

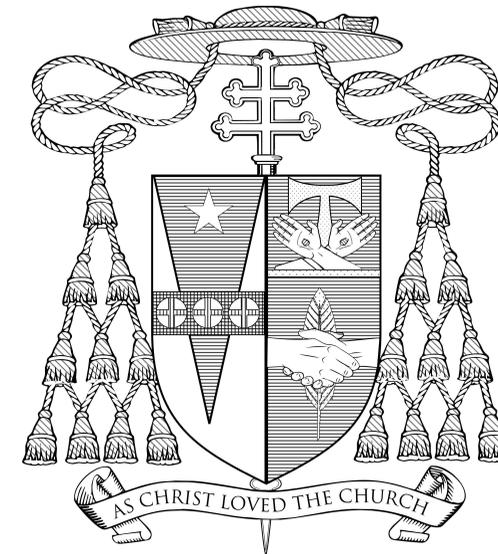


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CELEBRATION OF THE EUCHARIST *with the* ORDINATION OF PRIESTS



Principal Celebrant and Homilist
Most Reverend Charles J. Chaput, O.F.M. Cap.
Archbishop of Philadelphia

May 19, 2012

The Cathedral Basilica of Saints Peter and Paul
Philadelphia, Pennsylvania



end. We lift our hearts be - fore you And wait up-on your
grown: for Christ the man from heav - en from death has set us
still: To mar - vel at your beau - ty And glo - ry in your



word, We hon - or and a - dore you, Our great and might-y Lord.
free, and we through him are giv - en the fin - al vic - to - ry.
ways. And make a joy - ful du - ty Our sac - ri - fice of praise.

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POSTLUDE

LET THEIR CELESTIAL CONCERTS ALL UNITE

George Frederic Handel
Archdiocesan Choir of Philadelphia

*Let their celestial concerts all unite,
Ever to sound His praise in endless morn of light.*

CONCLUDING RITES

SOLEMN BLESSING AND DISMISSAL

THE FIRST BLESSING OF THE NEWLY ORDAINED PRIESTS

RECESSIONAL

O GOD, BEYOND ALL PRAISING

Thaxted

Arr. Richard Proulx



1. O God be - yond all prais - ing, We wor - ship you to -
2. The flow'r of earth - ly splen - dor in time must sure - ly
3. Then hear, O gra - cious Sav - ior, Ac - cept the love we



day. And sing the love a - maz - ing That songs can - not re -
die, its frag - ile bloom sur - ren - der to you, the Lord most
bring, That we who know your fa - vor May serve you as our



pay; For we can on - ly won - der At ev - 'ry gift you
high; but hid - den from all na - ture the e - ter - nal seed is
king; And wheth - er our to - mor - rows Be filled with good or



send, At bless - ings with - out num - ber and mer - cies with - out
sown though small in mor - tal stat - ure, to heav - en's gar - den
ill, We'll tri - umph through our sor - rows And rise to praise you

CHORAL PRELUDES

IN ECCLESIIIS

Giovanni Gabrieli, 1557-1613

Archdiocesan Choir of Philadelphia

English Translation, Sung in Latin

In churches bless ye the Lord. Hallelujah.

In every place of his dominion, bless the Lord, O my soul. Hallelujah.

In God is my salvation and my glory.

God is my help, and my hope is in God. Hallelujah.

Our God, we call upon you; we praise you; we worship you.

Free us; save us; give us life. Hallelujah. God is our helper forever. Hallelujah.

AVE MARIA

Philip W. J. Stopford

Archdiocesan Choir of Philadelphia

English Translation, Sung in Latin

Hail Mary, Full of Grace,

The Lord is with thee.

*Blessed art thou among women,
and blessed is the fruit of thy womb, Jesus.*

Holy Mary, Mother of God,

pray for us sinners now,

and at the hour of death. Amen.

O HOLY SPIRIT, LORD OF GRACE

Christopher Tye, c. 1505-1572

Archdiocesan Choir of Philadelphia

*O Holy Spirit, Lord of grace, eternal source of love,
Inflame, we pray, our inmost hearts with fire from heaven above.*

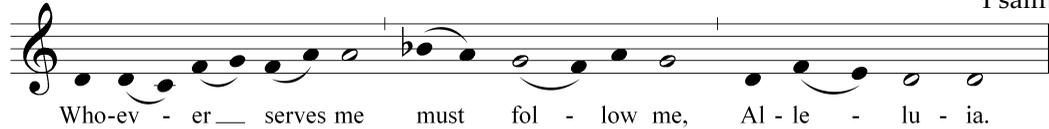
As thou dost join with holiest bonds the Father and the Son,

So fill us all with mutual love and knit our hearts in one.

PROCESSIONAL CHANT

WHOEVER SERVES ME

Psalm 103



1. I will bless the Lord at all times;
His praise shall continually be in my mouth.
2. Come, O Children, listen to me;
I will teach you the fear of the Lord.
3. Which of you desires life,
and covets many days to enjoy good?
4. Keep your tongue from evil,
and your lips from speaking deceit.
5. When the righteous cry for help, the Lord hears,
and rescues them from all their troubles.
6. The Lord is near to the brokenhearted.
and saves the crushed in spirit.
7. Many are the afflictions of the righteous,
but the Lord rescues them from them all.
8. He keeps all their bones;
not one of them will be broken.
9. The Lord redeems the life of his servants,
none of those who take refuge in him will be condemned.

AVE VERUM CORPUS

Edward Elgar

Archdiocesan Choir of Philadelphia

English Translation, Sung in Latin

*Hail, true Body, born of the Virgin Mary,
Who has truly suffered, was sacrificed on the cross for mortals,
Whose side was pierced, whence flowed water and blood:
Be for us a fortaste (of heaven) during our final examining.
O Jesu sweet, O Jesu pure, O Jesu, Son of Mary, have mercy upon me.*

HYMN OF PRAISE

REGINA COELI

Gregor Aichinger

Archdiocesan Choir of Philadelphia

English Translation, Sung in Latin

*Queen of Heaven, rejoice, Alleluia!
For He whom you were worthy to bear, Alleluia!
Has risen as He said, Alleluia!
Pray for us to God, Alleluia!*

PRAYER AFTER COMMUNION

COMMUNION CHANT

EGO SUM PASTOR BONUS

Chant Mode 2

*I am the Good Shepherd, Alleluia! Alleluia!
I know my sheep and mine know me. Alleluia! Alleluia!*

HAIL THEE, FESTIVAL DAY

Salve Festa Dies

Arr. Joseph Jenkins



Hail thee, fes - ti-val day! Blest day that art hal-lowed for ev - er;



Day when our Lord a scends, high in the hea - vens to reign.

Lo! the fair beauty of earth from the death of the winter arising!
Ev'ry good gift of the year now with its Master returns.

Daily the loveliness grows adorned with the glory of blossom
heaven her gates unbars flinging her increase of light.

Christ in his triumph ascends who has vanquished the devil's dominion.
All things created on earth, sing to the glory of God.

Christ overwhelms the domain of death and rises to heaven
Sun, moon and stars give him praise, all things created rejoice!

Jesus the life of the world, enlighten our minds great Redeemer,
Son of the Father Supreme, only begotten of God.

Praise to the Giver of Good! O Lover and Author of Concord.
Pour out your balm on our days; order our ways with your peace.

INTRODUCTORY RITES

ENTRANCE CHANT

A HYMN OF GLORY LET US SING

Laast uns erfreuen

Arr. John Rutter



1. A hymn of glo - ry let us sing! New
2. The ho - ly Ap - os - tol - ic band Up -
3. To whom the shin - ing an - gels cry, "Why
4. O ris - en Christ, as - cend - ed Lord, All



hymns through - out the world shall ring: Al - le - lu - ia! Al - le -
on the Mount of Ol - ives stand, Al - le - lu - ia! Al - le -
stand and gaze up - on the sky?" Al - le - lu - ia! Al - le -
praise to you let earth ac - cord: Al - le - lu - ia! Al - le -



lu - ia! Christ, by a road be - fore un - trod, As -
lu - ia! And with his faith - ful fol - l'wers see Their
lu - ia! "This is the Sav - ior!" Thus they say, "This
lu - ia! You are while end - less a - ges run, with



cends un - to the throne of God.
Lord as - cend in maj - es - ty. Al - le - lu - ia! Al - le -
is his glo - rious tri - umph day!"
Fa - ther and with Spir - it one.



lu - ia! Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

SIGN OF THE CROSS AND GREETING

PENITENTIAL ACT

All: I confess to almighty God,
and to you, my brothers and sisters,
that I have sinned through my own fault
in my thoughts and in my words,
in what I have done,
and in what I have failed to do;
and I ask blessed Mary, ever virgin,
all the angels and saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

Archbishop: May almighty God, have mercy on us, forgive us our sins,
and bring us to everlasting life.

All: Amen.

KYRIE

MASS OF SAINTS PETER AND PAUL

ICLE Chant
Normand Gouin



V. Ký - ri e, e - lé - i - son. R. Ký - ri - e, e - lé - i - son.



V. Chri - ste, e - lé - i - son. R. Chri - ste, e - lé - i - son.



V. Ký - ri - e, e - lé - i - son. R. Ký - ri - e, e - lé - i - son.

GUIDELINES FOR THE RECEPTION OF HOLY COMMUNION

For Catholics

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

For our fellow Christians

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (Jn 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 § 4). Members of the Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic discipline, the Code of Canon Law does not object to the reception of communion by Christians of these Churches (canon 844 § 3).

For those not receiving Communion

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

For non-Christians

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

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MYSTERY OF FAITH

THE NEW CENTURY MASS
Christopher Pardini

We pro-claim your Death, O Lord, and pro-fess your
Res - ur - rec-tion un - til you come a - gain.

AMEN

THE NEW CENTURY MASS
Christopher Pardini

A - men, A - men, A - men, A - men.

THE LORD'S PRAYER

AGNUS DEI

NOTRE DAME MASS
David Clarke Isele

Lamb of God, you take a - way the sins of the world,
have mer - cy on us. To repeat Final Ending
grant us peace.

Music: Holy Cross Mass; David Clark Isele, © 1979,
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GLORIA

MASS OF SAINTS PETER AND PAUL
Normand Gouin

Glo - ry to God in the high - est, and on
earth peace to peo-ple of good will. We praise you, we bless you, we a-
dore you, we glo-ri-fy you, we give you thanks for your great glo-ry.

Choir or Cantor alone:

Lord God, heavenly King, O God, almighty Father.
Lord Jesus Christ, Only begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world, have mercy on us.
you take away the sins of the world, receive our prayer
you are seated at the right hand of the Father, have mercy on us.

For you a - lone are the Ho-ly One, you a - lone are the Lord,
you a - lone are the Most High, Je - sus Christ, with the
Ho - ly Spir - it in the glo - ry of God the Fa - ther.
A - men. A - men.

COLLECT

LITURGY OF THE WORD

FIRST READING

ACTS 20:17-18, 28-32, 36

From Miletus Paul had the presbyters
of the Church at Ephesus summoned.
When they came to him, he addressed them,

“Keep watch over yourselves and over the whole flock
of which the Holy Spirit has appointed you overseers,
in which you tend the Church of God
that he acquired with his own Blood.

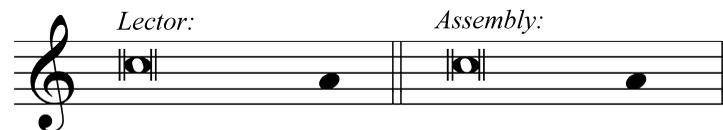
I know that after my departure savage wolves will come among you,
and they will not spare the flock.

And from your own group,
men will come forward perverting the truth
to draw the disciples away after them.

So be vigilant and remember that for three years, night and day,
I unceasingly admonished each of you with tears.

And now I commend you to God
and to that gracious word of his that can build you up
and give you the inheritance among all who are consecrated.”

When Paul had finished speaking
he knelt down and prayed with them all.



The word of the Lord.

Thanks be to God.

PRAYER OVER THE OFFERINGS

EUCCHARISTIC PRAYER

SANCTUS

THE NEW CENTURY MASS

Christopher Pardini

Ho - ly, Ho - ly,
Ho - ly Lord God of hosts. Heav-en and earth are
full of your glo - ry. Ho - san - na in the
high - est. Bless-ed is he who comes in the name of the
Lord. Ho - san - na in the high - est, Ho
san - na in the high - est.

LITURGY OF THE EUCHARIST

PREPARATION OF THE ALTAR

O CLAP YOUR HANDS

John Rutter

Archdiocesan Choir of Philadelphia

*O clap your hands together all ye people:
O sing unto God with the voice of melody.*

*For the Lord is high and to be feared:
he is the great King upon all the earth.*

*He shall subdue the people under us:
and the nations under our feet.*

*He shall choose out an heritage for us:
even the worship of Jacob whom he loved.*

*God is gone up with a merry noise,
and the Lord with the sound of the trump.*

*O sing praises unto our God:
O sing praises unto our King.*

*For God is the King of all the earth:
Sing ye praises with understanding,
O clap your hands together all ye people.*

RESPONSORIAL PSALM

PSALM 23

John Goss



The Lord is my shep-herd. There is no-thing I shall want.

The LORD is my shepherd; I shall not want.
In verdant pastures he gives me repose;
beside restful waters he leads me;
he refreshes my soul.

He guides me in right paths
for his name's sake.
Even though I walk in the dark valley
I fear no evil; for you are at my side.
With your rod and your staff
that give me courage.

You spread the table before me
in the sight of my foes;
you anoint my head with oil;
my cup overflows.

Only goodness and kindness follow me
all the days of my life;
and I shall dwell in the house of the LORD
for years to come.

SECOND READING

2 CORINTHIANS 5:14-20

Brothers and sisters:

The love of Christ impels us,

once we have come to the conviction that one died for all;
therefore, all have died.

He indeed died for all,

so that those who live might no longer live for themselves
but for him who for their sake died and was raised.

Consequently, from now on we regard no one according to the flesh;

even if we once knew Christ according to the flesh,
yet now we know him so no longer.

So whoever is in Christ is a new creation:

the old things have passed away;
behold, new things have come.

And all this is from God,

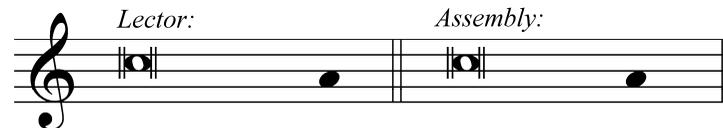
who has reconciled us to himself through Christ
and given us the ministry of reconciliation,
namely, God was reconciling the world to himself in Christ,
not counting their trespasses against them
and entrusting to us the message of reconciliation.

So we are ambassadors for Christ,

as if God were appealing through us.

We implore you on behalf of Christ,

be reconciled to God.



The word of the Lord.

Thanks be to God.

ANOINTING OF HANDS

Archbishop Chaput then anoints the hands of the newly ordained Priests with Sacred Chrism.

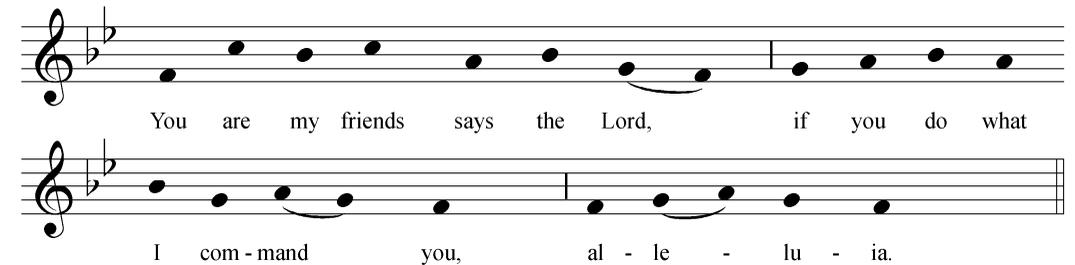
HANDING OVER OF THE BREAD AND WINE

The Chalice and Paten that will be used at this Mass are handed to the newly ordained Priests by Archbishop Chaput on behalf of the People of God for the Celebration of the Lord's Sacrifice.

FRATERNAL KISS

Finally, Archbishop Chaput and the other Bishops give the Fraternal Kiss to the newly ordained Priests. Archbishop Chaput then leads his new priests in procession to the Altar and they join him in concelebration.

PSALM 100



LAYING ON OF HANDS

Archbishop Chaput lays his hands on the head of each candidate, followed by the other priests present. During the course of the Laying on of Hands by the priests, the faithful are invited to sit.

PRAYER OF ORDINATION

(all stand)

With his hands extended over the candidates, Archbishop Chaput pronounces the Prayer of Ordination. The Laying on of Hands and the Prayer of Consecration together constitute the essential elements of the Sacrament of Holy Orders. After the Prayer of Ordination, all sit.

INVESTITURE WITH STOLE AND CHASUBLE

(all sit)

Assisting priests come forward to change the stoles of the newly ordained from the Deacon position to that of the Priest. They then vest them with the Chasuble.

PSALM 110

Richard Gibala

Priest for - ev - er like Mel - chiz - e - dek of old, the
Lord Christ of - fered bread and wine.

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ACCLAMATION BEFORE THE GOSPEL

GOOD NEWS ACCLAMATION

James J. Chepponis

Al - le - lu - ia! Al - le - lu - ia!
Al - le - lu - ia! Al - le - lu - ia!

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GOSPEL

JOHN 10:11-16

Jesus said:

"I am the good shepherd.

A good shepherd lays down his life for the sheep.

A hired man, who is not a shepherd

and whose sheep are not his own,

sees a wolf coming and leaves the sheep and runs away,

and the wolf catches and scatters them.

This is because he works for pay and has no concern for the sheep.

I am the good shepherd,

and I know mine and mine know me,

just as the Father knows me and I know the Father;

and I will lay down my life for the sheep.

I have other sheep that do not belong to this fold.

These also I must lead, and they will hear my voice,

and there will be one flock, one shepherd."

Deacon: The Gospel of the Lord. *Assembly:* Praise to you, Lord Je - sus Christ.

The Gospel of the Lord. Praise to you, Lord Je - sus Christ.

