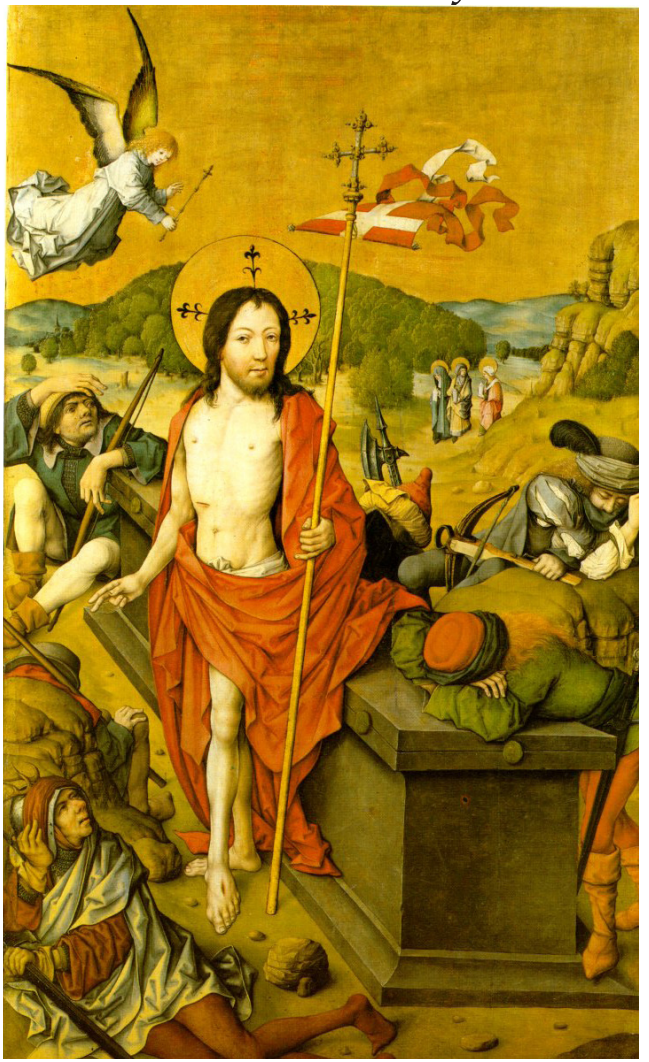
Easter Sunday

of the Resurrection *of* the Lord



Cathedral Basilica *of* Saints Peter and Paul
Philadelphia, Pennsylvania

2017

Easter Sunday of the Resurrection of the Lord

Cathedral Basilica of Saints Peter and Paul
Philadelphia, Pennsylvania

Most Reverend Charles J. Chaput, O.F.M. Cap., Archbishop of Philadelphia

Reverend Gerald Dennis Gill, Rector and Pastor
Director *of* the Office *for* Divine Worship

Reverend Kenneth C. Brabazon, Parochial Vicar

Reverend Monsignor Louis A. D'Addezio, Resident Priest

Deacon Epifanio DeJesus

Ms. Charlene Angelini
Director *of* Cathedral Parish Music

PLEASE LEAVE THIS BOOKLET IN THE PEWS
until the conclusion of the 12:30 p.m. Mass

Prelude — God So Loved the World — Robert Chilcott

Cathedral Basilica Choir — b. 1955

God so loved the world, so loved the world. God so loved the world, so loved the world, that he gave his only begotten son that whoso believeth, believeth in Him should not perish, but have everlasting life, everlasting, everlasting life. God so loved the world.

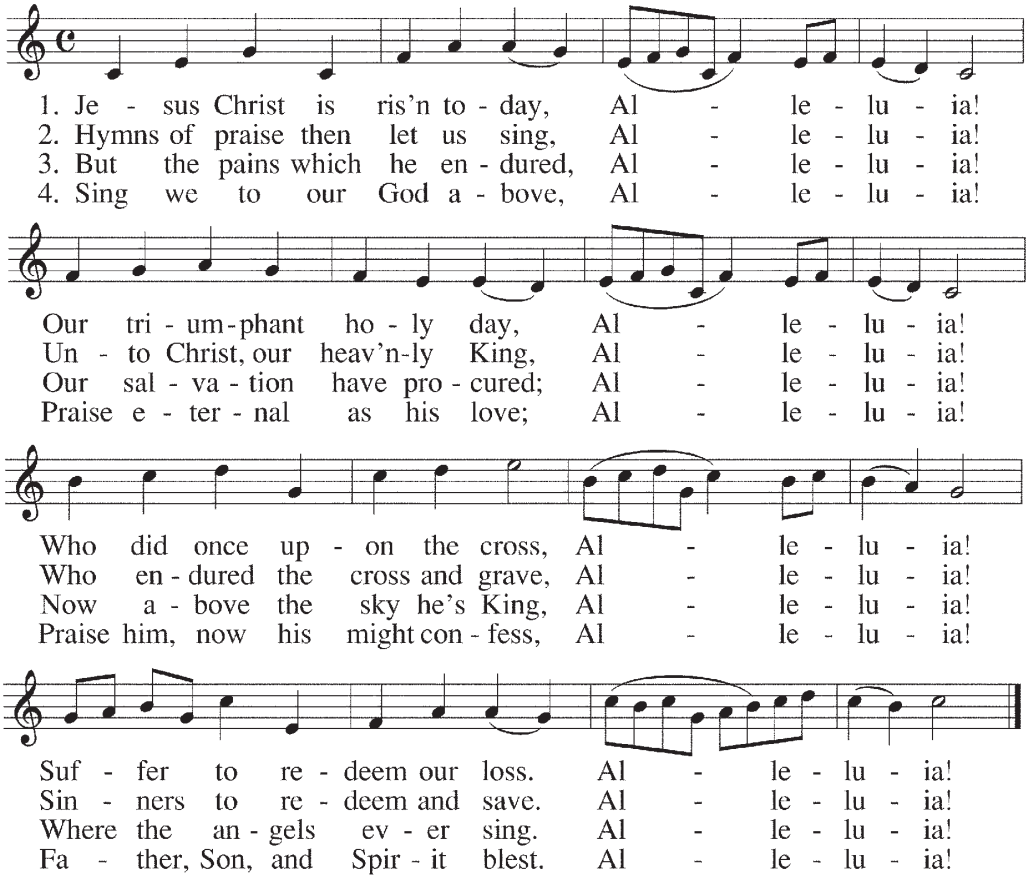
Locus Iste — Paul Mealor

English translation, sung in Latin — b. 1975

This place was made by God, a priceless sacrament; it is without reproach.

Introductory Rites

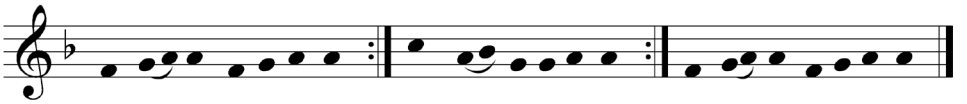
Entrance — Jesus Christ is Risen Today — *Easter Hymn*



Sign *of* the Cross and Greeting

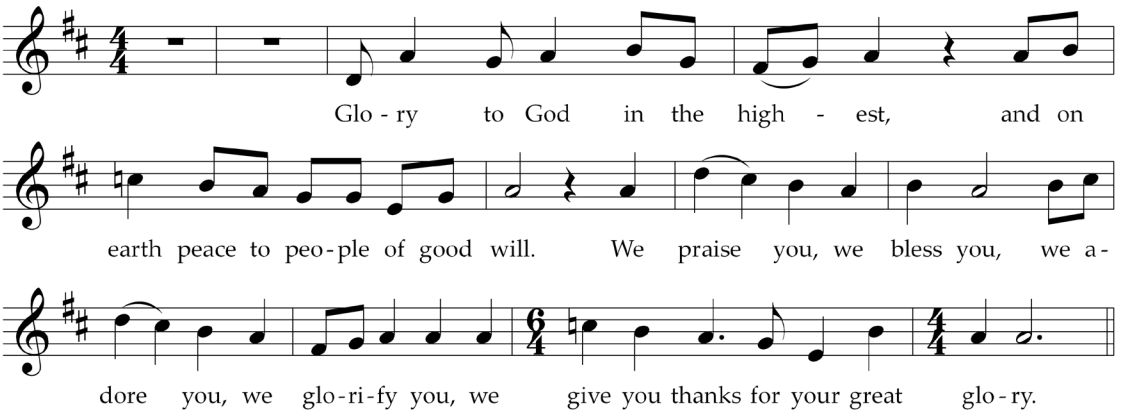
Penitential Act

Chant Mass XVI



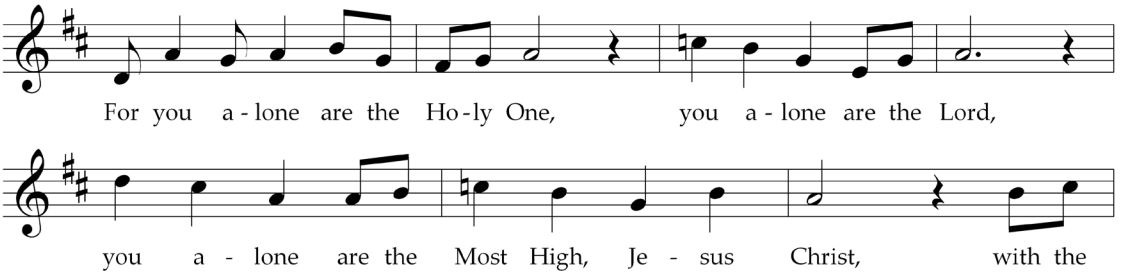
Gloria

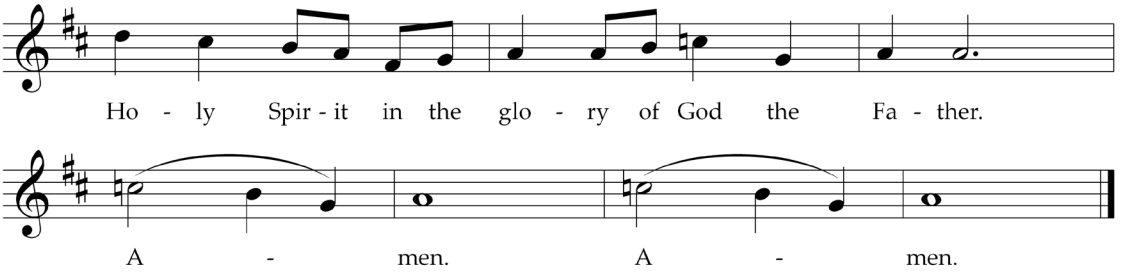
Mass *of* Saints Peter and Paul — Normand Gouin



Choir or Cantor alone:

Lord God, heavenly King, O God, almighty Father.
Lord Jesus Christ, Only begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world, have mercy on us.
you take away the sins of the world, receive our prayer
you are seated at the right hand of the Father, have mercy on us.





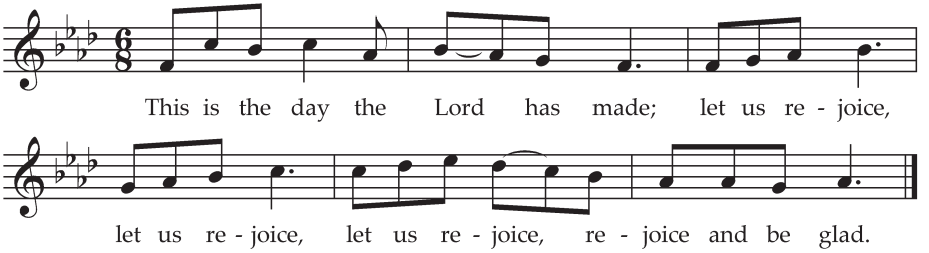
Collect

Liturgy *of* the Word

First Reading — Acts *of* the Apostles 10:34*a*, 37-43

We ate and drank with him after he rose from the dead.

Responsorial Psalm — Psalm 118 — Lynn Trapp



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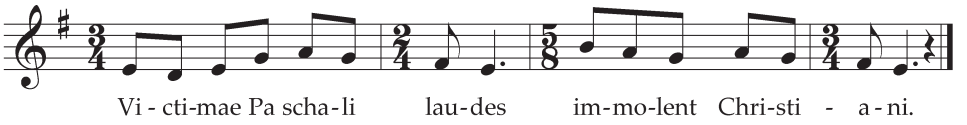
Second Reading — Colossians 3:1-4

Seek what is above, where Christ is.

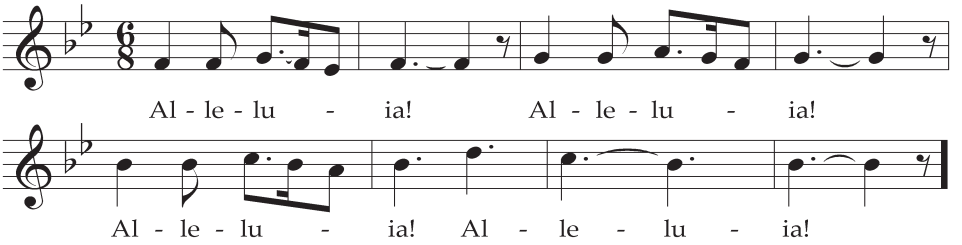
Sequence — James Biery



Refrain: English translation, sung in Latin
Christians, offer your thankful praises to the paschal victim.

1. Christians, praise the paschal victim!
   Offer thankful sacrifice!
   Christ the Lamb has saved the sheep,
   Christ the Just One paid the price,
   Reconciling sinners to the Father.
   Death and life fought bitterly
   For this wondrous victory;
   The Lord of life who died reigns glorified! *Refrain*
2. O Mary, come and say what you saw at break of day.
   "The empty tomb of my living Lord!
   I saw Christ Jesus risen and adored!
   Bright angels testified,
   Shroud and grave clothes side by side!
   Yes, Christ my hope rose gloriously.
   He goes before you into Galilee." *Refrain*
3. Share the good news, sing joyfully:
   His death is victory!
   Lord Jesus, Victor King,
   Show us mercy. Amen. Alleluia! *Refrain*

Acclamation Before the Gospel — James Chepponis



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Christ, our paschal lamb, has been sacrificed;
let us then feast with joy in the Lord.

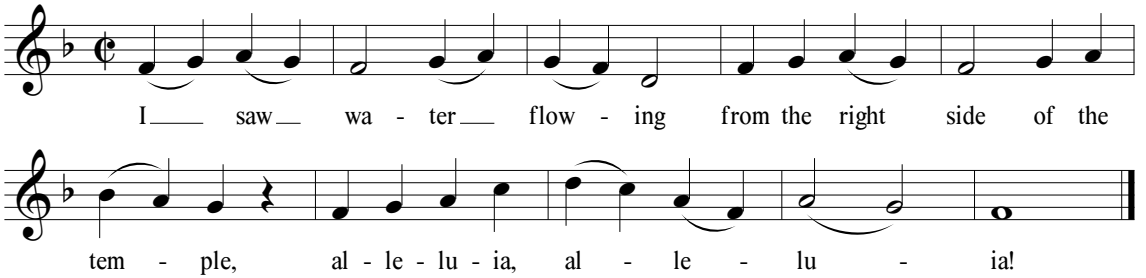
Gospel — John 20:1-9

He had to rise from the dead.

Homily

The Renewal *of* Baptismal Promises

I Saw Water Flowing — Richard Rice

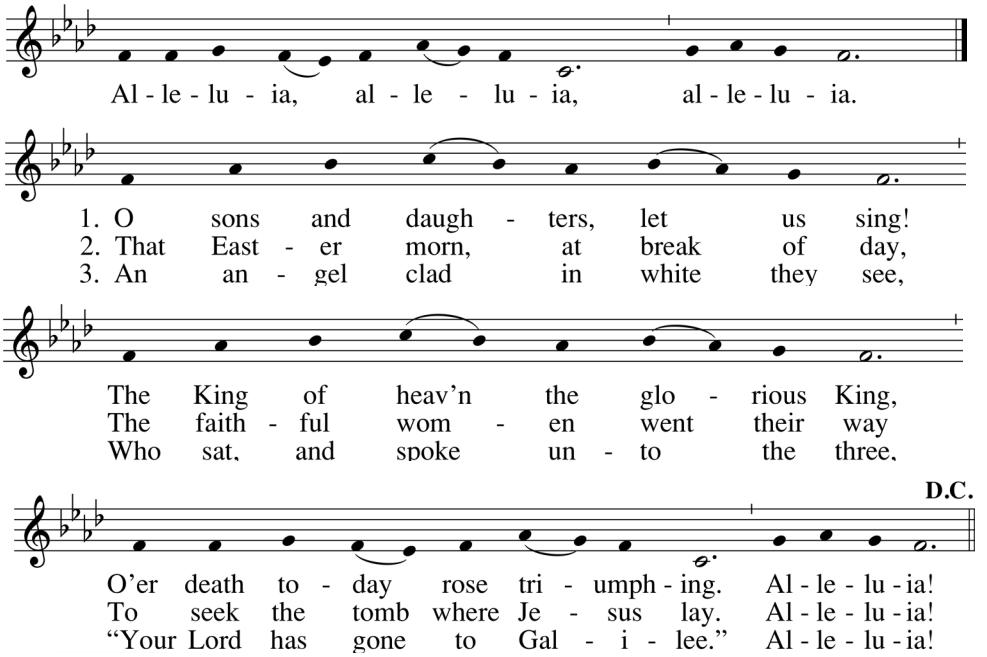


Universal Prayer

Liturgy *of* the Eucharist

Preparation *of* the Gifts

8:00 AM — Ye Sons and Daughters — *O Filii et Filiae*



Anthem — Surrexit Christus Hodie — Samuel Scheidt
9:30 AM, 11:00 AM & 12:30 PM — Cathedral Basilica Choir — 1587-1654

Our Lord is risen again today, Alleluia!
The powers of sin and death to slay, Alleluia

His resurrection day proclaim Alleluia
Give thanks to God, and bless his Name Alleluia

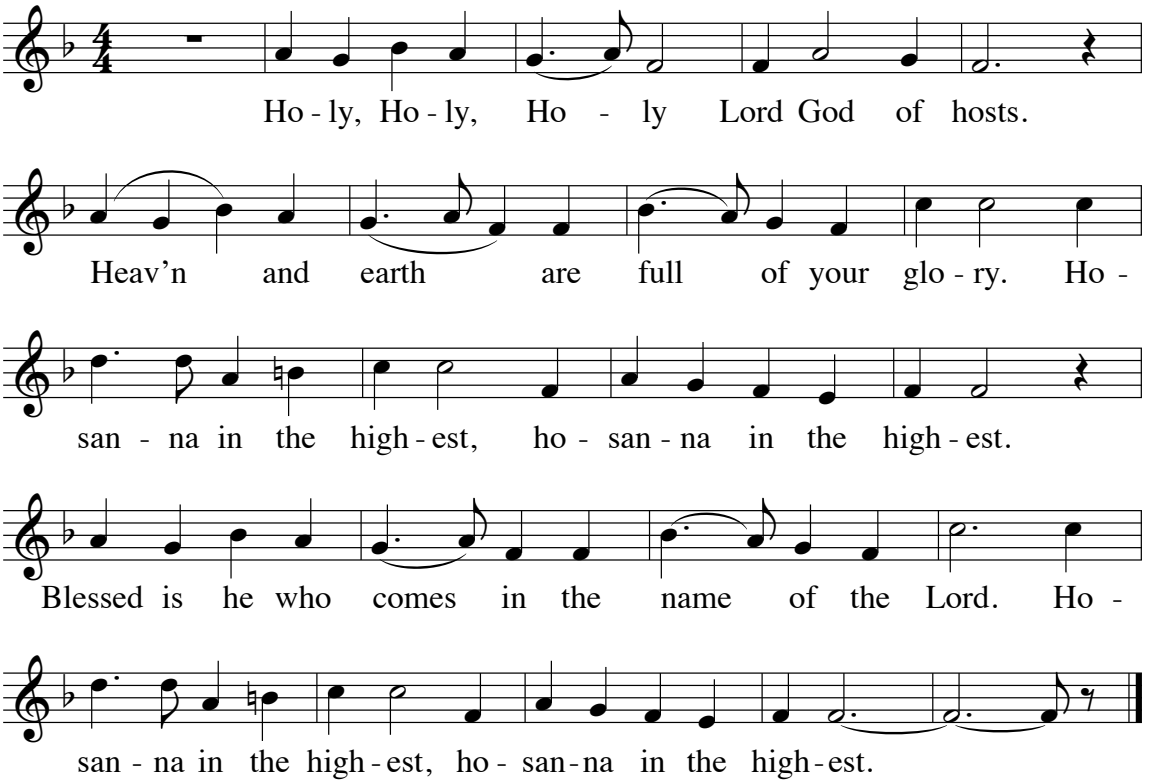
He suffered death upon the cross Alleluia
For us he bore all pain and loss Alleluia

The Holy Trinity be praised Alleluia
Let grateful hymns to God be raised Alleluia

Prayer over the Offerings

Eucharistic Prayer

Sanctus — A Community Mass — Richard Proulx



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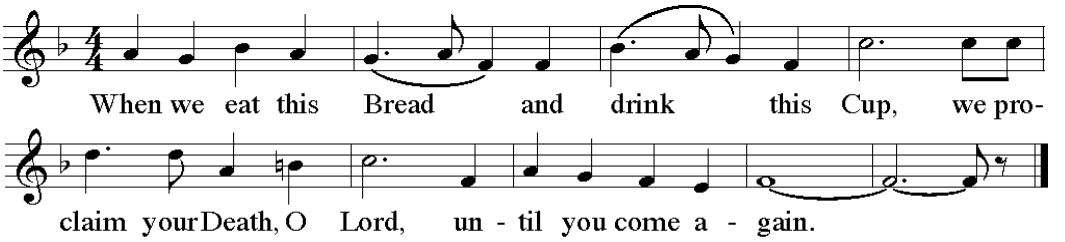
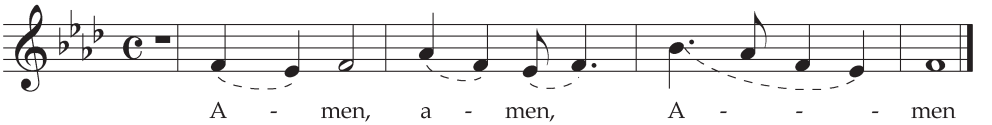
Music: *A Community Mass*, Richard Proulx, © 1971, 1977, 2006, 2010 by GIA Publications, Inc.

Mystery *of* Faith — A Community Mass — Richard Proulx



Amen — A Community Mass — Richard Proulx

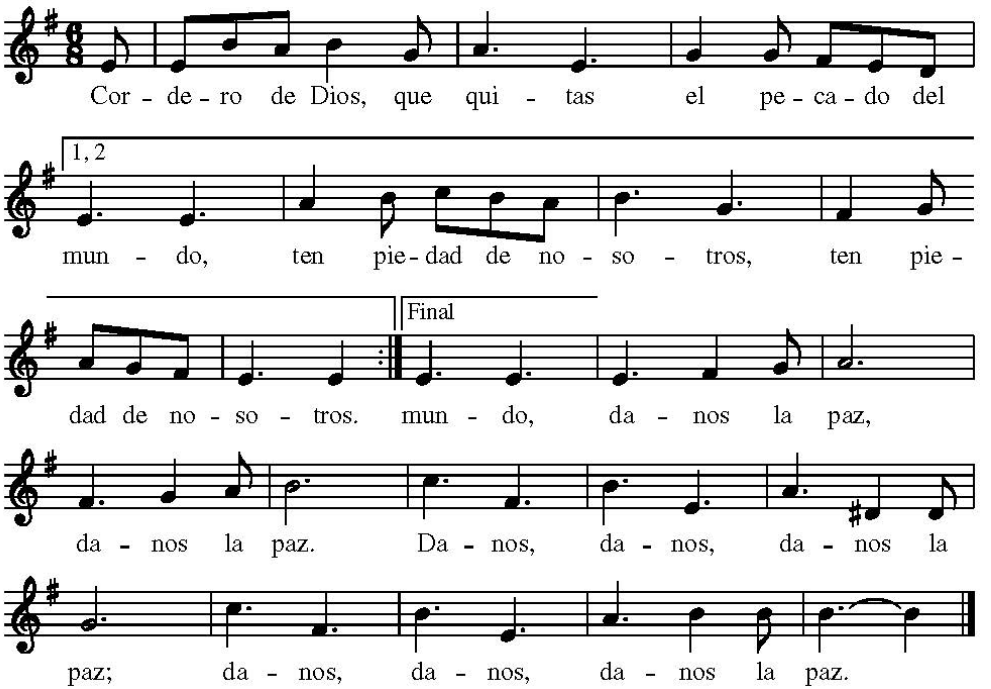


Communion Rite

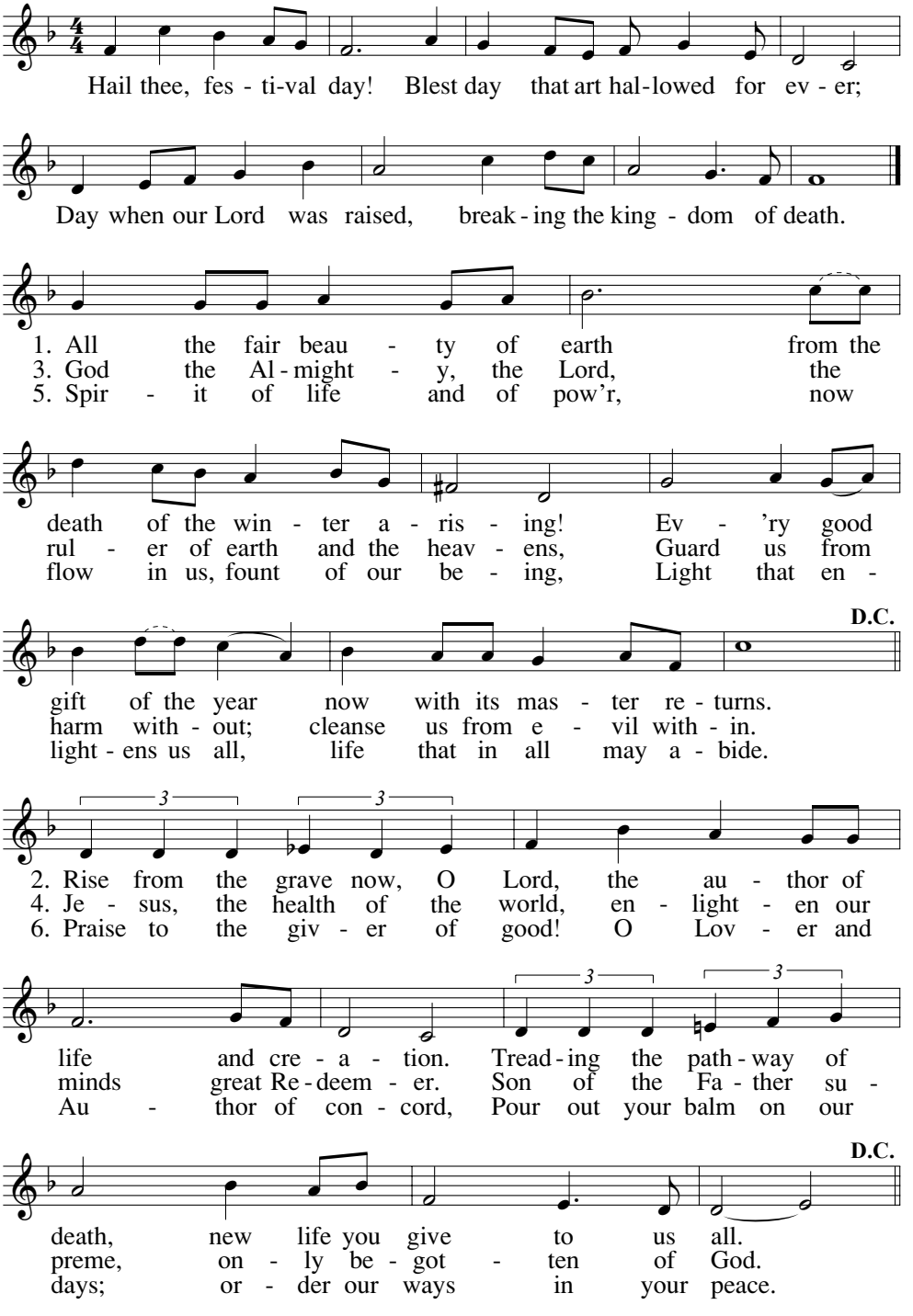
Lord's Prayer

Rite *of* Peace

Agnus Dei/Cordero de Dios — Missa Melódica — Alejandro Mejía



Hail Thee Festival Day — *Salve Festa Dies*



Anthem — Dexterra Domini — César Franck

Cathedral Basilica Choir — 1822-1890

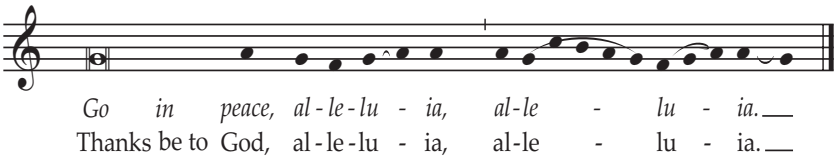
English translation, sung in Latin

The right hand of the Lord hath wrought strength;
the right hand of the Lord has exalted me.
I shall not die, but live, and declare the works of the Lord.

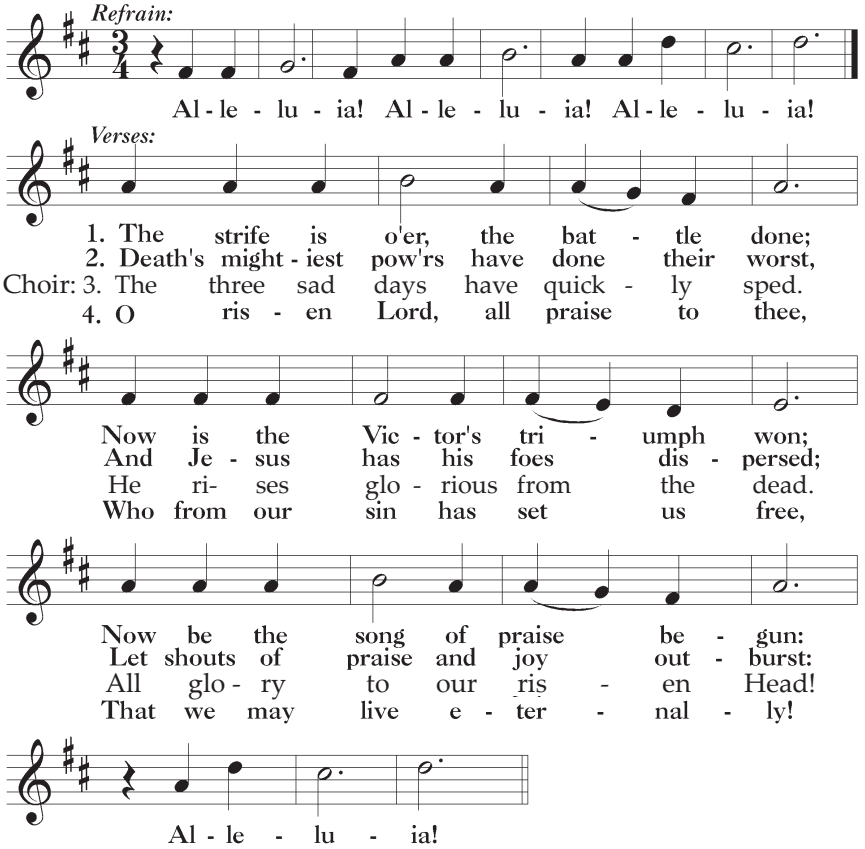
Prayer after Communion

Concluding Rites

Greeting, Solemn Blessing and Dismissal



Recessional — The Strife is O'er — *Victory*



Choral Recessional — Hallelujah Chorus *from Messiah* — George F. Handel
Cathedral Basilica Choir — 1685-1759

Hallelujah! For the Lord God Omnipotent reigneth.
The kingdom of this world is become the kingdom of our Lord and of His Christ;
and he shall reign for ever and ever. King of kings and Lord of lords. Hallelujah!
– Revelation 19:6, 11:15, 19:16

Cantors

Jeffrey Chapman
Jackie Dunleavy
Karl Hein
Marcelle McGuirk

Musicians

Andrew Kissling, *Trumpet I*
Ed Jakuboski, *Trumpet II*
Todd Williams, *French Horn*
Karen Banos, *Violin*
William Kerrigan, *Timpani*
Hank Wajda, *Organ*

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GUIDELINES FOR THE RECEPTION OF HOLY COMMUNION

For Catholics

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

For our fellow Christians

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (Jn 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 § 4). Members of the Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic discipline, the Code of Canon Law does not object to the reception of communion by Christians of these Churches (canon 844 § 3).

For those not receiving Holy Communion

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

For non-Christians

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

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ARCHDIOCESE OF
PHILADELPHIA