

CONCLUDING RITES

GREETING, BLESSING AND DISMISSAL

6:30 PM AVE REGINA CAELORUM - See insert for the Marian antiphon
English translation, sung in Latin

Hail, Queen of Heaven! Hail, Mistress of Angels!
Hail, root, hail, portal, From which the Light for the world has risen.
Rejoice, glorious Virgin, Beautiful above all others.
Farewell, most gracious, And pray for us to Christ.

RECESSIONAL I HEARD THE VOICE OF JESUS SAY Kingsfold

1. I heard the voice of Je - sus say, "Come
2. I heard the voice of Je - sus say, "Be -
3. I heard the voice of Je - sus say, "I

un - to me and rest; Lay down, O wea - ry
hold, I free - ly give The liv - ing wa - ter;
am this dark world's light; Look un - to me, your

one, lay down Your head up - on my breast." I
thirst - y one, Stoop down and drink and live." I
morn shall rise, And all your day be bright." I

came to Je - sus as I was, So
came to Je - sus, and I drank Of
looked to Je - sus, and I found In

wea - ry, worn, and sad; I found in him a
that life - giv - ing stream; My thirst was quenched, my
him my star, my sun; And in that light of

rest - ing place, And he has made me glad.
soul re - vived, And now I live in him.
life I'll walk Till trav - 'ling days are done.

Text: Horatius Bonar, 1808-1889
Tune: KINGSFOLD, CMD; English melody; harm. by Ralph Vaughan Williams, 1872-1958

LENT 2017

The holy season of Lent begins on Ash Wednesday and concludes on Holy Thursday with the celebration of the evening Mass of the Lord's Supper. Lent is a preparation for the celebration of Easter. The Lenten liturgy disposes both catechumens and the faithful to celebrate the paschal mystery, the death and resurrection of the Lord Jesus. For catechumens, this takes place through the several stages of Christian initiation. For the faithful, this takes place through reminders of their own baptism and through penitential practices. Please check the Parish Bulletin and the Parish Website for additional information for our Parish observance of Lent.

ABSTINENCE FROM MEAT AND FASTING DURING LENT

The bishops of the United States prescribe, as minimal obligation, that all persons who are fourteen years of age and older are bound to abstain from eating meat on Ash Wednesday, on all the Fridays of Lent and Good Friday. Further, all persons eighteen years of age and older, up to and including their fifty-ninth birthday, are bound to fast by limiting themselves to a single full meal on Ash Wednesday and on Good Friday, while the other two meals on those days are to be light.

RITE OF CHRISTIAN INITIATION OF ADULTS

The description and schedule of the Lenten Rites for the Elect (catechumens) and Candidates for the Easter Sacraments will be announced in the Parish Bulletin all throughout Lent. These rites will take place at the 5:15 PM Anticipated Mass for Sunday.

THE SACRAMENT OF PENANCE AND RECONCILIATION

The opportunity for the Sacrament of Penance and Reconciliation will be available:

On Sundays at 9:00 AM (Basilica), 10:30 AM (Basilica), 12:00 Noon in Spanish (Chapel) and 5:30 PM (Basilica),

On Weekdays at 11:30 AM (Basilica) and on Saturdays at 4:15 PM (Basilica).

Additional opportunities for this Sacrament for Holy Week will be posted in the Parish Bulletin.

THE WAY OF THE CROSS will take place each Friday of Lent immediately following the 12:05 PM Mass in the Chapel. Estaciones de la Cruz, the Way of the Cross in Spanish, will also take place each Friday at 7:00 PM in the Chapel.

OPERATION RICE BOWL

By eating one simple meal weekly and placing your savings into the Rice Bowl, you will be joining yourself in solidarity with all who have so little to live on and helping to reach out to assist them throughout the world and here in the Archdiocese. Rice bowls are available in the vestibules. Your donations can be dropped off during Holy Week and the first weeks of Easter in the collection basket at Mass.



CATHEDRAL BASILICA of SAINTS PETER AND PAUL

THIRD SUNDAY OF LENT

MARCH 19, 2017



INTRODUCTORY RITES

ENTRANCE

CHARLENE ANGELINI

My eyes are al - ways fixed on the Lord.

SIGN of the CROSS AND GREETING

PENITENTIAL ACT

KYRIE

MASS OF REDEMPTION

STEVEN R. JANCO

Cantor Ky-ri-e, e - le-i-son. *All* Ky-ri-e, e - le-i-son. *Cantor* Chris-te, e -
Lord, have mer - cy. Lord, have mer - cy. Christ, have

All le - i - son. *Cantor* Chris - te, e - le - i - son. Ky - ri - e, e -
mer - cy. Christ, have mer - cy. Lord, have

All le - i - son. Ky-ri-e, e - le - i - son.
mer - cy. Lord, have mer - cy.

Steven R. Janco
Music © 2000, WLP

COLLECT

LITURGY of THE WORD

Word and Song Page 121

FIRST READING

EXODUS 17:3-7

Give us water, so that we may drink.

RESPONSORIAL PSALM

PSALM 95

OWEN ALSTOTT



R. If to-day you hear his voice, hard-en not your hearts.

Music: Owen Alstott, © 1977, 1990, OCP Publications. All rights reserved.
Text: © 1969, 1981, 1997, International Committee on English in the Liturgy, Inc. (ICEL).

SECOND READING

ROMANS 5:1-2, 5-8

The love of God has been poured into our hearts through the Holy Spirit that has been given to us.

ACCLAMATION BEFORE the GOSPEL

Missa Orbis Factor



Praise and ho - nor, to you, O Lord Je - sus Christ.

Lord, you are truly the Savior of the world; give me living water, that I may never thirst again.

GOSPEL READING

JOHN 4:5-42

The water that I shall give will become a spring of eternal life.

HOMILY

DISMISSAL of THE CATECHUMENS 5:15 PM



May the Word be a lamp for our feet,



and a light to guide our path!

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PROFESSION of FAITH

(APOSTLES' CREED)

Word and Song Page 13

UNIVERSAL PRAYER

RICHARD GIBALA

RESPONSE:



Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

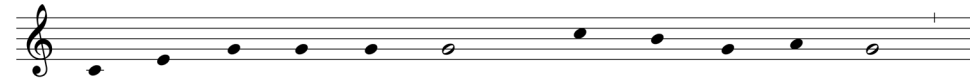
LITURGY of THE EUCHARIST

PREPARATION of GIFTS

OFFERTORY

HEAR US, ALMIGHTY LORD

Attende Domine



Hear us, al - might - y Lord, show us your mer - cy;



Sin - ners we stand here be - fore you.



1. Je - sus our Sav - ior, Lord of all the na - tions,
2. Word of the Fa - ther, key - stone of God's build - ing,
3. God of com - pas - sion, Lord of might and splen - dor,



Christ our Re - deem - er, hear the prayers we of - fer.
Source of our glad - ness, gate - way to the King - dom,
Gra - cious - ly lis - ten, hear our cries of an - guish.

D.C.



Spare us and save us, com - fort us in sor - row.
Free us in mer - cy from the sins that bind us.
Touch us and heal us where our sins have wound - ed.

ANTHEM

LIKE AS THE HART

HERBERT HOWELLS

9:30 AM

Cathedral Basilica Choir

1892-1983

Like as the hart desireth the water brooks,
so longeth my soul after thee, O God.
My soul is athirst for God, yea, even for the living God.
When shall I come to appear before God?
My tears have been my meat day and night,
while they daily say unto me, Where is now thy God?

PRAYER OVER THE OFFERINGS

SANCTUS

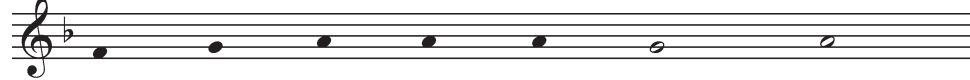
Chant Mode XVIII



San - ctus, San - ctus, San - ctus Dó - mi - nus, De - us Sá - ba - oth.



Ple - ni sunt cae - li et ter - ra gló - ri - a tu - a.



Ho - sán - na in ex - céel - sis.



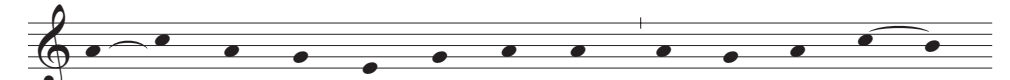
Be - ne - dí - ctus qui ve - nit in nó - mi - ne Dó - mi - ni.



Ho - sán - na in ex - céel - sis.

MYSTERY of FAITH

Chant Mode XVIII



Save, us, Sav - ior of the world, for by your Cross



and Res - ur - rec - tion you have set us free.

AMEN

Chant Mode XVIII



A - men.

COMMUNION RITE

LORD'S PRAYER

RITE of PEACE

AGNUS DEI

Chant Mode XVIII



A - gnus De - i, qui tol - lis pec - ca - ta mun - di: mi - se - re - re no - bis.



A - gnus De - i, qui - tol - lis pec - ca - ta mun - di: do - na no - bis pa - cem.

COMMUNION

ANTIPHON

CORTLANDT MATTHEWS



The wa - ter I give will well up with - in, and give you e - ter - nal life.

ANTHEM

SICUT CERVUS

G. P. DA PALESTRINA

9:30 AM

Cathedral Basilica Choir

c. 1525-1594

As the wild deer is longing for the streams of fresh water: so thus I also long.
Lo! my soul longs for Thee, Lord God.

PRAYER AFTER COMMUNION