

EASTER SUNDAY

SUNDAY OF THE RESURRECTION



CATHEDRAL BASILICA OF SAINTS PETER AND PAUL
PHILADELPHIA, PENNSYLVANIA

2012

Easter Sunday

Sunday of the Resurrection

Cathedral Basilica of Saints Peter and Paul
Philadelphia, Pennsylvania

Most Reverend Charles J. Chaput, O.F.M. Cap., Archbishop of Philadelphia

Rev. Msgr. Arthur E. Rodgers, Rector-Primus

Rev. Edward P. Burke, Parochial Vicar

Rev. Charles J. Kennedy, Parochial Vicar

Rev. Kieran Udeze, Parochial Vicar

Rev. Gerald Dennis Gill, Director of the Office for Divine Worship

Dr. John A. Romeri, Director of the Office for Liturgical Music

PLEASE LEAVE THIS BOOKLET IN THE PEWS
until the conclusion of the 6:30 p.m. Mass

EASTER SUNDAY

SUNDAY OF THE RESURRECTION

Prelude

Christ is Arisen

Johann S. Bach

1685 - 1750

11:00 AM

Fanfare and Trumpet Tune

Michael McCabe

INTRODUCTORY RITES

Entrance

Jesus Christ is Risen Today

Easter Hymn

arr. Paul Sjolund



1. Je - sus Christ is ris'n to - day, Al - le - lu - ia!
2. Hymns of praise then let us sing, Al - le - lu - ia!
3. But the pains which he en - dured, Al - le - lu - ia!
4. Sing we to our God a - bove, Al - le - lu - ia!



Our tri - um-phant ho - ly day, Al - le - lu - ia!
Un - to Christ, our heav'n-ly King, Al - le - lu - ia!
Our sal - va - tion have pro - cured; Al - le - lu - ia!
Praise e - ter - nal as his love; Al - le - lu - ia!



Who did once up - on the cross, Al - le - lu - ia!
Who en - dured the cross and grave, Al - le - lu - ia!
Now a - bove the sky he's King, Al - le - lu - ia!
Praise him, now his might con - fess, Al - le - lu - ia!



Suf - fer to re - deem our loss. Al - le - lu - ia!
Sin - ners to re - deem and save. Al - le - lu - ia!
Where the an - gels ev - er sing. Al - le - lu - ia!
Fa - ther, Son, and Spir - it blest. Al - le - lu - ia!

Text: Latin, 14th Century. Tune: *Lyra Davidica*, 1708.

Sign of the Cross and Greeting

Penitential Act

All: I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do,
through my fault, through my fault,
through my most grievous fault;
therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God

Priest: *May almighty God
have mercy on us, forgive us our sins
and bring us to everlasting life.*

All: **Amen.**

Kyrie

Community Mass

Richard Proulx



Ky - ri - e e - le - i - son. Chri - ste e - le - i - son. Ky - ri - e e - le - i - son.

Music: *A Community Mass*, Richard Proulx, © 1971, 1977, GIA Publications, Inc.

Gloria

Mass of Saints Peter and Paul

Normand Gouin



Glo - ry to God in the high - est, and on



earth peace to peo - ple of good will. We praise you, we bless you, we a -



dore you, we glo - ri - fy you, we give you thanks for your great glo - ry.

Choir or Cantor alone:

Lord God, heavenly King, O God, almighty Father.
Lord Jesus Christ, Only begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world, have mercy on us.
you take away the sins of the world, receive our prayer
you are seated at the right hand of the Father, have mercy on us.

For you a - lone are the Ho - ly One, you a - lone are the Lord,
you a - lone are the Most High, Je - sus Christ, with the
Ho - ly Spir - it in the glo - ry of God the Fa - ther.
A - men. A - men.

Collect

LITURGY OF THE WORD

First Reading

Acts of the Apostles 10: 34, 37 - 43

Responsorial Psalm

Psalm 118

Lynn Trapp

This is the day the Lord has made; let us re - joi - ce,
let us re - joi - ce, let us re - joi - ce, re - joi - ce and be glad.

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1. Give thanks to the Lord for he is good, for his love endures forever.
Let the house of Israel say: "His love endures forever" .
2. The hand of the Lord has struck with power, His right hand is exalted.
I shall not die but live anew, declaring the works of the Lord.
3. The stone which the builders rejected has become the cornerstone.
By the Lord has this been done, it is wonderful in our eyes.

Second Reading

Colossians 3: 1 - 4

Sequence

James Biery

The musical notation is written on a single staff with a treble clef and a key signature of one sharp (F#). It consists of four measures with varying time signatures: 3/4, 2/4, 5/8, and 3/4. The notes are: Measure 1: quarter, quarter, quarter, quarter; Measure 2: quarter, quarter; Measure 3: quarter, quarter, quarter, quarter; Measure 4: quarter, quarter, quarter, quarter. The lyrics are: Vi - cti-mae Pa scha-li lau-des im-mo-lent Chri-sti - a-ni.

Refrain: English translation from Latin:

Christians, offer your thankful praises to the paschal victim.

1. Christians, praise the paschal victim!
Offer thankful sacrifice!
Christ the Lamb has saved the sheep,
Christ the Just One paid the price,
Reconciling sinners to the Father.
Death and life fought bitterly
For this wondrous victory;
The Lord of life who died reigns glorified! *Refrain*
2. O Mary, come and say what you saw at break of day.
"The empty tomb of my living Lord!
I saw Christ Jesus risen and adored!
Bright angels testified,
Shroud and grave clothes side by side!
Yes, Christ my hope rose gloriously.
He goes before you into Galilee." *Refrain*
3. Share the good news, sing joyfully:
His death is victory!
Lord Jesus, Victor King,
Show us mercy. Amen. Alleluia! *Refrain*

Al - le - lu - ia! Al - le - lu - ia!
Al - le - lu - ia! Al - le - lu - ia!

The image shows two staves of musical notation in G minor, 6/8 time. The first staff contains two phrases of 'Al-le-lu-ia!' with a melodic line of eighth and quarter notes. The second staff contains two more phrases of 'Al-le-lu-ia!' with a more rhythmic line of quarter and eighth notes.

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This is the day the day the Lord has made. Rejoice, rejoice and be glad.

Gospel

John 20: 1 - 9

He must rise again from the dead.

Responses before the Gospel:

And with your spir - it.

A single staff of musical notation in G minor, 6/8 time, with a melodic line of quarter notes.

Glory to you, O Lord.

A single staff of musical notation in G minor, 6/8 time, with a melodic line of quarter notes.

Response after the Gospel:

Praise to you, Lord Je - sus Christ.

A single staff of musical notation in G minor, 6/8 time, with a melodic line of quarter notes.

Homily

Renewal of Baptismal Promises

Springs of Water

Donald Fellows

Springs of wa - ter, bless — the Lord.
Praise and ex - alt him a - bove all for - ev - er.
Al - le-lu-ia, al - le-lu-ia, al - le - lu - ia!

Music: Donald Fellows © GIA Publications, Inc. alt.
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I saw water flowing, flowing from the right side of the temple.

And all were saved to whom that water came, and they shall say:
"Give praise to the Lord!"

Give thanks to God, for he is good, his mercy endures for ever.

Prayer of the Faithful

Response: Lord, hear our prayer

LITURGY OF THE EUCHARIST

Preparation of the Gifts

Anthem
11:00 AM

Et Resurrexit (B minor mass)
Cathedral Basilica Choir

Johann S. Bach
1685 - 1750

English Translation, Sung in Latin

And on the third day he rose again, according to the Scriptures.
He ascended into heaven and he sits at the right hand of the Father.
He shall come again with glory to judge the living and the dead;
and of his kingdom there will be no end.

Hymn

O Sons and Daughters

O Filii et Filiae

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

1. O sons and daughters, let us sing!
2. That Easter morn, at break of day,
3. An an - gel clad in white they see,
4. That night the a - pos - tles met in fear;
5. When Thom - as, first the tid - ings heard,
6. "My wound - ed side, O Thom - as, see;

The King of heav'n the glorious King,
 The faith - ful wom - en went their way
 Who sat, and spoke un - to the three,
 A - midst them came their Lord most dear,
 How they had seen the ris - en Lord,
 Be - hold my hands, my feet," said he,

O'er death to - day rose tri - umph - ing. Al - le - lu - ia!
 To seek the tomb where Je - sus lay. Al - le - lu - ia!
 "Your Lord has gone to Gal - i - lee." Al - le - lu - ia!
 And said, "My peace be on all here." Al - le - lu - ia!
 He doubt - ed the dis - ci - ples' word. Al - le - lu - ia!
 "Not faith - less, but be - liev - ing be." Al - le - lu - ia!

D.C.

Prayer over the Offerings

Preface Dialogue

Archbishop / Priest:

The Lord be with you,

Lift up your hearts.

Let us give thanks to the Lord Our God.

All:

And with your Spirit.

We lift them up to the Lord.

It is right and just.

Sanctus

Community Mass

Richard Proulx

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
 Heav'n and earth are full of your glo - ry. Ho -
 san - na in the high - est, ho - san - na in the high - est.
 Blessed is he who comes in the name of the Lord. Ho -
 san - na in the high - est, ho - san - na in the high - est.

Text: ICEL, © 2010

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Mystery of Faith

Mass of Saints Peter and Paul

Normand Guoin

We pro - claim your death, O Lord, and pro -
 fess your Res - ur - rec - tion un - til you come a - gain.

Amen

Community Mass

Richard Proulx



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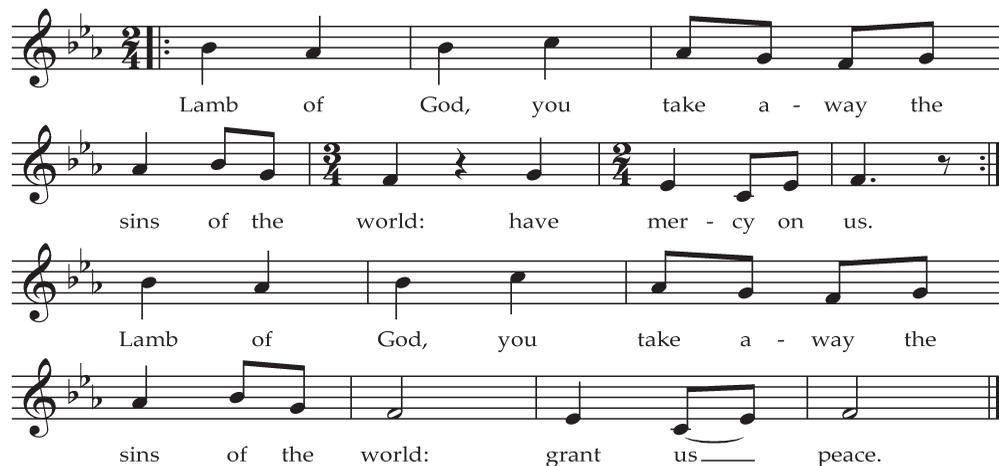
Lord's Prayer

Rite of Peace

Agnus Dei

Community Mass

Richard Proulx



Music: *A Community Mass*, Richard Proulx, © 1971, 1977, GIA Publications, Inc.

Archbishop/ *Behold the Lamb of God, Behold him who takes away the sins of the world.*

Priest: *Blessed are those called to the supper of the Lamb.*

All: Lord, I am not worthy **that you should enter under my roof,**
but only say the word and **my soul** shall be healed.

Communion

Antiphon

Christ has Become our Paschal Sacrifice

Normand Gouin

Repeat after the Choir and after each verse,



Christ has be - come our pas - chal sac - ri - fice; al - le - lu - ia.



let us keep this feast with joy, al - le - lu - ia.

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1. Give praise to the LORD, for he is good; His mercy endures forever.
Let the house of Israel say, "His mercy endures forever." (*Antiphon*)
2. Let the house of Aaron say: "His mercy endures forever."
Let those who fear the Lord say: "His mercy endures forever." (*Antiphon*)
3. I called to the Lord in my distress; he has answered and freed me.
The Lord is at my side I do not fear. What can mankind do against me?
The Lord is at my side as my helper; I shall look in triumph on my foes. (*Antiphon*)
4. It is better to take refuge in the Lord than to trust in man;
It is better to take refuge in the Lord than to trust in princes. (*Antiphon*)
5. There are shouts of joy and salvation in the tents of the just.
The Lord's right hand has done mighty deeds, his right hand is exalted. (*Antiphon*)
6. Open to me the gates of justice: I will enter and thank the Lord.
This is the Lord's own gate, where the just enter. (*Antiphon*)
7. The stone which the builders rejected has become the cornerstone.
By the Lord has this been done, a marvel in our eyes. (*Antiphon*)
8. This is the day the Lord has made, this is the day the Lord has made;
let us rejoice in it; let us rejoice in it and be glad. (*Antiphon*)

Motet

11:00 AM

Haec Dies

Cathedral Basilica Choir

William Byrd

1543 - 1623

English translation, sung in Latin

This is the day which the Lord has made;
let us rejoice exceedingly and be glad in it. Alleluia!

Prayer after Communion

CONCLUDING RITES

Solemn Blessing and Dismissal



Go in peace, al-le-lu - ia, al-le - lu - ia. —
 Thanks be to God, al-le-lu - ia, al-le - lu - ia. —

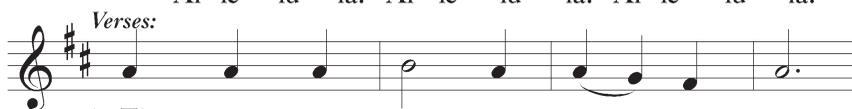
Recessional

The Strife is O'er

Victory



Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!



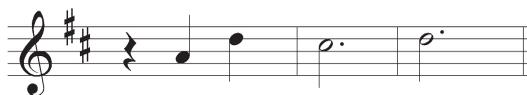
1. The strife is o'er, the bat - tle done;
 2. Death's might - iest pow'rs have done their worst,
 3. On the third morn he rose a - gain,
 4. O ris - en Lord, all praise to thee,



Now is the Vic - tor's tri - umph won;
 And Je - sus has his foes dis - persed;
 Glo - rious in maj - es - ty to reign;
 Who from our sin has set us free,



Now be the song of praise be - gun:
 Let shouts of praise and joy out - burst:
 O let us swell the joy - ful strain:
 That we may live e - ter - nal - ly!



Al - le - lu - ia!

Text: 12th c. Latin. Tune: Palestrina 1525 -1594, adapted by W. Monk 1823 - 1889

Choral Recessional

11:00 AM

Hallelujah Chorus (from Messiah)

Cathedral Basilica Choir

George F. Handel

1685 - 1759

Hallelujah! For the Lord God Omnipotent reigneth.

The kingdom of this world is become the kingdom of our Lord and of His Christ;
 and he shall reign for ever and ever. King of kings and Lord of lords. Hallelujah!

— Revelation 19:6, 11:15, 19:16

GUIDELINES FOR THE RECEPTION OF HOLY COMMUNION

For Catholics

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

For our fellow Christians

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (Jn 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 § 4). Members of the Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic discipline, the Code of Canon Law does not object to the reception of communion by Christians of these Churches (canon 844 § 3).

For those not receiving Holy Communion

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

For non-Christians

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

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