

## RITE FOR RECONCILIATION OF INDIVIDUAL PENITENTS

### RECEPTION OF THE PENITENT

When the penitent comes to confess his sins, the priest welcomes him warmly and greets him with kindness. Then the penitent makes the sign of the cross which the priest may make also. **In the name of the Father, and of the Son, and of the Holy Spirit. Amen.**

The priest invites the penitent to have trust in God, in these or similar words:

**May God, who has enlightened every heart, help you to know your sins and trust in his mercy.**

The penitent answers: **Amen.**

*Other forms of reception of the penitent may be chosen from the ritual book.*

### READING OF THE WORD OF GOD (Optional)

Then the priest may read or say from memory a text of Scripture which proclaims God's mercy and calls man to conversion. A reading may also be chosen from the ritual book.

### CONFESSION OF SINS AND ACCEPTANCE OF SATISFACTION

Where it is the custom, the penitent says a general formula for Confession (for example, I confess to almighty God) before he confesses his sins. If necessary, the priest helps the penitent to make an integral confession and gives him suitable counsel. He urges him to be sorry for his faults, reminding him that through the sacrament of penance the Christian dies and rises with Christ and is thus renewed in the paschal mystery. The priest proposes an act of penance which the penitent accepts to make satisfaction for sin and to amend his life. The priest should make sure that he adapts his counsel to the penitent's circumstances.

### PRAYER OF THE PENITENT AND ABSOLUTION

The priest then asks the penitent to express his sorrow, which the penitent may do in these or similar words:

*My God, I am sorry for my sins with all my heart. In choosing to do wrong and failing to do good, I have sinned against you whom I should love above all things. I firmly intend, with your help, to do penance, to sin no more, and to avoid whatever leads me to sin. Our Savior Jesus Christ suffered and died for us. In his name, my God, have mercy.*

Or:

*Lord Jesus, Son of God, have mercy on me, a sinner.*

*Other prayers of the penitent may be chosen from the ritual book.*

Then the priest extends his hands over the penitent's head (or at least extends his right hand) and says:

**God, the Father of mercies, through the death and resurrection of his Son has reconciled the world to himself and sent the Holy Spirit among us for the forgiveness of sins; through the ministry of the Church may God give you pardon and peace, and I absolve you from your sins in the name of the Father, and of the Son, + and of the Holy Spirit.**

The penitent answers: **Amen.**

### PROCLAMATION OF PRAISE OF GOD AND DISMISSAL

After the absolution, the priest continues:

**Give thanks to the Lord, for he is good.**

The penitent concludes: **His mercy endures for ever.**

Then the priest dismisses the penitent who has been reconciled, saying:

**The Lord has freed you from your sins. Go in peace.**

Or:

**May the Passion of our Lord Jesus Christ, the intercession of the Blessed Virgin Mary and of all the saints, whatever good you do and suffering you endure, heal your sins, help you to grow in holiness, and reward you with eternal life. Go in peace.**

*Other dismissals may be chosen from the ritual book.*

## LENT 2017

*The holy season of Lent begins on Ash Wednesday and concludes on Holy Thursday with the celebration of the evening Mass of the Lord's Supper. Lent is a preparation for the celebration of Easter. The Lenten liturgy disposes both catechumens and the faithful to celebrate the paschal mystery, the death and resurrection of the Lord Jesus. For catechumens, this takes place through the several stages of Christian initiation. For the faithful, this takes place through reminders of their own baptism and through penitential practices. Please check the Parish Bulletin and the Parish Website for additional information for our Parish observance of Lent.*

### ABSTINENCE FROM MEAT AND FASTING DURING LENT

The bishops of the United States prescribe, as minimal obligation, that all persons who are fourteen years of age and older are bound to abstain from eating meat on Ash Wednesday, on all the Fridays of Lent and Good Friday. Further, all persons eighteen years of age and older, up to and including their fifty-ninth birthday, are bound to fast by limiting themselves to a single full meal on Ash Wednesday and on Good Friday, while the other two meals on those days are to be light.

### RITE OF CHRISTIAN INITIATION OF ADULTS

The description and schedule of the Lenten Rites for the Elect (catechumens) and Candidates for the Easter Sacraments will be announced in the Parish Bulletin all throughout Lent. These rites will take place at the 5:15 PM Anticipated Mass for Sunday.

### THE SACRAMENT OF PENANCE AND RECONCILIATION

The opportunity for the Sacrament of Penance and Reconciliation will be available:

On Sundays at 9:00 AM (Basilica), 10:30 AM (Basilica), 12:00 Noon in Spanish (Chapel) and 5:30 PM (Basilica),

On Weekdays at 11:30 AM (Basilica) and on Saturdays at 4:15 PM (Basilica).

Additional opportunities for this Sacrament for Holy Week will be posted in the Parish Bulletin.

**THE WAY OF THE CROSS** will take place each Friday of Lent immediately following the 12:05 PM Mass in the Chapel. Estaciones de la Cruz, the Way of the Cross in Spanish, will also take place each Friday at 7:00 PM in the Chapel.

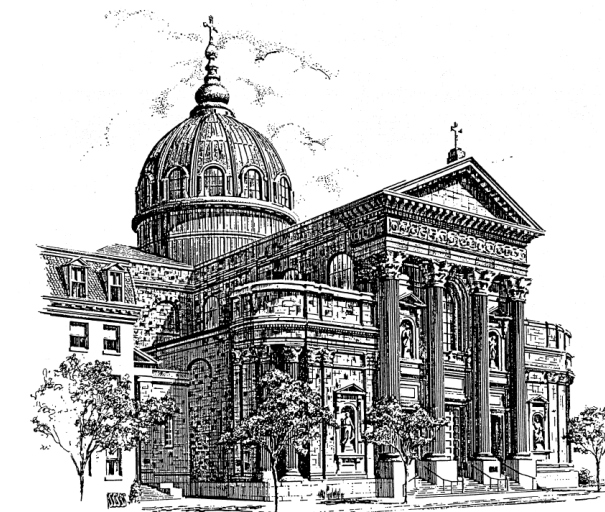
### OPERATION RICE BOWL

By eating one simple meal weekly and placing your savings into the Rice Bowl, you will be joining yourself in solidarity with all who have so little to live on and helping to reach out to assist them throughout the world and here in the Archdiocese. Rice bowls are available in the vestibules. Your donations can be dropped off during Holy Week and the first weeks of Easter in the collection basket at Mass.



# CATHEDRAL BASILICA of SAINTS PETER AND PAUL

ASH WEDNESDAY  
MARCH 1, 2017



## INTRODUCTORY RITES

ENTRANCE

FROM ASHES TO THE LIVING FONT

*St. Flavian*



1. From ash - es to the liv - ing font Your  
2. Through fast - ing, prayer, and char - i - ty Your  
3. From ash - es to the liv - ing font Your



Church must jour - ney Lord, Bap - tized in grace, in  
voice speaks deep with - in, Re - turn - ing us to  
Church must jour - ney still, Through cross and tomb to



grace re - newed by your most ho - ly word.  
ways of truth and turn - ing us from sin.  
Eas - ter joy, In Spir - it - fire ful - filled.

Text: Alan J. Hommerding © 1994, World Library Publications, Inc.  
Tune: St. Flavin, CM

SIGN of THE CROSS AND GREETING

COLLECT

# LITURGY of THE WORD

Word and Song Page 113

## FIRST READING

JOEL 2:12-18

*Rend your hearts, not your garments.*

## RESPONSORIAL PSALM

PSALM 51

OWEN ALSTOTT



**R.** Be mer - ci - ful, O Lord, for we have sinned.

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Music: Owen Alstott, © 1977, 1990, OCP. All rights reserved.

## SECOND READING

2 CORINTHIANS 5:20-6:2

*Be reconciled to God. Behold, now is the acceptable time.*

## ACCLAMATION BEFORE the GOSPEL

*Missa Orbis Factor*



Praise and ho - nor, to you, O Lord Je - sus Christ.

*If today you hear his voice,  
harden not your hearts.*

## GOSPEL READING

MATTHEW 6:1-6, 16-18

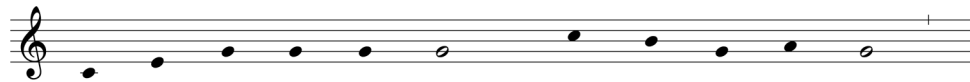
*Your Father who sees in secret will repay you.*

## HOMILY

## BLESSING AND DISTRIBUTION of ASHES

HEAR US, ALMIGHTY LORD

*Attende Domine*



Hear us, al - might - y Lord, show us your mer - cy;



Sin - ners we stand here be - fore you.



1. Je - sus our Sav - ior, Lord of all the na - tions,  
2. Word of the Fa - ther, key - stone of God's build - ing,  
3. God of com - pas - sion, Lord of might and splen - dor,



Christ our Re - deem - er, hear the prayers we of - fer.  
Source of our glad - ness, gate - way to the King - dom,  
Gra - cious - ly lis - ten, hear our cries of an - guish.

**D.C.**



Spare us and save us, com - fort us in sor - row.  
Free us in mer - cy from the sins that bind us.  
Touch us and heal us where our sins have wound - ed.

## UNIVERSAL PRAYER

# LITURGY of THE EUCHARIST

## PREPARATION of GIFTS

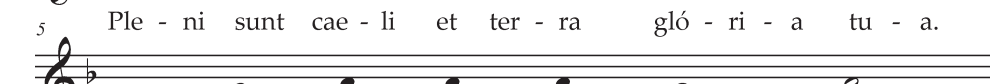
## PRAYER OVER THE OFFERINGS

## SANCTUS

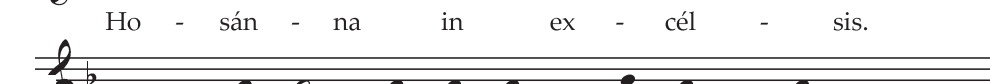
*Chant Mode XVIII*



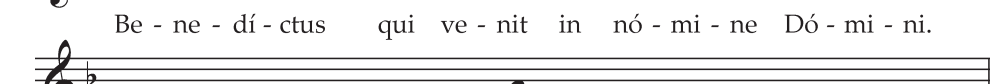
San - ctus, San - ctus, San - ctus Dó - mi - nus, De - us Sá - ba - oth.



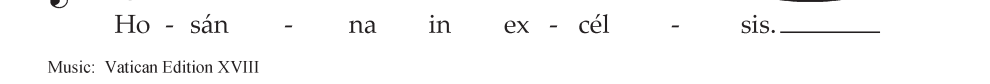
5 Ple - ni sunt cae - li et ter - ra gló - ri - a tu - a.



Ho - sán - na in ex - cél - sis.



Be - ne - dí - ctus qui ve - nit in nó - mi - ne Dó - mi - ni.

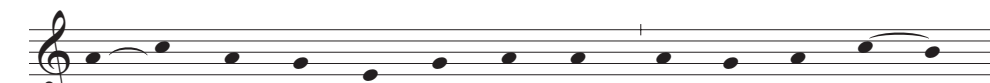


Ho - sán - na in ex - cél - sis.

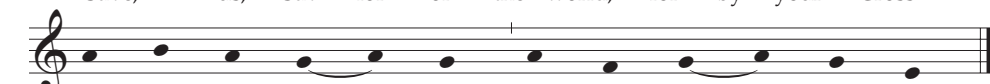
Music: Vatican Edition XVIII

## MYSTERY of FAITH

*Chant Mode XVIII*



Save, us, Sav - ior of the world, for by your Cross



and Res - ur - rec - tion you have set us free.

## AMEN

*Chant Mode XVIII*



A - men.

## COMMUNION RITE

## LORD'S PRAYER

## RITE of PEACE

## AGNUS DEI

*Chant Mode XVIII*



A - gnus De - i, qui tol - lis pec - ca - ta mun - di: mi - se - re - re no - bis.



A - gnus De - i, qui - tol - lis pec - ca - ta mun - di: do - na no - bis pa - cem.

## COMMUNION

## ANTIPHON

PETER PEACOCK



Bles - sed are they who de - light in the law of the Lord.

## PRAYER AFTER COMMUNION

## CONCLUDING RITES

## GREETING, BLESSING AND DISMISSAL

## RECESSIONAL

AGAIN WE KEEP THIS SOLEMN FAST

*Erhalt Uns, Herr*



1. A - gain we keep this sol - emn fast, A  
2. The law and proph - ets from of old In  
3. More spar - ing, there - fore, let us make The  
4. Let us a - void each harm - ful way That  
5. We pray, O bless - ed Three - in - One, Our



1. gift of faith from a - ges past, This Lent which binds us  
2. fig - ured ways this Lent fore - told, Which Christ, all a - ges'  
3. words we speak, the food we take, Our sleep, our laugh - ter,  
4. lures the care - less mind a - stray; By watch - ful prayer our  
5. God while end - less a - ges run, That this, our Lent of



1. lov - ing - ly To faith and hope and char - i - ty.  
2. Lord and Guide, In these last days has sanc - ti - fied.  
3. ev - 'ry sense; Learn peace through ho - ly pen - i - tence.  
4. spir - its free From schem - ing of the en - e - my.  
5. for - ty days, May bring us growth and give you praise.

Ex more docti mystico  
Ascr. to Gregory the Great, c. 540-604  
Tr. by Peter J. Scagnelli  
Tr. © Peter J. Scagnelli

Geistliche Lieder, Wittenberg, 1543

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