

CONCLUDING RITES

GREETING, BLESSING AND DISMISSAL

6:30 PM AVE REGINA CAELORUM - See insert for the Marian antiphon
English translation, sung in Latin

Hail, Queen of Heaven! Hail, Mistress of Angels!
Hail, root, hail, portal, From which the Light for the world has risen.
Rejoice, glorious Virgin, Beautiful above all others.
Farewell, most gracious, And pray for us to Christ.

RECESSIONAL LED BY THE SPIRIT Kingsfold



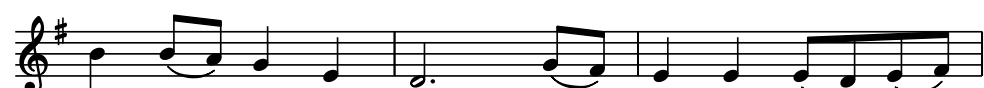
1. Led by the Spir - it of our God, we go to fast and
2. Led by the Spir - it, we con - front temp - ta - tion face to
3. Led by the Spir - it, now draw near the wa - ters of re -
4. Led by the Spir - it, now sing praise to God the Trin - i -



1. pray With Christ in - to the wil - der-ness; we join his
2. face, And know full well we must re - ly on God's re -
3. birth With hearts that long to wor-ship God in spir - it
4. ty: The Source of Life, the liv - ing Word made flesh to



1. pas - chal way. "Rend not your gar - ments, rend your hearts. Turn
2. deem - ing grace. On bread a - lone we can - not live, but
3. and in truth. "Who - ev - er drinks the drink I give shall
4. set us free, The Spir - it blow - ing where it will to



1. back your lives to me." Thus says our kind and
2. nour-ished by the Word We seek the will of
3. nev - er thirst a - gain." Thus says the Lord who
4. make us friends of God: This mys - t'ry far be -



1. gra - cious God, whose reign is lib - er - ty.
2. God to do: this is our drink and food.
3. died for us, our Sav - ior, kin and friend.
4. yond our reach, yet near in heal - ing love.

Text: CMD; based on Joel 2:12-13; Matthew 4:1-4; Mark 1:12-15; John 4:5-42; Bob Hurd, © 1996, Bob Hurd.
Published by OCP. All rights reserved. Music: trad. English Melody; English Country Songs, 1893;
adapt. by Ralph Vaughan Williams, 1872-1958.

LENT 2017

The holy season of Lent begins on Ash Wednesday and concludes on Holy Thursday with the celebration of the evening Mass of the Lord's Supper. Lent is a preparation for the celebration of Easter. The Lenten liturgy disposes both catechumens and the faithful to celebrate the paschal mystery, the death and resurrection of the Lord Jesus. For catechumens, this takes place through the several stages of Christian initiation. For the faithful, this takes place through reminders of their own baptism and through penitential practices. Please check the Parish Bulletin and the Parish Website for additional information for our Parish observance of Lent.

ABSTINENCE FROM MEAT AND FASTING DURING LENT

The bishops of the United States prescribe, as minimal obligation, that all persons who are fourteen years of age and older are bound to abstain from eating meat on Ash Wednesday, on all the Fridays of Lent and Good Friday. Further, all persons eighteen years of age and older, up to and including their fifty-ninth birthday, are bound to fast by limiting themselves to a single full meal on Ash Wednesday and on Good Friday, while the other two meals on those days are to be light.

RITE OF CHRISTIAN INITIATION OF ADULTS

The description and schedule of the Lenten Rites for the Elect (catechumens) and Candidates for the Easter Sacraments will be announced in the Parish Bulletin all throughout Lent. These rites will take place at the 5:15 PM Anticipated Mass for Sunday.

THE SACRAMENT OF PENANCE AND RECONCILIATION

The opportunity for the Sacrament of Penance and Reconciliation will be available:

On Sundays at 9:00 AM (Basilica), 10:30 AM (Basilica), 12:00 Noon in Spanish (Chapel) and 5:30 PM (Basilica),

On Weekdays at 11:30 AM (Basilica) and on Saturdays at 4:15 PM (Basilica).

Additional opportunities for this Sacrament for Holy Week will be posted in the Parish Bulletin.

THE WAY OF THE CROSS will take place each Friday of Lent immediately following the 12:05 PM Mass in the Chapel. Estaciones de la Cruz, the Way of the Cross in Spanish, will also take place each Friday at 7:00 PM in the Chapel.

OPERATION RICE BOWL

By eating one simple meal weekly and placing your savings into the Rice Bowl, you will be joining yourself in solidarity with all who have so little to live on and helping to reach out to assist them throughout the world and here in the Archdiocese. Rice bowls are available in the vestibules. Your donations can be dropped off during Holy Week and the first weeks of Easter in the collection basket at Mass.



CATHEDRAL BASILICA of SAINTS PETER AND PAUL

FIRST SUNDAY OF LENT
MARCH 5, 2017

INTRODUCTORY RITES

ENTRANCE

RICHARD RICE



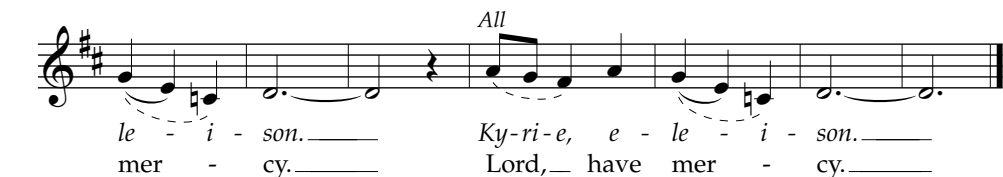
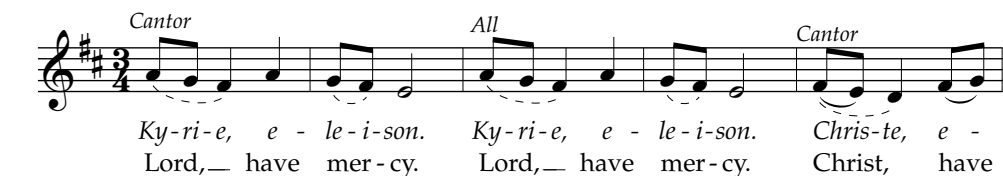
SIGN of THE CROSS AND GREETING

PENITENTIAL ACT

KYRIE

MASS OF REDEMPTION

STEVEN R. JANCO



Steven R. Janco
Music © 2000, WLP

COLLECT

LITURGY of THE WORD

Word and Song Page 116

FIRST READING

GENESIS 2:7-9; 3:1-7

The creation of our first parents, and sin.

RESPONSORIAL PSALM

PSALM 51

OWEN ALSTOTT

R. Be mer - ci - ful, O Lord, for we have sinned.

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Music: Owen Alstott, © 1977, 1990, OCP. All rights reserved.

SECOND READING

ROMANS 5:12-19

Where sin increased, there grace increased all the more.

ACCLAMATION BEFORE the GOSPEL

Missa Orbis Factor

Praise and ho - nor, to you, O Lord Je - sus Christ.

*One does not live on bread alone,
but on every word that comes forth from the mouth of God.*

GOSPEL READING

MATTHEW 4:1-11

Jesus fasted for forty days and forty nights and was tempted.

HOMILY

DISMISSAL of THE CATECHUMENS 5:15 PM

May the Word be a lamp for our feet,

and a light to guide our path!

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PROFESSION of FAITH

Word and Song Page 12

UNIVERSAL PRAYER

RICHARD GIBALA

RESPONSE:

Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

LITURGY of THE EUCHARIST

PREPARATION of GIFTS

OFFERTORY

FORTY DAYS AND FORTY NIGHTS

1. For - ty days and for - ty nights You were fast - ing
2. Shall not we your sor - row share And from world - ly
3. Then, if Sa - tan on us press, Flesh or spir - it
4. So shall we have peace di - vine; Ho - lier glad - ness
5. Keep, O keep us, Sav - ior dear, Ev - er con - stant

1. in the wild; For - ty days and for - ty nights,
2. joys ab - stain, Fast - ing with un - ceas - ing prayer,
3. to as - sail, Vic - tor in the wil - der - ness,
4. ours shall be. Round us, too, shall an - gels shine,
5. by your side, That with you we may ap - pear

1. Tempt - ed, and yet un - de - filed.
2. Strong with you to suf - fer pain?
3. Grant we may not faint nor fail!
4. Such as served you faith - ful - ly.
5. At th'e - ter - nal Eas - ter - tide.

George H. Smyttan, 1822-1870, alt.

Nürnbergisches Gesang-Buch, Nuremberg, 1676
Attr. to Martin Herbst, 1654-1681

ANTHEM

CREATE IN ME, O GOD

JOHANNES BRAHMS

11:00 AM

Cathedral Basilica Choir

1833-1897

Create in me, O God, a pure heart,
and grant anew a right spirit within me.

PRAYER OVER THE OFFERINGS

SANCTUS

Chant Mode XVIII

San - ctus, San - ctus, San - ctus Dó - mi - nus, De - us Sá - ba - oth.

5 Ple - ni sunt cae - li et ter - ra gló - ri - a tu - a.

Ho - sán - na in ex - cél - sis.

Be - ne - dí - ctus qui ve - nit in nó - mi - ne Dó - mi - ni.

Ho - sán - na in ex - cél - sis.

Music: Vatican Edition XVIII

MYSTERY of FAITH

Chant Mode XVIII

Save, us, Sav - ior of the world, for by your Cross

and Res - ur - rec - tion you have set us free.

AMEN

Chant Mode XVIII

A - men.

COMMUNION RITE

LORD'S PRAYER

RITE of PEACE

AGNUS DEI

Chant Mode XVIII

A - gnus De - i, qui tol - lis pec - ca - ta mun - di: mi - se - re - re no - bis.

A - gnus De - i, qui - tol - lis pec - ca - ta mun - di: do - na no - bis pa - cem.

COMMUNION

ANTIPHON

JOSEPH GELINEAU

Call up - on the Lord and he will hear you.

ANTHEM

HIDE NOT THOU THY FACE

RICHARD FARRANT

11:00 AM

Cathedral Basilica Choir

c. 1525-1580

Hide not thou thy face from us, O Lord,
and cast not off thy servant in thy displeasure:
for we confess our sins unto thee,
and hide not our unrighteousness:
for thy mercy sake deliver us from all our sins.

PRAYER AFTER COMMUNION