, Robin Abate, Bryan Anderson, Glen Jackanis, Susan Silverstein, Joshua White, Susan Kirk, Doreen Quinn, John Zelez, Charlotte McLaughlin, Philip Costantini, David Shea, Christopher & Stephanie Tama, Marilyn Mullen, Carolyn Jacobs, Stephen Garramone, Kim Cantwell, Janet Campellone, Nancy Rice, Frank Byrne, Gerald Leo, Eileen Swartz, Dan Moyer, Rose Johnston, William Zawacki, Carla McCollaum, David Hernandez, Edward Panek, Irene McCarthy, Paige Bednarsky, Patricia Capone, Rosemary Lovett, Grace Teti, Nick Capozio, Darcel Burney, Fred Hankinson, and those in nursing homes or hospitals and all the sick.. Please call the Parish Office with the name of anyone who is sick, to be included in our prayer list. Por favor llamar a la oficina parroquial para añadir a la lista los nombres de personas que estén enfermas.

What's Happening at the Parish Outside the Liturgical Schedule

- Aug 6** Same Stream Community Concert,
Basilica, 7:30 PM
- Aug 7** The Basilica will only open for confessions from
11:30 AM to noon.
Legion of Mary Meeting, APC, 7 PM
- Aug 8 & 9** The Cathedral (Basilica & Chapel) will
close at 2:00 PM
- Aug 8** Morning Scripture Reflection for lawyers,
Neumann Room, 8 AM
Charismatic Prayer Group, APC, 6 PM

EVENTOS DE INTERÉS

La Voz Radio

Escuche La Voz de Dios en las Voces de Nuestros Pueblos, un ministerio católico radial para toda la familia cada domingo a las 10:30 AM por la Mega 105.7 FM y 1310 AM. La Voz de Dios en las Voces de Nuestros Pueblos es una producción de la arquidiócesis de Filadelfia. Su misión es comunicar la Buena Nueva y lleva un mensaje espiritual y pastoral a la comunidad hispana.

La Solemnidad de la Asunción de la Santísima Virgen María

Miércoles, 15 de agosto, 2018

La Solemnidad de la Asunción de la Santísima Virgen María se celebra en toda la Iglesia el 15 de agosto. Esta fiesta tiene un doble objetivo: La feliz partida de María de esta vida y la ascensión de su cuerpo al cielo (Aciprensa).

Este es un día de precepto, por tanto es obligatorio para todos los católicos venir a la Santa Misa. Horario:

5:15pm Misa de vigilia, con música en la Capilla (el martes).

El miércoles, 15 de agosto:

7:15 am en la Capilla; 12:05 pm, con música, en la Basílica; 12:35 pm, en la Capilla; 5:15 pm, en la Capilla; y 7:00 pm en latín, en la Basílica. Esta Misa será celebrada por sacerdotes de la parroquia *Mater Ecclesiae* de Berlin, NJ. Participara en esta Misa Solemne el *Ars Laudis Festival* coro y orquesta.

¡NO TENGAS MIEDO!

Como mantener la paz en tiempos de incertidumbre

Acompáñenos a una tarde de reflexión sobre cómo vivir con corazones tranquilos, incluso cuando todo lo que nos rodea parece que se está desmoronando.

Domingo, 28 de octubre del 2018

12:30 PM-3:00 PM

Santa Misa, charla, y almuerzo (gratis)

Presentador: Padre Andrés Gutiérrez, Párroco, Parroquia San Martín de Porres, Cusco, Perú

Ubicación: En la Capilla de Catedral

Registración obligatoria: form.jotform.com/81953737335162
o llamando a l 215-667-2820

LA CORRESPONSABILIDAD

HIJOS E HIJAS DE DIOS

San Pablo en la segunda lectura de hoy nos habla de cómo debe vivir una comunidad cristiana. Lo que él dice suena obvio: destierren la aspereza, la ira, la indignación y los insultos. Esto es lo que le enseñamos a nuestros hijos desde temprana edad, para que crezcan como personas sociales que puedan vivir en armonía con los demás. Sin embargo, lo que Pablo nos exhorta va más allá de los buenos modales. Él se refiere a una disposición interior de la mente y el corazón que debe distinguirse en todo comportamiento cristiano. Como por el bautismo hemos pasado a ser parte de la familia espiritual de Dios, la cortesía y la tolerancia deben dar evidencia de que nuestra naturaleza interior se está formando a imitación de Cristo. Nuestra capacidad de ser amables y demostrar amistad da testimonio de nuestro deseo de construir una comunidad de amor y de perdón mutuo. Ya esto de por sí es difícil en nuestra propia familia, pero pudiera serlo aún más en nuestra parroquia. Probablemente no haya otro grupo que presente tanta diversidad de personas como una parroquia. Hay personas de todos los estratos sociales y de diferentes niveles económicos; personas de distintos grupos étnicos y variadas culturas. Algunas familias están ahí desde que se fundó la parroquia; otras llegaron la semana pasada. Para que un grupo tan heterogéneo pueda vivir dentro de una comunidad armoniosa se necesita verdaderamente la intervención divina. Se necesita también que reconozcamos y respetemos los distintos dones, así como que aceptemos las diferencias dispuesta y amablemente. De esa manera la comunidad cristiana puede dar un testimonio poderoso a la sociedad multicultural y multiétnica en que vivimos proclamando con su propio ejemplo que personas de diferente origen pueden vivir y alabar juntas. Esta unidad en la diversidad de personas reunidas alrededor de una misma mesa, la mesa del Señor, proclama la verdad de que en Dios no existen distinciones sino que todos somos parte de la familia de Dios y amados del Creador.

La Corresponsabilidad Viva Ahora

“Somos una comunidad muy diversa” es una frase que algunas veces quiere decir “somos una comunidad muy dividida”. Participa en los esfuerzos que se hacen para salvar las barreras de idioma, de experiencia de fe y de cultura yendo a Misa en otro idioma, dando clases gratuitamente de inglés como segundo idioma o uniéndote a la celebración en honor a un santo que no conoces.

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NSE Radio, excelente estación de Radio Católica

Programas de información y formación para adultos y niños, Santa Misa, Santo Rosario, Horas Litúrgicas, y devociones.

Programas en vivo y podcasts.

nseradio.com <https://www.youtube.com/user/nsetvradio>

The Month of August is Dedicated to the Immaculate Heart of Mary

Devotion to the Heart of Mary, —As in the article on devotion to the Sacred Heart of Jesus, this subject will be considered under two heads: (1) the nature, and (2) the history of the devotion.

Just as devotion to the Sacred Heart of Jesus is only a form of devotion to the adorable Person of Jesus, so also is devotion to the Holy Heart of Mary but a special form of devotion to Mary. In order that, properly speaking, there may be devotion to the Heart of Mary, the attention and the homage of the faithful must be directed to the physical heart itself. However, this in itself is not sufficient; the faithful must read therein all that the human heart of Mary suggests, all of which it is the expressive symbol and the living reminder: Mary's interior life, her joys and sorrows, her virtues and hidden perfections, and, above all, her virginal love for her God, her maternal love for her Divine Son, and her motherly and compassionate love for her sinful and miserable children here below. The consideration of Mary's interior life and the beauties of her soul, without any thought of her physical heart, does not constitute our devotion; still less does it consist in the consideration of the Heart of Mary merely as a part of her virginal body. The two elements are essential to the devotion, just as soul and body are necessary to the constitution of man.

All this is made sufficiently clear in the explanations given elsewhere (see [Devotion to the Heart of Jesus](#)), and, if our devotion to Mary must not be confounded with our devotion to Jesus, on the other hand, it is equally true that our veneration of the Heart of Mary is, as such, analogous to our worship of the Heart of Jesus. It is, however, necessary to indicate a few differences in this analogy, the better to explain the character of Catholic devotion to the Heart of Mary. Some of these differences are very marked, whereas others are barely perceptible. Devotion to the Heart of Jesus is especially directed to the Divine Heart as overflowing with love for men, and it presents this love to us as despised and outraged. In the devotion to the Heart of Mary, on the other hand, what seems to attract us above all else is the love of this Heart for Jesus and for God. Its love for men is not overlooked, but it is not so much in evidence nor so dominant. With this difference is linked another. The first act of the devotion to the Heart of Jesus is the love eager to respond to love; in devotion to the Heart of Mary there is no first act so clearly indicated: in this devotion, perhaps, study and imitation hold as important a place as love. For, although this study and imitation are impregnated with filial affection, the devotion presents itself with no object sufficiently conspicuous to call forth our love, which is, on the contrary, naturally awakened and increased by the study and imitation. Hence, accurately speaking, love is more the result than the object of the devotion, the object being rather to love God and Jesus better by uniting ourselves to Mary for this purpose and by imitating her virtues. It would also seem that, although in the devotion to the Heart of Mary the heart has an essential part as symbol and sensible object, it does not stand out as prominently as in the devotion to the Heart of Jesus; we think rather of the thing symbolized, of

love, virtues, and sentiments, of Mary's interior life.

The history of the devotion to the Heart of Mary is connected on many points with that to the Heart of Jesus; nevertheless, it has its own history which, although very simple, is not devoid of interest. The attention of Christians was early attracted by the love and virtues of the Heart of Mary. The Gospel itself invited this attention with exquisite discretion and delicacy. What was first excited was compassion for the Virgin Mother. It was, so to speak, at the foot of the Cross that the Christian heart first made the acquaintance of the Heart of Mary. Simeon's prophecy paved the way and furnished the devotion with one of its favorite formulae and most popular representations: the heart pierced with a sword. But Mary was not merely passive at the foot of the Cross; "she cooperated through charity", as St. Augustine says, "in the work of our redemption".

Another Scriptural passage to help in bringing out the devotion was the twice-repeated saying of St. Luke, that Mary kept all the sayings and doings of Jesus in her heart, that there she might ponder over them and live by them. A few of the Virgin's sayings, also recorded in the Gospel, particularly the Magnificat, disclose new features in Marian psychology. Some of the Fathers also throw light upon the psychology of the Virgin, for instance, St. Ambrose, when in his commentary on St. Luke he holds Mary up as the ideal of virginity, and St. Ephrem, when he so poetically sings of the coming of the Magi and the welcome accorded them by the humble Mother. Little by little, in consequence of the application of the Canticle to the loving relations between God and the Blessed Virgin, the Heart of Mary came to be for the Christian Church the Heart of the Spouse of the Canticles as well as the Heart of the Virgin Mother. Some passages from the other Sapiential Books, likewise understood as referring to Mary, in whom they personify wisdom and her gentle charms, strengthened this impression. Such are the texts in which wisdom is presented as the mother of lofty love, of fear, of knowledge, and of holy hope. In the New Testament Elizabeth proclaims Mary blessed because she has believed the words of the angel; the Magnificat is an expression of her humility; and in answering the woman of the people, who in order to exalt the Son proclaimed the Mother blessed, did not Jesus himself say: "Blessed rather are they that hear the word of God and keep it", thus in a manner inviting us to seek in Mary that which had so endeared her to God and caused her to be selected as the Mother of Jesus? The Fathers understood His meaning, and found in these words a new reason for praising Mary. St. Leo says that through faith and love she conceived her Son spiritually, even before receiving Him into her womb, and St. Augustine tells us that she was more blessed in having borne Christ in her heart than in having conceived Him in the flesh. It is only in the twelfth, or towards the end of the eleventh, century, that slight indications of a regular devotion are perceived in a sermon by St. Bernard (De duodecim stellis), from which an extract has been taken by the Church and used in the Offices of the Compassion and of the Seven Dolors." For full article visit: www.catholic.com.

OTHER EVENTS OF INTEREST

6 Steps to IGNITE:

90min to IGNITE your God-given potential!

Geared for those hungry to discover their unique purpose in life, this powerful personal/professional development opportunity leads you through 6 Steps to engage your heart & ignite your God-given potential! Join Chief Catalyst & Personal Development Expert, Vanessa M Hamm, for this dynamic & interactive experience in the heart of the city.

Special August price of just \$15 (reg \$59).

Dates: •9 Aug, 6-8 PM at 1905 Spruce St, Philadelphia PA 19103. •16 Aug, 6:30 PM-8:30 PM, Malvern Retreat House: 315 S Warren Ave, Malvern PA 19355
•22 Aug, 6-8 PM at 1905 Spruce St, Philadelphia PA 19103 – *Special Young Professionals Event!*

Register at: www.accendi-solutions.com/events
or email info@accendi-solutions.com

Retrouaille for Stressed or Troubled Marriages

Friday-Sunday, Aug 17-19, 2018

A healing program that offers a welcoming and loving space to married couples who have been living with the misery of a failing marriage. Location: Malvern Retreat House, McShain-Horstmann Family Life Center,

315 S. Warren Avenue Malvern, PA 19355. More info:

<https://www.malvernretreat.com/events/retrouaille/>

Post Abortion Healing Retreats

August 24-26, 2018, Trenton, NJ. For information contact Judy Warenkiewicz 732-536-6871 judywarren543@msn.com

October 12-14, 2018, Doylestown, PA. Contact: Evelyn at (215) 317-5752, evelynwalsh59@gmail.com. **All inquiries are strictly confidential.** www.rachelsvineyard.org

St. Catherine of Siena Chapter Meeting of the Lay Dominicans

Continuing 4th Sundays

Next meeting August 26, 2018, 10 AM—2:30 PM

Love to study theology and current events? Called to spread the Good News? Consider joining the Lay Dominicans. Join us for Morning Prayer, Rosary, Mass, and study.

Location: Holy Name of Jesus Parish, Philadelphia

More info: Contact Louise Mitchell (239) 248-1292,

LamitcheLL99@hotmail.com

Catholic Women's Conference 2018

Saturday, October 27, 2018, 9AM—4PM

Join us for a day of friendship, prayer and growth in your faith at the 2018 Catholic Women's Conference. This year's theme is "Daughters of the King" and the day will be devoted to helping women discover their foundational identity as daughters of the King of Heaven and Earth.

Location: The National Shrine of Our Lady of Czestochowa in Doylestown, PA. Talks will be offered in English, Spanish and American Sign Language. An early-September sellout is expected. Register today at: catholicwomensconference.org. Registration sold out for the Spanish track, an additional event in Spanish has been scheduled the day after the conference (Oct 29th); details on page #3.

Solemnity of the Assumption

Wednesday, August 15, 2018

Holy Day of Obligation. *Mass schedule:*

◆ 5:15pm Vigil Mass, with music, in the Chapel (Tues.)
◆ 7:15 am in the Chapel ◆ 12:05 pm, with music, in the Basilica ◆ 12:35 pm, in the Chapel ◆ 5:15 pm, in the Chapel ◆ 7:00 pm in the Extraordinary Form (Basilica).

LIVING STEWARDSHIP NOW

ALL GOD'S CHILDREN

Saint Paul in today's second reading talks about living as a Christian community. What he says sounds obvious: don't indulge in grudges, shouting, or name-calling. These are the things we teach our children from an early age, so they can develop as social persons who are able to live in harmony with others. However, what Paul is urging goes way beyond simple good manners. He is talking about an inner state of mind and heart that should mark all Christian behavior. Since we have been born into the spiritual family of God through baptism, courtesy and tolerance are evidence that our inner nature is forming itself in imitation of Christ. Our capacity for kindness and friendship shows our desire to build a community of love and mutual forgiveness. This can be hard enough in our own family, but can be even tougher in a parish. There is probably no other group that exhibits such a diversity of people as a parish. There are people from all walks of life and income levels. There are people of different ethnic origins and cultures. Some families were there when the parish was founded. Others arrived last week. For such a group to be drawn into a harmonious community is indeed divine work. It requires recognizing and honoring different gifts, and bearing differences with grace and acceptance. As such, a Christian community can offer a powerful witness to a multi-ethnic and multicultural society as it proclaims by its very existence that it is possible for people of different origins to live and worship together. This unity in diversity of a people gathered around the one table of the one Lord proclaims the truth that in God there are no distinctions, only the family of God's children, beloved of the One who created all.

Living Stewardship Now

"We are such a diverse community" can sometimes mean "We are such a divided community." Join in efforts to bridge the gaps of language, faith experience, and culture by participating in Mass in another language, volunteering at English-language classes, or joining in a festival of an unfamiliar saint.

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Tours of the Cathedral Basilica

A guided tour of the Basilica is available **after the 11:00 AM Sunday Mass**. Please gather in front of the Side Altar of the Sacred Heart, which is located to the right of the Main Sanctuary.

