

COMMUNION

ANDREW R. MOTYKA

The tribes go up to Je - ru - sa - lem, —
to give thanks to your name, O Lord.

Andrew R. Motyka - communionantiphons.org

ANTHEM
11:00 AM

SUPER FLUMINA G. P. DE PALESTRINA
Cathedral Basilica Choir 1525-1594

English translation, sung in Latin

*Super flumina Babylonis illic
sedimus et flevimus dum
recordaremur tui Sion :
in salicibus in medio eius
suspendimus organa nostra.*

By the waters of Babylon
we sat down and wept when
we remembered thee, O Sion.
As for our harps, we hanged them up,
upon the trees that are therein.

PRAYER AFTER COMMUNION

CONCLUDING RITES

GREETING, BLESSING AND DISMISSAL

6:30 PM AVE REGINA CAELORUM - See insert for the Marian antiphon

RECESSIONAL FROM DEATH TO LIFE Swabia

1. For God so loved the world That
2. From death to life re - stored, From
3. God's work of art we are, In
4. Then let the world re - joice To

Christ, in - car - nate, came Con - front - ing e - vil,
sin — to hope re - born, We see the light of
Christ for whole - ness made, Though dead in sin, Now
see — sal - va - tion's dawn, When all cre - a - tion

fear and death With love's e - ter - nal claim.
judg - ment's fire Be - come sal - va - tion's dawn.
brought to life, By grace and mer - cy saved.
is at peace, By grace and faith re - born.

Text: Michael Forster, b. 1946, © 1993, Kevin Mayhew Ltd. Used by Permission.
Tune: SWABIA, SM; Johann M. Speiss. 1715-1772; adapt. by William H. Havergal, 1793-1870.

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LENT 2018

The holy season of Lent begins on Ash Wednesday and concludes on Holy Thursday with the celebration of the evening Mass of the Lord's Supper. Lent is a preparation for the celebration of Easter. The Lenten liturgy disposes both catechumens and the faithful to celebrate the paschal mystery, the death and resurrection of the Lord Jesus. For catechumens, this takes place through the several stages of Christian initiation. For the faithful, this takes place through reminders of their own baptism and through penitential practices. Please check the Parish Bulletin and the Parish Website for additional information for our Parish observance of Lent.

ABSTINENCE FROM MEAT AND FASTING DURING LENT

The bishops of the United States prescribe, as minimal obligation, that all persons who are fourteen years of age and older are bound to abstain from eating meat on Ash Wednesday, on all the Fridays of Lent and Good Friday. Further, all persons eighteen years of age and older, up to and including their fifty-ninth birthday, are bound to fast by limiting themselves to a single full meal on Ash Wednesday and on Good Friday, while the other two meals on those days are to be light.

RITE OF CHRISTIAN INITIATION OF ADULTS

The description and schedule of the Lenten Rites for the Elect (catechumens) and Candidates for the Easter Sacraments will be announced in the Parish Bulletin all throughout Lent. These rites will take place at the 5:15 PM Anticipated Mass for Sunday.

THE SACRAMENT OF PENANCE AND RECONCILIATION

The opportunity for the Sacrament of Penance and Reconciliation will be available:

On Sundays at 9:00 AM (Basilica), 10:30 AM (Basilica), 12:00 Noon in Spanish (Chapel) and 5:30 PM (Basilica),

On Weekdays at 11:30 AM (Basilica) and on Saturdays at 4:15 PM (Basilica).

Additional opportunities for this Sacrament for Holy Week will be posted in the Parish Bulletin.

THE WAY OF THE CROSS will take place each Friday of Lent immediately following the 12:05 PM Mass in the Chapel. Estaciones de la Cruz, the Way of the Cross in Spanish, will also take place each Friday at 7:00 PM in the Chapel.

OPERATION RICE BOWL

By eating one simple meal weekly and placing your savings into the Rice Bowl, you will be joining yourself in solidarity with all who have so little to live on and helping to reach out to assist them throughout the world and here in the Archdiocese. Rice bowls are available in the vestibules. Your donations can be dropped off during Holy Week and the first weeks of Easter in the collection basket at Mass.



CATHEDRAL BASILICA of
SAINTS PETER AND PAUL

FOURTH SUNDAY of LENT
MARCH 11, 2018

PRELUDE HERZLIEBSTER JESU, OP. 122, No. 2 JOHANNES BRAHMS

INTRODUCTORY RITES

ENTRANCE CHRISTOPH TIETZE

Ant. Re - joice, Je - ru - sa - lem! and come, All those who
1. Je - ru - sa - lem: with what great joy I heard them
2. Je - ru - sa - lem: a cit - y built To be a
3. Je - ru - sa - lem: with - in your walls The thrones of
4. Je - ru - sa - lem: pray for her peace: "May all who
5. Je - ru - sa - lem: for com - rades' sake My prayers for
Dox. All glo - ry to the Fa - ther, Son, And to the

Ant. love her glo - rious face. Re - joice, dis - tressed and
1. say, "Let us go there!" And now at last we
2. place of u - ni - ty; The tribes go up, the
3. jus - tice serve God's will; The an - cient thrones of
4. love you find suc - cess; Peace be to all with -
5. you will nev - er cease; Be - cause God's house is
Dox. Ho - ly Spir - it be; As from the first it

Ant. mourn - ful souls, And be con - soled by her em - brace.
1. take our stand With - in her gates to make our prayer.
2. tribes of God, To praise God's name e - ter - nal - ly.
3. Dav - id's house Stand and u - nite God's peo - ple still.
4. in your walls, And in your tow - ers qui - et - ness."
5. stand - ing here, I pray for - ev - er for your peace.
Dox. was, is now, And will be for e - ter - ni - ty. Ant.

Ant.: Isaiah 66:10, 11; Vss.: Psalm 122 TRURO; LM
Ant.: Christoph Tietze Musica Sacra, ... Collection of Psalm and Hymn Tunes, and Chants, Bath, c. 1778
Text © 2005, World Library Publications
Vss., Dox.: Christopher L. Webber
Text © 1986, Christopher L. Webber

SIGN of the CROSS AND GREETING

PENITENTIAL ACT

Word and Song page 4

KYRIE

Chant



V. Ký - ri e, e - lé - i - son. R. Ký - ri - e, e - lé - i - son.



V. Chri - ste, e - lé - i - son. R. Chri - ste, e - lé - i - son.



V. Ký - ri - e, e - lé - i - son. R. Ký - ri - e, e - lé - i - son.

11:00 AM

Cathedral Basilica Choir

ARR. L. G. DA VIADANA

COLLECT

LITURGY of THE WORD

Word and Song Page 125

FIRST READING

2 CHRONICLES 36:14-16, 19-23

The wrath and the mercy of the Lord are revealed in the exile and liberation of his people

RESPONSORIAL PSALM

PSALM 137

JEANNE COTTER



Let my tongue be si-lenced, if ev - er I for - get you!

Text: Psalm 137, Jeanne Cotter. © 1989, GIA Publications, Inc.; refrain trans., © 1969, ICEL.
Music: Jeanne Cotter, © 1989, GIA Publications, Inc.

6:30 PM

PSALM 137

OWEN ALSTOTT



R. Let my tongue be si-lenced, if I ev - er for - get you!

Music: Owen Alstott, © 1977, 1990, OCP Publications. All rights reserved.
Text: © 1969, 1981, 1997, International Committee on English in the Liturgy, Inc. (ICEL).

SECOND READING

EPHESIANS 2:4-10

Though dead in your transgressions, by grace you have been saved.

ACCLAMATION BEFORE the GOSPEL

Missa Orbis Factor



Praise and ho - nor, to you, O Lord Je - sus Christ.

God so loved the world that he gave his only Son,
so everyone who believes in him might have eternal life.

GOSPEL READING

JOHN 3:14-21

God sent his Son so that the world might be saved through him.

HOMILY

UNIVERSAL PRAYER

RICHARD GIBALA



Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

LITURGY of THE EUCHARIST

PREPARATION of GIFTS

OFFERTORY

CHRISTE LUX MUNDI

TAIZÉ COMMUNITY



Chri - ste, lux mun - di, qui se - qui - tur te ha -
Christ, you are light for those who fol - low you. You



be - bit lu - men vi - tae, lu - men vi - tae.
come to bring to all the light of life.

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ANTHEM

11:00 AM

WHAT WONDROUS LOVE

Cathedral Basilica Choir

MATTHEW CULLOTON

b. 1976

What wondrous love is this, O my soul, O my soul!
What wondrous love is this, O my soul!
What wondrous love is this That caused the Lord of bliss
To bear the dreadful curse for my soul, for my soul,
To bear the dreadful curse for my soul?

To God and to the Lamb I will sing, I will sing,
To God and to the Lamb, I will sing;
To God and to the Lamb, who is the great "I Am",
While millions join the theme I will sing, I will sing,
While millions join the theme, I will sing!

And when from death I'm free, I'll sing on, I'll sing on.
And when from death I'm free, I'll sing on.
And when from death I'm free, I'll sing and joyful be
And through eternity, I'll sing on.
And through eternity, I'll sing on.

PRAYER OVER THE OFFERINGS

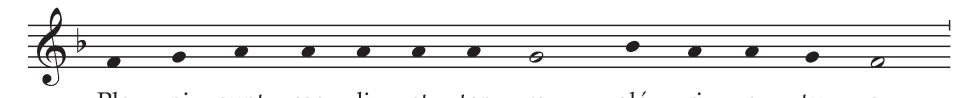
EUCCHARISTIC PRAYER

SANCTUS

Chant Mode XVIII



San - ctus, San - ctus, San - ctus Dó - mi - nus, De - us Sá - ba - oth.



Ple - ni sunt cae - li et ter - ra gló - ri - a tu - a.



Ho - sán - na in ex - cé - sis.



Be - ne - dí - ctus qui ve - nit in nó - mi - ne Dó - mi - ni.



Ho - sán - na in ex - cé - sis.

Music: Vatican Edition XVIII

MYSTERY of FAITH

Chant Mode XVIII



Save us, Sav - ior of the world, for by your Cross



and Res - ur - rec - tion you have set us free.

AMEN

Chant Mode XVIII



A - men.

COMMUNION RITE

LORD'S PRAYER

RITE of PEACE

AGNUS DEI

MISSA de ANGELIS

Chant Mode VIII



A - gnus De - i, * qui tol - lis pec - cá -



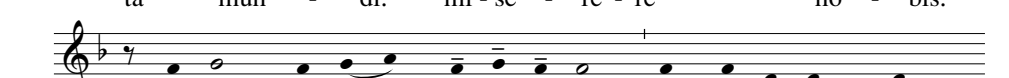
ta mun - di: mi - se - ré - re no - bis.



A - gnus De - i, * qui tol - lis pec - cá -



ta mun - di: mi - se - ré - re no - bis.



A - gnus De - i, * qui tol - lis pec - cá -



ta mun - di: do - na no - bis pa - cem.