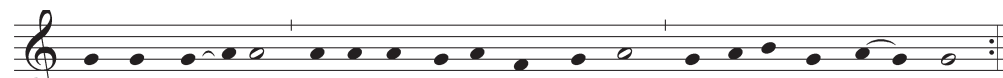




COMMUNION RITE

LORD'S PRAYER

RITE of PEACE



1. & 2. A gnus De - i, qui tol-lis pec-ca - ta mundi: mi-se-re - re no - bis.
3. A gnus De - i, qui tol-lis pec-ca - ta - mundi: do-na no-bis pa - cem.



1. Christ is the Bread of life. All who
2. The bread that He will give is His
3. Un - less you eat of the
4. Christ is the Res - ur - rec tion,
5. Yes, Lord, I be - lieve that



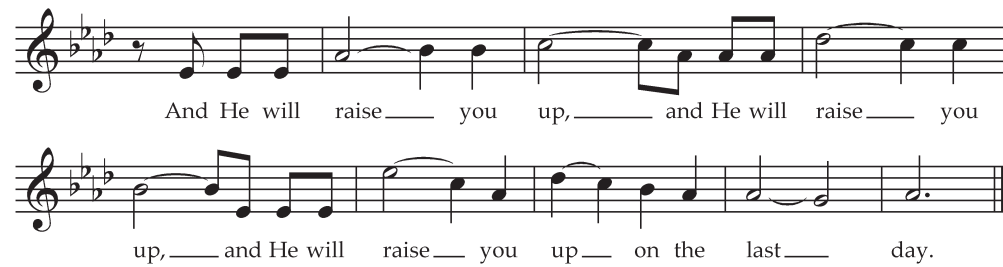
1. come to him shall not hun - ger All who be-
2. flesh for the life of the world, and those who
3. flesh of the Son of Man, and
4. Christ is the life. If you be-
5. you are the Christ, the



1. lieve in him shall not thirst. No one can come to
2. eat of this bread, They shall live for-
3. drink of his blood, and drink of his
4. lieve in Him, ev - ven if you
5. Son of God, Who has



1. him un - less the Fa - ther calls - them.
2. ev - er, they shall live for - ev - er.
3. blood, you shall not have life with - in you.
4. die, you shall live for - ev - er.
5. come in - to the world.



Text: John 6; Suzanne Toolan, SM b. 1927
Tune: BREAD OF LIFE, Irregular with refrain; Suzanne Toolan, SM, B. 1927 © 1966, 1970, 1986, 1993, GIA Publications, Inc.

PRAYER after COMMUNION

CONCLUDING RITES

BLESSING AND DISMISSAL

RECESSIONAL GOD WHOSE GIVING KNOWS NO ENDING *Ode to Joy*



1. God whose giv - ing knows no end - ing, from your rich and
2. Skills and time are ours for press - ing Toward the goals of
3. Treas - ure, too, you have en - trust - ed, Gain through pow'rs your



end - less store: Na - ture's won - der, Je - sus' wis - dom,
Christ, your Son: All at peace in health and free - dom,
grace con - ferred; Ours to use for home and kin - dred,



Cost - ly cross, grave's shat - tered door, Gift - ed by you,
Rac - es joined, the Church made one. Now di - rect our
And to spread the Gos - pel Word. O - pen wide our



we turn to you Of - fring up our - selves in praise;
dai - ly la - bor, Lest we strive for self a - lone;
hands in shar - ing, As we heed Christ's age - less call,



Thank - ful song shall rise for - ev - er,
Born with tal - ents, make us ser - vants
Heal - ing, teach - ing, and re - claim - ing,



Gra - cious do - nor of our days.
Fit to an - swer at your throne.
Serv - ing you by lov - ing all.

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CATHEDRAL BASILICA of SAINTS PETER AND PAUL

18th SUNDAY IN ORDINARY TIME

JULY 31, 2016

INTRODUCTORY RITES

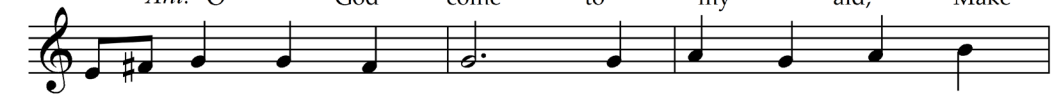
ENTRANCE

O GOD, COME TO MY AID

Swabia



Ant. O God come to my aid; Make
1. Re - buke those who re - joice When
2. Let all who search for you Re -
3. But I am des - ti - tute; O
Dox. Give glo - ry to our God, The
Ant. O God come to my aid; Make



haste to help me, Lord. Con - found all those who
peo - ple sin and fall. Let those who gloat be
joice and sing your praise. Let those who love your
has - ten, Lord, to - day. My help - er and de -
Fa - ther, and the Son, And al - so to the
haste to help me, Lord. Con - found all those who



seek my life, And put to shame my foes.
brought to shame And chas - tised, one and all.
sav - ing pow'r Pro - claim, "Our God is great!"
liv - er - er, O Lord, do not de - lay.
Par - a - clete, E - ter - nal Three - in - One.
seek my life, And put to shame my foes.

Ant: Christoph Tietze © 2005, World Library Publications, Inc.
Tune: SWABIA, SM; Johann M. Speiss. 1715-1772; adapt. by William H. Havergal, 1793-1870.

SIGN of the CROSS AND GREETING

PENITENTIAL ACT



V. Ký - ri e, e - lé - i - son. R. Ký - ri - e, e - lé - i - son.



V. Chri - ste, e - lé - i - son. R. Chri - ste, e - lé - i - son.



V. Ký - ri - e, e - lé - i - son. R. Ký - ri - e, e - lé - i - son.

GLORIA MISSA SIMPLEX RICHARD PROULX

Glo-ry to God in the high - est, and on earth peace to peo-ple of good-will.

We praise you, we bless you, we a-dore you, we glo - ri - fy you,

we give you thanks for your great glo - ry, Lord God, heav-en - ly King,

O — God, al-might-y Fa - ther. Lord Je-sus Christ, On-ly Be-got-ten Son,

Lord God, Lamb of God, Son of the Fa - ther, you take a-way the sins of the world,

have mer-cy on us; you take a-way the sins of the world, re-ceive our prayer;

you are seat-ed at the right hand of the Fa-ther, have mer-cy on us.

For you a - lone are the Ho - ly One, you a - lone are the Lord,

you a-lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,

in the glo - ry of God the Fa - ther. A - men. —

Music: Richard Proulx © 2011 World Library Publications, Inc.

COLLECT

LITURGY of the WORD

Word and Song Page 241

FIRST READING ECCLESIASTES 1:2; 2:21-23
What profit comes to a man from all his toil?

RESPONSORIAL PSALM PSALM 90 MICHEL GUIMONT

If to-day you hear his voice, hard-en not your hearts.

You turn man back to dust,
saying, "Return, O children of men."
For a thousand years in your sight
are as yesterday, now that it is past,
or as a watch of the night.

You make an end of them in their sleep;
the next morning they are like the changing grass,
Which at dawn springs up anew,
but by evening wilts and fades.

Teach us to number our days aright,
that we may gain wisdom of heart.
Return, O LORD! How long?
Have pity on your servants!

Fill us at daybreak with your kindness,
that we may shout for joy and gladness all our days.
And may the gracious care of the LORD our God be ours;
prosper the work of our hands for us!
Prosper the work of our hands!

SECOND READING COLOSSIANS 3:1-5, 9-11
Seek what is above, where Christ is.

ACCLAMATION BEFORE the GOSPEL JACQUES BERTHIER

Al - le - lu - ia, al - le - lu - ia, al - le - lu - - - ia.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - - - ia!

*Blessed are the poor in spirit,
for theirs is the kingdom of heaven.*

GOSPEL LUKE 12:13-21
The things you have prepared, to whom will they belong?

HOMILY

PROFESSION of FAITH Word and Song Page 12

UNIVERSAL PRAYER

LITURGY of the EUCHARIST

PREPARATION of the GIFTS

OFFERTORY HYMN IN CHRIST THERE IS NO EAST OR WEST McKee

1. In — Christ there is no — east or west, In
2. In — him shall true hearts — ev - 'ry - where their
3. Join hands, dis - ci - ples — in the faith, What-
4. In — Christ now meet both — east and west, In

him no south — or — north, but — one great fam - 'ly
high com - mun - ion — find; His — serv - ice is the
e'er your race — may — be! Who — serve each oth - er
him meet south — and — north, All — Christ - ly souls are

bound by love through - out — the whole — wide earth.
gold - en cord close — bind - ing hu - man - kind.
in Christ's love are — sure - ly kin — to me.
one in him, Through - out — the whole — wide earth.

PRAYER OVER THE OFFERINGS

SANCTUS MASS of SAINTS PETER AND PAUL NORMAND GOUIN

Ho - ly, ho - ly, ho - ly!

Lord God of hosts. Hea - ven and earth are

full of your glo - ry. Ho - san - na in the

high-est. Bless - ed is he who comes in the name of the

Lord. Ho - san - na in the high-est. Ho -

san - na in the high - est.

MYSTERY of FAITH MASS of SAINTS PETER AND PAUL NORMAND GOUIN

We pro - claim your death, O Lord, and pro -

fess your Res - ur - rec - tion un - til you come a - gain.