

## CONCLUDING RITES

### GREETING, BLESSING AND DISMISSAL

6:30 PM AVE REGINA CAELORUM - See insert for the Marian antiphon  
*English translation, sung in Latin*

Hail, Queen of Heaven! Hail, Mistress of Angels!  
 Hail, root, hail, portal, From which the Light for the world has risen.  
 Rejoice, glorious Virgin, Beautiful above all others.  
 Farewell, most gracious, And pray for us to Christ.

### RECESSIONAL CHRIST IS THE BREAD OF LIFE *Bread of Life*

1. Christ is the Bread of life. All who  
 2. Christ is the Res - ur - rec tion. \_\_\_\_\_  
 3. Yes, Lord, \_\_\_\_\_ I be - lieve \_\_\_\_\_ that \_\_\_\_\_

come to Him shall not hun - ger \_\_\_\_\_ all who be - lieve in Him shall not  
 Christ \_\_\_\_\_ is the life. \_\_\_\_\_ If you be - lieve \_\_\_\_\_ in \_\_\_\_\_  
 you \_\_\_\_\_ are the Christ, \_\_\_\_\_ the \_\_\_\_\_ Son \_\_\_\_\_ of \_\_\_\_\_

thirst. \_\_\_\_\_ No one can come to Him un -  
 Him, \_\_\_\_\_ e - ven \_\_\_\_\_ though you die, \_\_\_\_\_  
 God, \_\_\_\_\_ Who \_\_\_\_\_ has \_\_\_\_\_ come in -

less the \_\_\_\_\_ Fa - ther beck - ons.  
 you shall \_\_\_\_\_ live for - ev - er.  
 to \_\_\_\_\_ the \_\_\_\_\_ world. \_\_\_\_\_

And He will raise \_\_\_\_\_ you up, \_\_\_\_\_ and He will raise \_\_\_\_\_ you  
 up, \_\_\_\_\_ and He will raise \_\_\_\_\_ you up \_\_\_\_\_ on the last \_\_\_\_\_ day.

Text: John 6; Suzanne Toolan, SM b. 1927 alt.  
 Tune: BREAD OF LIFE, Irregular with refrain; Suzanne Toolan, SM, B. 1927  
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## LENT 2017

The holy season of Lent begins on Ash Wednesday and concludes on Holy Thursday with the celebration of the evening Mass of the Lord's Supper. Lent is a preparation for the celebration of Easter. The Lenten liturgy disposes both catechumens and the faithful to celebrate the paschal mystery, the death and resurrection of the Lord Jesus. For catechumens, this takes place through the several stages of Christian initiation. For the faithful, this takes place through reminders of their own baptism and through penitential practices. Please check the Parish Bulletin and the Parish Website for additional information for our Parish observance of Lent.

### ABSTINENCE FROM MEAT AND FASTING DURING LENT

The bishops of the United States prescribe, as minimal obligation, that all persons who are fourteen years of age and older are bound to abstain from eating meat on Ash Wednesday, on all the Fridays of Lent and Good Friday. Further, all persons eighteen years of age and older, up to and including their fifty-ninth birthday, are bound to fast by limiting themselves to a single full meal on Ash Wednesday and on Good Friday, while the other two meals on those days are to be light.

### RITE OF CHRISTIAN INITIATION OF ADULTS

The description and schedule of the Lenten Rites for the Elect (catechumens) and Candidates for the Easter Sacraments will be announced in the Parish Bulletin all throughout Lent. These rites will take place at the 5:15 PM Anticipated Mass for Sunday.

### THE SACRAMENT OF PENANCE AND RECONCILIATION

The opportunity for the Sacrament of Penance and Reconciliation will be available:

On Sundays at 9:00 AM (Basilica), 10:30 AM (Basilica), 12:00 Noon in Spanish (Chapel) and 5:30 PM (Basilica),

On Weekdays at 11:30 AM (Basilica) and on Saturdays at 4:15 PM (Basilica).

Additional opportunities for this Sacrament for Holy Week will be posted in the Parish Bulletin.

**THE WAY OF THE CROSS** will take place each Friday of Lent immediately following the 12:05 PM Mass in the Chapel. Estaciones de la Cruz, the Way of the Cross in Spanish, will also take place each Friday at 7:00 PM in the Chapel.

### OPERATION RICE BOWL

By eating one simple meal weekly and placing your savings into the Rice Bowl, you will be joining yourself in solidarity with all who have so little to live on and helping to reach out to assist them throughout the world and here in the Archdiocese. Rice bowls are available in the vestibules. Your donations can be dropped off during Holy Week and the first weeks of Easter in the collection basket at Mass.

The Cathedral Basilica welcomes  
 Temple University Newman Center Choir  
 at the 6:30 PM Mass



## CATHEDRAL BASILICA of SAINTS PETER AND PAUL FIFTH SUNDAY OF LENT APRIL 2, 2017

### INTRODUCTORY RITES

6:30 PM PRELUDE HAIL, HOLY QUEEN DANIELLE ROSE  
 ENTRANCE Passion Chorale

Ant. Give judg-ment, Lord my Sav-ior, O God, de-fend my cause  
 1. Your light and truth de-liv-er, O let them lead me still  
 3. My soul, why are you heav-y, So full of tur-bu-lence?

Ant. A-gainst a faith-less peo-ple, Which hon-ors not your laws.  
 1. To your most ho-ly dwel-ling Up-on your ho-ly hill.  
 3. Trust God. My tongue shall praise him, My help and con-fi-dence.

Ant. From those who are de-ceiv-ing, O Lord, de-liv-er me;  
 2. I will go to your al-tar, O God, with great de-light,  
 Dox. All praise to God the Fa-ther, The Son and Spir-it be,

Ant. You are my God, my ref-uge, My strength e-ter-nal-ly.  
 2. Praise you with harp and psal-ter, For it is good and right.  
 Dox. Who was from the be-gin-ning, And is e-ter-nal-ly. Ant.

Ant.: Psalm 43:1-2; Vss.: Psalm 43:3-5  
 Christoph Tietze  
 Text © 2005, World Library Publications

PASSION CHORALE; 76 76 D  
 Hans Leo Hassler, 1564-1612

### SIGN OF THE CROSS AND GREETING

### PENITENTIAL ACT

### KYRIE MASS OF REDEMPTION STEVEN R. JANCO

Cantor Ky-ri-e, e-le-i-son. All Ky-ri-e, e-le-i-son. Cantor Chris-te, e-  
 Lord, have mer-cy. Lord, have mer-cy. Christ, have

All le-i-son. Cantor Chris-te, e-le-i-son. Ky-ri-e, e-  
 mer-cy. Christ, have mer-cy. Lord, have

All le-i-son. Ky-ri-e, e-le-i-son.  
 mer-cy. Lord, have mer-cy.

### COLLECT

# LITURGY of the WORD

Word and Song Page 128

FIRST READING

EZEKIEL 37:12-14

*I will put my spirit in you that you may live.*

RESPONSORIAL PSALM

PSALM 130

J. ROBERT CARROLL



With the Lord there is mer-cy, and full-ness of re-demp-tion.

Text: Lectionary for Mass, © 1969, 1981, ICEL  
Music: J. Robert Carroll, harm. by Richard Proulx, © 1975, GIA Publications, Inc.

6:30 PM

OWEN ALSTOTT



**R.** With the Lord there is mer-cy and full-ness of re-demp-tion.

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Music: Owen Alstott, © 1977, 1990, OCP. All rights reserved.

SECOND READING

ROMANS 8:8-11

*The Spirit of the One who raised Jesus from the dead dwells in you.*

ACCLAMATION BEFORE the GOSPEL

*Missa Orbis Factor*



Praise and ho - nor, to you, O Lord Je - sus Christ.

*I am the resurrection and the life, says the Lord;  
whoever believes in me, even if he dies, will never die.*

GOSPEL READING

JOHN 11:1-45

*I am the resurrection and the life.*

HOMILY

DISMISSAL of the CATECHUMENS 5:15 PM



May the Word be a lamp for our feet,



and a light to guide our path!

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PROFESSION of FAITH

(APOSTLES' CREED)

Word and Song Page 13

UNIVERSAL PRAYER

RICHARD GIBALA

RESPONSE:



Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

# LITURGY of the EUCHARIST

PREPARATION of GIFTS

OFFERTORY

KEEP IN MIND

Lucien Deiss

REFRAIN

*Cantor/All*



Keep in mind that Je - sus Christ has died for us and is ris - en from the



dead. He is our sav - ing Lord, he is joy for all a - ges.

VERSES

*Cantor*

*To Refrain*



1. - If we die with the Lord, we shall live with the Lord.  
If we en - dure with the Lord, we shall reign with the Lord.



2. In Christ all our sor - row, in Christ all our joy.  
In him hope of glo - ry, in him all our love.

3. In Christ our re - demp - tion, in Christ all our grace.  
In him our sal - va - tion, in him all our peace.

2 Tm 2:8-12

Lucien Deiss  
Text and music © 1965, WLP

ANTHEM

GOD SO LOVED THE WORLD

BOB CHILCOTT

11:00 AM

Cathedral Basilica Choir

b. 1955

God so loved the world, so loved the world.

God so loved the world, so loved the world,

that he gave his only begotten son that whoso believeth,  
believeth in Him should not perish, but have everlasting life,  
everlasting, everlasting life. God so loved the world.

6:30 PM

IN CHRIST ALONE

K. GETTY & S. TOWNEND

PRAYER OVER THE OFFERINGS

SANCTUS

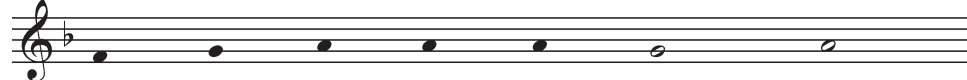
*Chant Mode XVIII*



San - ctus, San - ctus, San - ctus Dó - mi - nus, De - us Sá - ba - oth.



5 Ple - ni sunt cae - li et ter - ra gló - ri - a tu - a.



Ho - sán - na in ex - cél - sis.



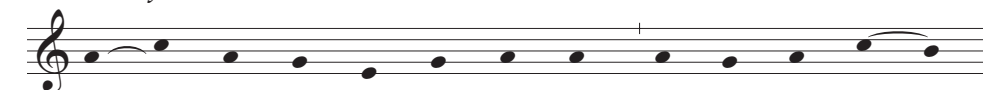
Be - ne - dí - ctus qui ve - nit in nó - mi - ne Dó - mi - ni.



Ho - sán - na in ex - cél - sis.

MYSTERY of FAITH

*Chant Mode XVIII*



Save, us, Sav - ior of the world, for by your Cross -



and Res - ur - rec - tion you have set us free.

AMEN

*Chant Mode XVIII*



A - men.

## COMMUNION RITE

LORD'S PRAYER

RITE of PEACE

AGNUS DEI

*Chant Mode XVIII*



A - gnus De - i, qui tol - lis pec - ca - ta mun - di: mi - se - re - re no - bis.



A - gnus De - i, qui - tol - lis pec - ca - ta mun - di: do - na no - bis pa - cem.

COMMUNION

ANTIPHON

RICHARD J. CLARK



Ev - 'ry one who lives and be - lieves in me



will not die for ev - er, says the Lord.

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ANTHEM

WHEN I SURVEY THE WONDROUS CROSS

GILBERT MARTIN

11:00 AM

Cathedral Basilica Choir

1936-2015

When I survey the wondrous cross on which the Prince of glory died,  
My richest gain I count but loss, and pour contempt on all my pride.  
Forbid it Lord, that I should boast, save in the death of Christ, my God!  
All the vain things that charm me most, I sacrifice them to his blood.  
See, from his head, his hands, his feet, sorrow and love flow mingled down!  
Did e'er such love and sorrow meet, or thorns compose so rich a crown?  
Were the whole realm of nature mine, that were a present far too small;  
Love, so amazing, so divine, demands my soul, my life, my all! Amen!

6:30 PM

IN THE SHADOW OF THE CROSS

LEE & SUSAN DENGLER