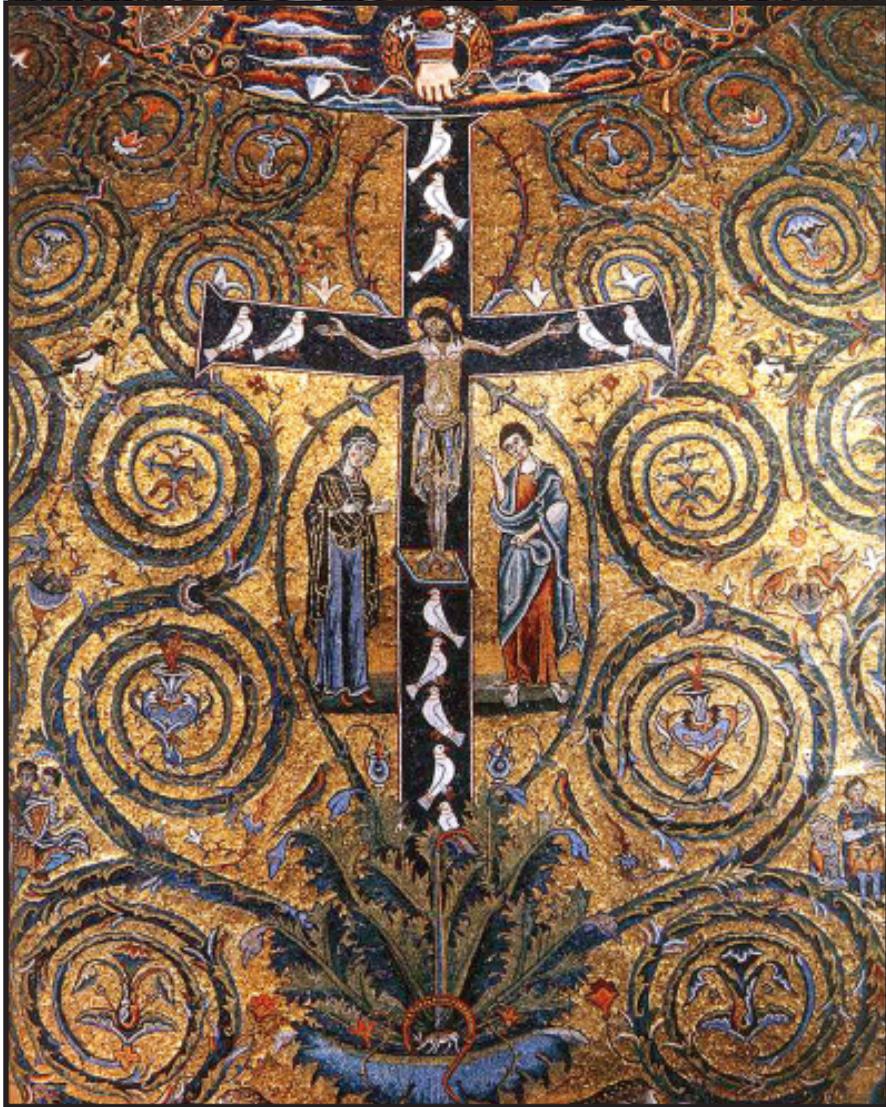


THE CHRISM MASS

2017



CATHEDRAL BASILICA of SAINTS PETER AND PAUL
ARCHDIOCESE of PHILADELPHIA

Cover: Mosaics from the Basilica of San Clemente, Rome, Italy

THE CHRISM MASS
WITH THE
BLESSING *of* OILS
AND
CONSECRATION *of* CHRISM



Principal Celebrant and Homilist
MOST REVEREND CHARLES J. CHAPUT, O.F.M. CAP.
ARCHBISHOP *of* PHILADELPHIA

HOLY THURSDAY
APRIL 13, 2017
10:00 AM

CATHEDRAL BASILICA *of* SAINTS PETER AND PAUL
PHILADELPHIA, PENNSYLVANIA

THE CHRISM MASS

PRELUDES

TEACH ME, O LORD

THOMAS ATTWOOD

ARCHDIOCESAN CHOIR of PHILADELPHIA

1765 - 1838

Teach me, O Lord, the way of thy statutes,
and I shall keep it unto the end.

-Psalm 119:33

O LUX BEATISSIMA

HOWARD HELVEY

ARCHDIOCESAN CHOIR of PHILADELPHIA

1884-1968

English translation, sung in Latin

O Light most blessed,
Fill the inmost heart Of all thy faithful.

Without your grace,
There is nothing in us,
Nothing that is not harmful.

O Light most blessed,
Fill the inmost heart Of all thy faithful.

LOCUS ISTE

PAUL MEALOR

CATHEDRAL BASILICA CHOIR

b. 1975

English translation, sung in Latin

This place was made by God,
a priceless sacrament;
it is without reproach.

INTRODUCTORY RITES

ENTRANCE

CANTICLE of JESUS CHRIST, OUR REDEEMER

NORMAND GOUIN

*Composed especially for the
2014 Chrism Mass of the Archdiocese of Philadelphia.*



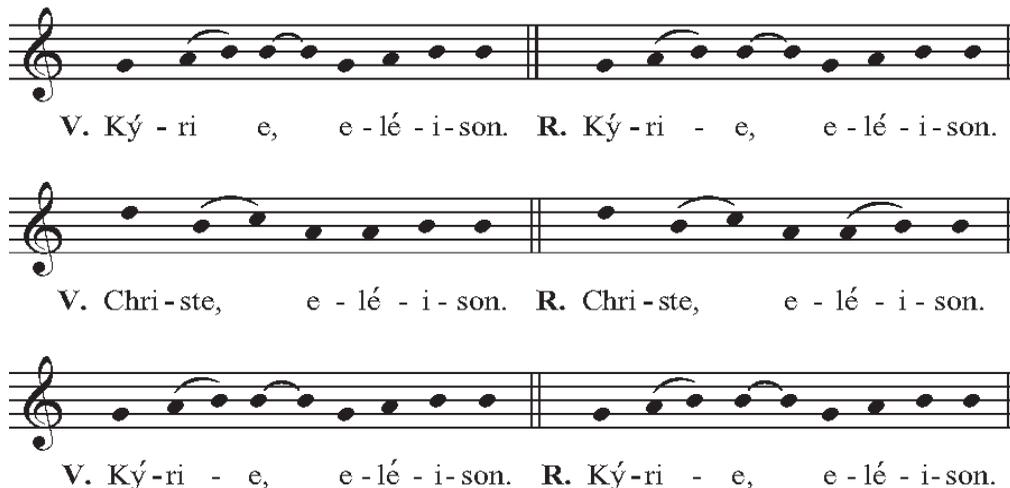
Je - sus Christ has made us in-to a king-dom; priests for his God and
Fa - ther, to him be glo - ry and pow - er for-ev - er. A - men.

SIGN of THE CROSS AND GREETING

PENITENTIAL ACT

MASS XVI

Chant Mode III



V. Ký - ri e, e - lé - i - son. R. Ký - ri - e, e - lé - i - son.
V. Chri - ste, e - lé - i - son. R. Chri - ste, e - lé - i - son.
V. Ký - ri - e, e - lé - i - son. R. Ký - ri - e, e - lé - i - son.

Gló-ri - a in ex-cél-sis De - o. Et in ter-ra pax ho-mí-ni-bus
bo-nae vo-lun-tá-tis. Lau-dá - mus te.
Be-ne-dí-ci - mus te. A-do-rá - mus te.
Glo-ri - fi - cá-mus te. Grá-ti - as á - gi - mus ti - bi
pro - pter ma - gnam gló - ri - am tu - am. Dó-mi - ne De - us,
Rex cae - lé - stis, De - us Pa - ter o - mní - po - tens.
Dó-mi - ne Fi - li u - ni - gé - ni - te, Je - su Chri - ste.
Dó-mi - ne De - us, A - gnus De - i, Fí - li - us Pa - tris.
Qui tol - lis pec - cá - ta mun - di, mi - se - ré - re no - bis.
Qui tol - lis pec - cá - ta mun - di, sú - sci - pe de - pre - ca - ti - ó -

nem no - stram. Qui se - des ad dex - te - ram Pa - tris,
 mi - se - ré - re no - bis. Quo - ni - am tu so - lus San - ctus.
 Tu so - lus Dó - mi - nus. Tu so - lus Al - tís - si - mus,
 Je - su Chri - ste. Cum San - cto Spí - ri - tu:
 in gló - ri - a De - i Pa - tris. A - men.

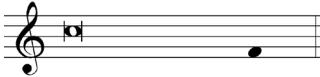
COLLECT

LITURGY *of* THE WORD

FIRST READING

ISAIAH 61:1 -3a, 6a, 8b-9

The Lord has anointed me and sent me to bring glad tidings to the lowly, and to give them oil of gladness.

ALL: 

Thanks be to God

RESPONSORIAL PSALM

PSALM 89

HOWARD HUGHES, SM

Refrain: 

For - ev - er I will sing the good - ness of the Lord.

Christ has made us into a Kingdom, priests for his God and Father.

ALL:
 Thanks be to God

ACCLAMATION BEFORE THE GOSPEL

JAMES J. CHEPPONIS

Praise and hon - or to You! Praise and hon-or to you!
 Praise and hon - or to You, Lord Je - sus Christ!

The Spirit of God is upon me, He sent me to the poor, to proclaim the Good News.

GOSPEL

LUKE 4:16-21

The Spirit of the Lord is upon me, because of which he has anointed me.

RESPONSES BEFORE THE GOSPEL

ALL:
 And with your spir - it.

Glory to you, O Lord.

RESPONSE AFTER THE GOSPEL

ALL:
 Praise to you, Lord Je - sus Christ.

HOMILY

ARCHBISHOP CHAPUT

RENEWAL *of* PRIESTLY PROMISES

Priests, please stand.

Archbishop Chaput:

Beloved sons,
on the anniversary of that day
when Christ our Lord conferred his priesthood
on his Apostles and on us,
are you resolved to renew,
in the presence of your Bishop and God's holy people,
the promises you once made?

Priests: I am.

Archbishop Chaput:

Are you resolved to be more united with the Lord Jesus
and more closely conformed to him,
denying yourselves and confirming those promises
about sacred duties towards Christ's Church
which, prompted by love of him,
you willingly and joyfully pledged
on the day of your priestly ordination?

Priests: I am.

Archbishop Chaput:

Are you resolved to be faithful stewards of the mysteries of God
in the Holy Eucharist and the other liturgical rites
and to discharge faithfully the sacred office of teaching,
following Christ the Head and Shepherd,
not seeking any gain,
but moved only by zeal for souls?

Priests: I am.

People, please stand.

Archbishop Chaput:

As for you, dearest sons and daughters,
pray for your Priests,
that the Lord may pour out his gifts abundantly upon them,
and keep them faithful as ministers of Christ, the High Priest,
so that they may lead you to him,
who is the source of salvation.

People: Christ, hear us. Christ, graciously hear us.

Archbishop Chaput:

And pray also for me,
that I may be faithful to the apostolic office
entrusted to me in my lowliness
and that in your midst I may be made day by day
a living and more perfect image of Christ,
the Priest, the Good Shepherd,
the Teacher and the Servant of all.

People: Christ, hear us. Christ, graciously hear us.

Archbishop Chaput:

May the Lord keep us all in his charity
and lead all of us,
shepherds and flock,
to eternal life.

All: Amen.

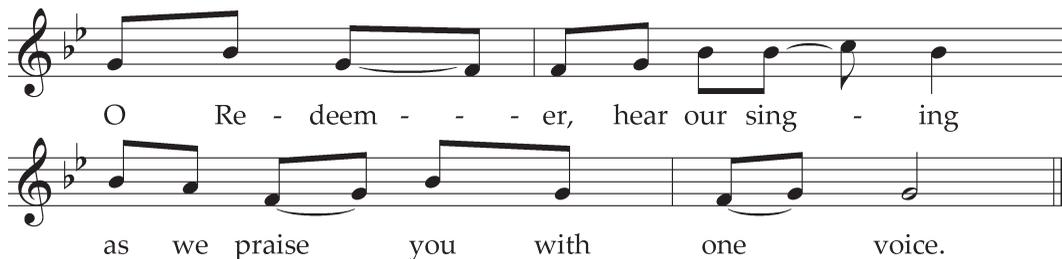
Please be seated

THE BLESSING of OILS AND CONSECRATION of CHRISM

PRESENTATION of THE BALSAM, OILS AND GIFTS of BREAD AND WINE

O REDEEMER

BRIAN LUCKNER



O Re - deem - - - er, hear our sing - ing
as we praise you with one voice.

THE BLESSING of THE OIL of THE SICK

THE BLESSING of THE OIL of CATECHUMENS

CONSECRATION of THE CHRISM

All concelebrants please stand.

*All concelebrants extend your right hand toward the Chrism, without saying anything,
until the end of the prayer, as Archbishop Chaput prays:*

"And so Father, we ask you to bless..."

LITURGY *of* THE EUCHARIST

PREPARATION *of* THE GIFTS

OFFERTORY

THE LORD IS MY SHEPHERD

JOHN RUTTER

ARCHDIOCESAN CHOIR *of* PHILADELPHIA

b. 1945

Marcelle McGuirk, soloist Sophie Oehlers, oboe

The Lord is my shepherd; therefore can I lack nothing.
He shall feed me in a green pasture, and lead me forth beside the waters of comfort.
He shall convert my soul and bring me forth in the paths of righteousness,
for his Name's sake.
Yea, though I walk thro' the valley of the shadow of death, I will fear no evil.
For though art with me: Thy rod and thy staff comfort me.
Though shalt prepare a table for me against them that trouble me:
Thou hast anointed my head with oil and my cup shall be full.
But thy loving kindness and mercy shall follow me all the days of my life:
And I will dwell in the house of the Lord forever.

PRAYER *over* the OFFERINGS

EUCCHARISTIC PRAYER

SANCTUS

Chant Mode XVIII

San - ctus, San - ctus, San - ctus Dó - mi - nus, De - us Sá - ba - oth.

5 Ple - ni sunt cae - li et ter - ra gló - ri - a tu - a.

Ho - sán - na in ex - cé - l - sis.

Be - ne - dí - ctus qui ve - nit in nó - mi - ne Dó - mi - ni.

Ho - sán - na in ex - cé - l - sis.

MYSTERY of FAITH

Chant Mode XVIII

Save, — us, Sav - ior of the world, for by your Cross —
and Res - ur - rec - tion you have set — us free.

AMEN

Chant Mode XVIII

A - men. —

COMMUNION RITE

LORD'S PRAYER

CHANT

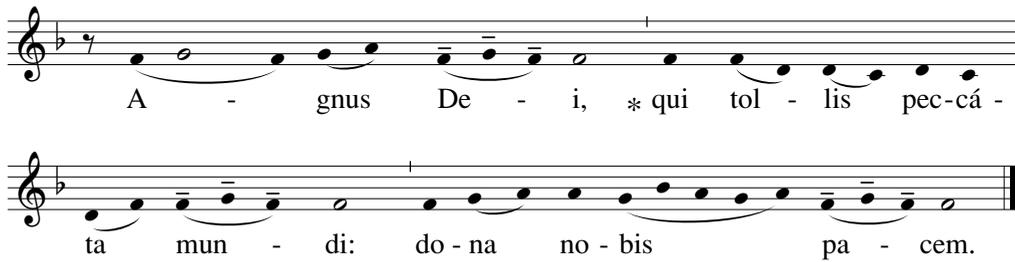
RITE of PEACE

AGNUS DEI

MISSA de ANGELIS

Chant Mass VIII

A - gnus De - i, * qui tol - lis pec - cá -
ta mun - di: mi - se - ré - re no - bis.
A - gnus De - i, * qui tol - lis pec - cá -
ta mun - di: mi - se - ré - re no - bis.



COMMUNION

ANTIPHON

Dilexisti - CHANT MODE IV

You have taken delight in rightness and justice, and have disdained iniquity and evil:
 therefore, you have been anointed with the oil of gladness by God your God.

ANDREW MOTYKA



Andrew R. Motyka - communionantiphons.org

ANTHEM

AVE VERUM CORPUS

COLIN MAWBY

ARCHDIOCESAN CHOIR OF PHILADELPHIA

b. 1936

English Translation, Sung in Latin

Hail, true Body, born of the Virgin Mary,
 Who has truly suffered, was sacrificed on the cross for mortals,
 Whose side was pierced, whence flowed water and blood:
 Be for us a foretaste (of heaven) during our final examining.
 O Jesu sweet, O Jesu pure, O Jesu, Son of Mary, have mercy upon me.

PRAYER *after* COMMUNION

CONCLUDING RITES

GREETING, BLESSING *and* DISMISSAL

The Holy Oils for parishes and institutions will be available for you to pick up in Chapel Hall today until 2:00 PM. For additional Holy Oils during the year, please contact the Cathedral Parish Office at 215-561-1313.

The reception of the Holy Oils may take place in individual parishes either before the celebration of the Evening Mass of the Lord's Supper or at another time that seems more appropriate.

RECESSIONAL

LORD, YOU GIVE THE GREAT COMMISSION

Abbot's Leigh



1. Lord, you give the great com - mis - sion: "Heal the sick and
 2. Lord, you call us to your ser - vice: "In my name bap -
 (Choir) 3. Lord you show us love's - true meas - ure, "Fa - ther what they
 4. Lord you bless with words as - sur - ing: "I am with you



preach the word." Lest the Church ne - glect its mis - sion,
 tize and teach." That the world may trust your prom - ise,
do for - give. Yet, we hoard as pri - vate trea - sure
 to the end." Faith and hope and love re - stor - ing,



and the Gos - pel go un - heard. Help us wit - ness
 Life a - bun - dant meant for each, give us all new
all - that you so free - ly - give. May - your care and
 may we serve as you in - tend. And, a - mid the



to your pur - pose With re - new - ed in - teg - ri - ty;
 fer - vor draw us clos - er in com - mu - ni - ty;
mer - cy lead us to a just - so - ci - e - ty; ALL:
 cares that claim us hold in mind e - ter - ni - ty.



With the Spir - it's gifts em - pow'r us for the work of min - is - try.

CATHEDRAL BASILICA MUSIC MINISTERS

PSALMIST

Jeff Chapman

CANTOR

Jackie Dunleavy

INSTRUMENTALISTS

Andrew Kissling, *Trumpet I*

Steve Heitzer, *Trumpet II*

Todd Williams, *French Horn*

William Kerrigan, *Timpani*

Karen Banos, *Violin*

Yu-Hui Tamae Lee, *Violin*

CHOIR

Cathedral Basilica Choir

Archdiocesan Choir of Philadelphia

Ms. Charlene Angelini, *Director*

Zach Hemenway, *Organist*



OFFICE FOR DIVINE WORSHIP ARCHDIOCESE OF PHILADELPHIA

CARE OF THE HOLY OILS

The annual celebration of the Chrism Mass provides the opportunity to restate some of the important norms that pertain to the Holy Oils to heighten our corporate reverence toward them. During the Holy Thursday Chrism Mass, the Archbishop consecrates the chrism and blesses the other oils. The distribution of the new oils takes place in Chapel Hall with the assistance of several deacons and members of the lay faithful.

The Holy Oils

The Church requires the use of proper oils for the celebration of the Sacraments. In the case of Confirmation, the use of the proper oil, the Sacred Chrism, involves the validity of the Sacrament. Only oils pressed from olive plants or from other plants that have been recently consecrated or blessed by the Bishop may be used in the administration of the Sacraments (Canon 847§1). Old oil can only be used when there is a true necessity (Canon 847§1). The Holy Oils can never be diluted under any circumstances with additional oil, even in order to fill an oil stock or container or to display the oils in an ambry or a repository. Perfumes or other substances can never be added to the consecrated and blessed oils. Also, the Holy Oils may never be employed for non-sacramental use.

The care of the Holy Oils is the responsibility of the pastor or priest chaplain. The pastor obtains the new oils from his own Bishop and keeps them carefully in a fitting place (Canon 847§2). The Bishop is instructed, in the directions for the celebration of the Chrism Mass, to advise the priests of the manner in which the Holy Oils are to be treated and honored, and carefully reserved (Order of Blessing the Oil of Catechumens and of the Sick and of Consecrating Chrism, 28).

Disposing of Old Oils

Each year in anticipation of the Chrism Mass, the pastor should see that all the old oils are collected from the ambry or repository, including all vessels with oil for the sick, and disposed of by burning them (Book of Blessings, 1127), or burying them. It is not fitting that the Holy Oils be burned along with trash or other household items. It is a custom in some places to burn all the old oils and the oil-saturated cottons in the new fire of the Easter Vigil.

Vessels for the Holy Oils

Only vessels specifically designated for the Holy Oils—the traditional oil stocks or other containers designed solely for the Holy Oils—are to be used. These vessels should be worthy of their liturgical function and be closed in such a way as to prevent the oils from being spilled and to ensure they remain fresh (Book of Blessings, 1126). Each vessel is to be clearly identified for its content. Household bottles, jars and plastic containers are not appropriate for the use or transfer of the Holy Oils. The vessels for the Holy Oils are to be thoroughly cleansed with soap and water before they are used for new oils.

Only the amount of new oils typically needed for the year for the administration of the Sacraments will be provided. Holy Oils should not be requested simply for their display. If during the year, additional Holy Oils are needed for sacramental use, please contact the Rector at the Cathedral.

Reservation of the Holy Oils

The Holy Oils, according to ancient tradition, are reverently reserved in a special place in the church. Typically, this place is in the sanctuary; however, reservation may also be in the baptistry (Built of Living Stones, 117). An ambry or repository must be secured and locked (Book of Blessings, 1125). The vessels reserved in the ambry or repository must contain only the consecrated and blessed oils. Once again, Holy Oils in these vessels can never be diluted for the sake of display.

The above norms for the care of the Holy Oils were originally approved by Cardinal Justin Rigali on 25 March 2010.

