

COMMUNION

JAMES BIERY

This is my be - lov - ed Son: lis - ten,
lis - ten, lis - ten to him.

ANTHEM
11:00 AM

O NATA LUX
Cathedral Basilica Choir
THOMAS TALLIS
c. 1505-1585
English translation, sung in Latin

O light of light, by love inclined, Jesu, redeemer of mankind,
With loving-kindness deign to hear from supplicant voices praise and prayer.
Thou who to raise our souls from hell didst deign in fleshly form to dwell,
Vouchsafe us, when our race is run, in thy fair Body to be one.

PRAYER AFTER COMMUNION

CONCLUDING RITES

GREETING, BLESSING AND DISMISSAL

6:30 PM AVE REGINA CAELORUM - See insert for the Marian antiphon

RECESSIONAL

'TIS GOOD, LORD, TO BE HERE
Swabia

1. 'Tis good, Lord, to be here! Your
2. 'Tis good, Lord, to be here, Your
3. Ful - fill - er of the past! Prom-
4. 'Tis good, Lord, to be here! Yet

glo - ry fills the night; Your face and gar - ments,
beau - ty to be - hold, Where Mo - ses and E-
ise of things to be! We hail your bod - y
we may not re - main; But since you bid us

like the sun, Shine with un - bor - rowed light.
li - jah stand, Your mes - sen - gers of old.
glo - ri - fied, And our re - demp - tion see.
leave the mount, Come with us to the plain.

Text: Luke 9:32-33; Joseph A. Robinson, 1858-1933, alt. © Esme. D. E. Bird
Tune: SWABIA, SM; Johann M. Speiss. 1715-1772; adapt. by William H. Havergal, 1793-1870.

LENT 2018

The holy season of Lent begins on Ash Wednesday and concludes on Holy Thursday with the celebration of the evening Mass of the Lord's Supper. Lent is a preparation for the celebration of Easter. The Lenten liturgy disposes both catechumens and the faithful to celebrate the paschal mystery, the death and resurrection of the Lord Jesus. For catechumens, this takes place through the several stages of Christian initiation. For the faithful, this takes place through reminders of their own baptism and through penitential practices. Please check the Parish Bulletin and the Parish Website for additional information for our Parish observance of Lent.

ABSTINENCE FROM MEAT AND FASTING DURING LENT

The bishops of the United States prescribe, as minimal obligation, that all persons who are fourteen years of age and older are bound to abstain from eating meat on Ash Wednesday, on all the Fridays of Lent and Good Friday. Further, all persons eighteen years of age and older, up to and including their fifty-ninth birthday, are bound to fast by limiting themselves to a single full meal on Ash Wednesday and on Good Friday, while the other two meals on those days are to be light.

RITE OF CHRISTIAN INITIATION OF ADULTS

The description and schedule of the Lenten Rites for the Elect (catechumens) and Candidates for the Easter Sacraments will be announced in the Parish Bulletin all throughout Lent. These rites will take place at the 5:15 PM Anticipated Mass for Sunday.

THE SACRAMENT OF PENANCE AND RECONCILIATION

The opportunity for the Sacrament of Penance and Reconciliation will be available:

On Sundays at 9:00 AM (Basilica), 10:30 AM (Basilica), 12:00 Noon in Spanish (Chapel) and 5:30 PM (Basilica),

On Weekdays at 11:30 AM (Basilica) and on Saturdays at 4:15 PM (Basilica).

Additional opportunities for this Sacrament for Holy Week will be posted in the Parish Bulletin.

THE WAY OF THE CROSS will take place each Friday of Lent immediately following the 12:05 PM Mass in the Chapel. Estaciones de la Cruz, the Way of the Cross in Spanish, will also take place each Friday at 7:00 PM in the Chapel.

OPERATION RICE BOWL

By eating one simple meal weekly and placing your savings into the Rice Bowl, you will be joining yourself in solidarity with all who have so little to live on and helping to reach out to assist them throughout the world and here in the Archdiocese. Rice bowls are available in the vestibules. Your donations can be dropped off during Holy Week and the first weeks of Easter in the collection basket at Mass.



CATHEDRAL BASILICA of
SAINTS PETER AND PAUL
SECOND SUNDAY of LENT
FEBRUARY 25, 2018



PRELUDE
11:00 AM

CALL TO REMEMBRANCE
Cathedral Basilica Choir
RICHARD FARRANT
1525-1580

Call to remembrance, O Lord,
Thy tender mercies and Thy loving kindness, which hath been ever of old.
O remember not the sins and offences of my youth:
but according to Thy mercy think Thou on me, O Lord, for Thy goodness.

INTRODUCTORY RITES

ENTRANCE

RICHARD RICE

Re - mem - ber your mer - cies, Lord, your ten - der - ness from a - ges past.

SIGN of THE CROSS AND GREETING

PENITENTIAL ACT

Word and Song page 4

KYRIE

Chant

V. Ký - ri e, e - lé - i - son. R. Ký - ri - e, e - lé - i - son.
V. Chri - ste, e - lé - i - son. R. Chri - ste, e - lé - i - son.
V. Ký - ri - e, e - lé - i - son. R. Ký - ri - e, e - lé - i - son.

11:00 AM

Cathedral Basilica Choir
ARR. L. G. DA VIADANA

COLLECT

LITURGY of the WORD

Word and Song Page 116

FIRST READING

GENESIS 22:1-2, 9a, 10-13, 15-18

The sacrifice of Abraham, our father in faith.

RESPONSORIAL PSALM

PSALM 116

RICHARD PROULX



I will walk be - fore the Lord in the land of the liv - ing.

Text: Refrain, Lectionary for Mass, © 1969, 1981, 1997, ICEL. Music: Refrain, Richard Proulx, © 1975, GIA Publications, Inc.

SECOND READING

ROMANS 8:31b-34

God did not spare his own Son

ACCLAMATION BEFORE the GOSPEL

Missa Orbis Factor



Praise and ho - nor, to you, O Lord Je - sus Christ.

*From the shining cloud the Father's voice is heard:
This is my beloved Son, listen to him.*

GOSPEL READING

MARK 9:2-10

This is my beloved Son.

HOMILY

5:15 PM DISMISSAL of the ELECT



May the Word be a lamp for our feet,



and a light to guide our path!

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PROFESSION of FAITH

APOSTLES' CREED

Word and Song Page 13

UNIVERSAL PRAYER

RICHARD GIBALA



Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

LITURGY of the EUCHARIST

PREPARATION of GIFTS

OFFERTORY

TRANSFORM US

Picardy



1. Transform us as you, trans - fig - ured, Stood a - part on
2. Transform us as you, trans - fig - ured, Once spoke with those
3. Transform us as you, trans - fig - ured, Would not stay with -



Ta - bor's height. Lead us up our sa - cred ho - ly ones. We, sur-round-ed by the in a shrine. Keep us from our great temp -



moun - tains, Search us with re - veal - ing light. wit - ness Of those saints whose work is done, ta - tion Time and truth we quick - ly bind,



Lift us from where we have fall - - - en, Live in this world as your Bod - - - y, Lead us down those dai - ly path - - - ways,



Full of ques - tions, filled with fright. Cho - sen daugh - ters, cho - sen sons. Where our love is not con - fined.

Text: Sylvia Dunstan, 1955-1993, © 1993, GIA Publications, Inc.
Tune: PICARDY, 8 7 8 7 8 7;

11:00 AM

CHRIST UPON THE MOUNTAIN PEAK

PAUL BOUMAN

Cathedral Basilica Choir

b. 1918

Christ upon the mountain peak stands alone in glory blazing.
Let us, if we dare to speak, with the saints and angels praise him, Kyrie eleison.
Trembling at his feet we saw Moses and Elijah speaking. All the prophets and the Law shout through them their joyful greeting, Kyrie eleison.
Swift the cloud of glory came, God proclaiming in its thunder Jesus as his Son by name! Nations, cry aloud in wonder, Kyrie eleison.
This is God's beloved Son. Law and prophets fade before him, first and last and only one. Let creation now adore him! Kyrie eleison.

PRAYER OVER THE OFFERINGS

EUCHARISTIC PRAYER

SANCTUS

Chant Mode XVIII



San - ctus, San - ctus, San - ctus Dó - mi - nus, De - us Sá - ba - oth.



Ple - ni sunt cae - li et ter - ra gló - ri - a tu - a.



Ple - ni sunt cae - li et ter - ra gló - ri - a tu - a.



Ho - sán - na in ex - cél - sis.



Be - ne - dí - ctus qui ve - nit in nó - mi - ne Dó - mi - ni.



Ho - sán - na in ex - cél - sis.

Music: Vatican Edition XVIII

MYSTERY of FAITH

Chant Mode XVIII



Save us, Sav - ior of the world, for by your Cross



and Res - ur - rec - tion you have set us free.

AMEN

Chant Mode XVIII



A - men.

COMMUNION RITE

LORD'S PRAYER

RITE of PEACE

AGNUS DEI

MISSA de ANGELIS

Chant Mode VIII



A - gnus De - i, * qui tol - lis pec - cá -



ta mun - di: mi - se - ré - re no - bis.



A - gnus De - i, * qui tol - lis pec - cá -



ta mun - di: mi - se - ré - re no - bis.



A - gnus De - i, * qui tol - lis pec - cá -



ta mun - di: do - na no - bis pa - cem.