



# CATHEDRAL BASILICA of SAINTS PETER AND PAUL

TWENTY-FIFTH SUNDAY IN ORDINARY TIME

SEPTEMBER 23, 2012

PRELUDE

PIECE SYMPHONIQUE

CESAR FRANCK

1822 - 1890

INTROIT

*Laudate Dominum*



*Ant.* I am the sal - va - tion of my own

1. My peo - ple, give ear, at - tend to my

2. In - struct - ing the young, we glad - ly re -

3. Let chil - dren thus learn from his - to - ry's

*Ant.* I am the sal - va - tion of my own



sheep; When from trib - u - la - tion they cry to

word; In les - sons of old deep truths shall be

cord the prais - es, the works, the might of the

light to hope in our God and walk in his

sheep; When from trib - u - la - tion they cry to



me I will hear their plead - ing \_\_\_ and \_\_\_

heard. The won - der - ful sto - ry \_\_\_ by \_\_\_

Lord; He wish - es for par - ents \_\_\_ to \_\_\_

sight, The God of their par - ents \_\_\_ to \_\_\_

me I will hear their plead - ing \_\_\_ and \_\_\_



an - swer their call, and be their good

us must be shown, the sto - ry that

pass to each child an - ces - tral tra -

fear and o - bey, But un - like their

an - swer their call, and be their good



Lord \_\_\_ and the Sav - ior of all.

par - ents to chil - dren made known.

di - tions, the might - y and mild.

fore - bears, who turned from his way.

Lord \_\_\_ and the Sav - ior of all.

THE SIGN OF THE CROSS AND GREETING

KYRIE

A COMMUNITY MASS

RICHARD PROULX

GLORIA

MISSA SIMPLEX

RICHARD PROULX

Glo-ry to God in the high - est, and on earth peace to peo-ple of good-will.  
We praise you, we bless you, we a-dore you, we glo - ri - fy you,  
we give you thanks for your great glo - ry, Lord God, heav-en - ly King,  
O — God, al-might-y Fa - ther. Lord Je-sus Christ, On-ly Be-got-ten Son,  
Lord God, Lamb of God, Son of the Fa - ther, you take a-way the sins of the world,  
have mer-cy on us; you take a-way the sins of the world, re-ceive our prayer;  
you are seat-ed at the right hand of the Fa-ther, have mer-cy on us.  
For you a - lone are the Ho - ly One, you a - lone are the Lord,  
you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,  
in the glo - ry of God the Fa - ther. A - - men. —

THE COLLECT

LITURGY OF THE WORD

Seasonal Missalette page 37

FIRST READING

WISDOM 2:12, 17-20

*I gave my back to those who beat me.*

RESPONSORIAL PSALM

PSALM 54

JOHN SCHIAVONE



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O God, by your name save me,  
and by your might defend my cause.

O God, hear my prayer;  
hearken to the words of my mouth.

For the haughty men have risen up against me,  
the ruthless seek my life;  
they set not God before their eyes.

Behold, God is my helper;  
the LORD sustains my life.

Freely will I offer you sacrifice;  
I will praise your name, O LORD, for its goodness.

SECOND READING

JAMES 3:16 - 4:3

*The fruit of righteousness is sown in peace for those who cultivate peace.*



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*God has called us through the Gospel  
to possess the glory of our Lord Jesus Christ.*

## GOSPEL READING

MARK 9:30-37

*The Son of Man is to be handed over...Whoever wishes to be first will be the servant of all.*

## HOMILY

## PROFESSION OF FAITH

**I believe** in one God,  
the Father almighty,  
maker of heaven and earth,  
of all **things visible and invisible.**

**I believe** in one Lord Jesus Christ,  
the Only **Begotten** Son of God,  
**born** of the Father **before all ages.**  
God from God, Light from Light,  
true God from true God,  
begotten, not made, **consubstantial with the Father;**  
through him all things were made.  
For us men and for our salvation  
he came down from heaven,

*At the words that follow up to and including and became man: all bow*  
**and** by the Holy Spirit **was incarnate**  
of the Virgin Mary,  
and became man.

For our sake he was crucified under Pontius Pilate,  
he **suffered death** and was buried,  
**and rose again on the third day**  
in **accordance** with the Scriptures.

He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.

**I believe** in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
**who** with the Father and the Son **is adored** and glorified,  
who has spoken through the prophets.

**I believe** in one, holy, catholic and apostolic Church.  
**I confess** one baptism for the forgiveness of sins  
**and I look forward to** the resurrection of the dead  
and the life of the world to come. Amen.

UNIVERSAL PRAYER

LITURGY OF THE EUCHARIST

PREPARATION OF THE GIFTS

HYMN

MAKE US TRUE SERVANTS Seasonal Missalette No 264 page 253

ANTHEM

ARISE, OH YE SERVANTS OF GOD

John E. Floreen

11:00 AM

Cathedral Basilica Choir

b. 20th c.

Arise, oh ye servants of God, ye who watch to serve our God,  
Arise ye who watch to serve our God and laud His name;  
Singing praise to Him night and day. Oh praise ye His name evermore.

SANCTUS

A COMMUNITY MASS

RICHARD PROULX

Ho-ly, ho-ly, ho - ly, Lord God of hosts.  
Heav'n and earth are full of your glo-ry. Ho -  
sa - na-in the high-est, ho - sa - na - in the highest.

Blest is he who comes in the name of the Lord. Ho-  
sa - na-in the highest, ho - sa - na in the high-est.

Music: *A Community Mass*, Richard Proulx, © 1971, 1977, GIA Publications, Inc.

MYSTERY OF FAITH

A COMMUNITY MASS

RICHARD PROULX

When we eat this Bread and drink this Cup, we pro-claim your  
Death, O Lord, un - til you come a - gain.

AMEN

A COMMUNITY MASS

RICHARD PROULX

A - men, a - men, A - - - men

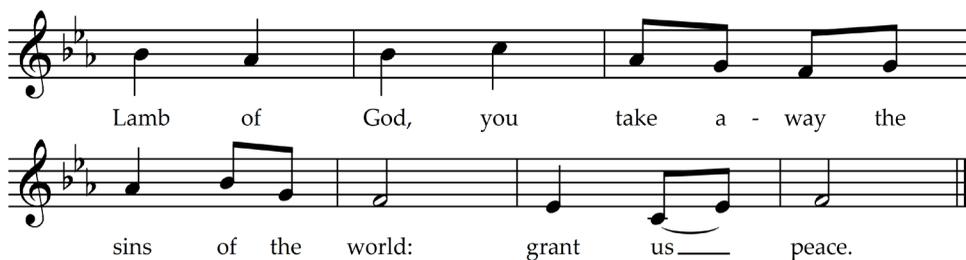
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LAMB OF GOD

A COMMUNITY MASS

RICHARD PROULX

Lamb of God, you take a - way the  
sins of the world: have mer - cy on us.



Lamb of God, you take a - way the  
sins of the world: grant us — peace.

Music: A Community Mass, Richard Proulx, © 1971, 1977, GIA Publications, Inc.

COMMUNION ANTIPHON

ANDREW MOTYKA



O that my ways may be guid - ed towards the keep - ing of your stat - utes.

Andrew R. Motyka - [communionantiphons.org](http://communionantiphons.org)

Psalm 119: 1,2,3,8,9,26,59,60,134,168

- |  |  |
|--|--|
| 1. Blessed are those who way is blameless,<br>Who walk in the law of the LORD!     | 7. I have pondered my ways,<br>And turned my steps to your decrees.  |
| 2. Blessed are those who keep his decrees!<br>With all their hearts they seek him. | 8. I made haste; I did not de-lay<br>To obey your commands.  |
| 3. They never do any-thing evil,<br>But walk in his ways.                          | 9. Redeem me from man's oppression,<br>And I will keep your precepts.  |
| 4. I will keep your statutes;<br>Do not ever forsake me.                           | 10. I obey your precepts and de-crees,<br>All my ways are before you.  |
| 5. How shall a youth remain pure on his way?<br>By obeying your word.              | Dox. Glory to the Father, and to the Son,<br>and to the Holy Spirit<br>As it was in the beginning, is now,<br>And will be forever. Amen. |
| 6. I declared my ways and you answered me;<br>Teach me your statutes.              |  |

COMMUNION ANTHEM

11:00 A.M.

SEEK TO SERVE

Cathedral Choir

LLOYD PFAUTSCH

b. 1921

May I live in the world as one who always seeks to serve.  
 May I live as one who knows the love of God.  
 Lord, teach me how to live and how to serve.  
 With my ears may I hear. With my eyes may I see.  
 With my lips may I speak. May your Word be heard through me.  
 Thus as I live each day may love sustain the will to serve. Amen.

RECESSIONAL HYMN

LORD, HELP US WALK YOUR SERVANT WAY

*Shanti*



1. Lord, help us walk your ser - vant way wher -  
 2. You came to earth, O Christ, as Lord, but  
 3. No gold - en scep - ter but a towel You  
 4. You bid us bend our hu - man pride nor  
 5. Lord, help us walk your ser - vant way wher -



ev - er love may lead and, bend - ing low, for -  
 pow'r you laid a - side. You lived your years in  
 place with - in the hands of those who seek to  
 count our - selves a - bove the low - est place, the  
 ev - er love may lead and bend - ing low, for -



get - ting self, Each serve the oth - er's need.  
 ser - vant - hood, In low - li - ness you died.  
 fol - low you and live by your com - mand.  
 mean - est task that waits the gift of love.  
 get - ting self, Each serve the oth - er's need.

POSTLUDE

TE DEUM

CHARLES TOURNEMIRE

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