



CATHEDRAL BASILICA of SAINTS PETER AND PAUL

TWENTY-SECOND SUNDAY IN ORDINARY TIME

AUGUST 28, 2011

ENTRANCE

LORD, WHOSE LOVE IN HUMBLE SERVICE

In Babilone

1. Lord, whose — love in hum - ble — ser - vice
2. Still your child - ren wan - der hom - less;
3. As we — wor - ship, grant us — vi - sion,

bore the — weight of — hu - man — need,
Still the hun - gry cry for bread;
Till your — love's re - veal - ing — light,

Who did — on the Cross for - sak - en,
Still the cap - tives long for free - dom;
till the — height and depth and — great - ness

show us — mer - cy's — per - fect — deed;
Still in grief we mourn our dead.
dawns up - on our — hu - man — sight:

We, your — ser - vants, bring the wor - ship
As, O Lord, your deep com - pas - sion
Mak - ing — known the needs and bur - dens

not of — voice a - lone, but — heart;
healed the sick and freed the soul,
Your com - pas - sion bids us — bear, —

Con - se - crat - ing to your — pur - pose
Use the love your Spir - it kin - dles
Stir - ring — us to faith - ful — ser - vice,

Ev - 'ry — gift which — you — im - part.
still to save and make us whole.
Your a - bun - dant — life — to — share.

Cantor: Glory to God in the highest, and peace to his people on earth.



Lord God, heav'n - ly King, al - might - y God and Fa - ther.

Cantor: We worship you we give you thanks, we praise you for your glory.



Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God,

Cantor: You take away the sin of the world: have mercy on us;



you are seat - ed at the right hand of the Fa - ther: re - ceive our prayer.

*Cantor: For you alone are the Holy One, you alone are the Lord you alone are the
Most High, Jesus Christ,*



with the Ho - ly Spir - it, in the glo - ry of God the Fa - ther. A - men.

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THE COLLECT

LITURGY OF THE WORD

FIRST READING

JEREMIAH 20:7-9

The word of the Lord has brought me derision.



O God, you are my God whom I seek;
for you my flesh pines and my soul thirsts
like the earth, parched, lifeless and without water.

Thus have I gazed toward you in the sanctuary
to see your power and your glory,
for your kindness is a greater good than life;
my lips shall glorify you.

Thus will I bless you while I live;
lifting up my hands, I will call upon your name.
As with the riches of a banquet shall my soul be satisfied,
and with exultant lips my mouth shall praise you.

You are my help,
and in the shadow of your wings I shout for joy.
My soul clings fast to you;
your right hand upholds me.

SECOND READING

ROMANS 12:1-2

Offer your bodies as a living sacrifice.

ACCLAMATION BEFORE THE GOSPEL

JAMES J. CHEPPONIS



Music: James J. Chepponis © 1987 World Library Publications

*May the Father of our Lord Jesus Christ enlighten the eyes of our hearts,
that we may know what is the hope that belongs to our call.*

GOSPEL READING

MATTHEW 16: 21-27

Whoever wishes to come after me must deny himself.

HOMILY

PROFESSION OF FAITH

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made, one in Being with the Father.
Through him all things were made.

For us men and for our salvation
he came down from heaven:

All bow during these two lines:

by the power of the Holy Spirit
he was born of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate;
he suffered, died, and was buried.
On the third day he rose again
in fulfillment of the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
And his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and Son.
With the Father and Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and life of the world to come.
Amen.

PRAYER OF THE FAITHFUL

LITURGY OF THE EUCHARIST

OFFERTORY HYMN

TAKE UP YOUR CROSS

Erhalt uns Herr



1. Take up your cross, the Sav - ior said, if
2. Take up your cross, let not its weight fill
3. Take up your cross, heed not the shame, and
4. Take up your cross, then, in his strength, and
5. Take up your cross, and fol - low Christ, nor



you would my dis - ci - ple be; Take up your cross with
your weak spir - it with a - larm; His strength shall bear your
let your fool - ish heart be still; The Lord for you ac -
calm - ly ev - 'ry dan - ger brave: It guides you to a
think till death to lay it down; For on - ly those who



will - ing heart, and hum - bly fol - low af - ter me.
spir - it up, and brace your heart and nerve your arm.
cept - ed death up - on a cross, on Cal - v'ry's hill.
bet - ter home and leads to vic - t'ry o'er the grave.
beart the cross may hope to wear the glo - rious crown.

Text: Charles W. Everest, 1814 - 1877, alt.

Tune: ERHALT UNS HERR, LM; Klug's *Geistliche Lieder*, 1543; harm. by J.S. Bach, 1685-1750

SANCTUS

HERITAGE MASS

OWEN ALSTOTT



Ho - ly, ho - ly, — ho - ly Lord, God of pow - er and might.



Heav'n and earth are full of your glo - ry. Ho - san - na! Ho -

san - na in the high - est. Blessed is he who comes in the
name of the Lord. Ho - san - na! Ho - san - na in the high - est.

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MYSTERY OF FAITH /
AMEN

HERITAGE MASS

OWEN ALSTOTT

Christ has died, Christ is ris - en, Christ will come a - gain.
A - men, a - men, — a - men.

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LORDS PRAYER

AGNUS DEI

HOLY CROSS MASS

DAVID CLARKE ISELE

Lamb of God, you take a - way the sins of the world,
have mer - cy on us. grant us peace.

Music: Holy Cross Mass; David Clark Isele, © 1979,
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We hold the death of the Lord deep in our hearts.



Liv-ing; now we re - main with Je - sus the Christ.

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1. Once we were people afraid, lost in the night.
Then by your cross we were saved;
Dead became living, Life from your giving. (*Refrain*)
2. Something which we have known,
something we've touched,
What we have seen with our eyes;
This we have heard, life giving word. (*Refrain*)
3. He chose to give of himself,
became our bread.
Broken, that we might live.
Love beyond love, Pain for our pain. (*Refrain*)
4. We are the presence of God;
This is our call.
Now to become bread and wine:
Food for the hungry, Life for the weary,
For to live with the Lord, we must die with the Lord. (*Refrain*)



Lift high the cross, the love of Christ pro - claim till



all the world a - dore His sac - red name.



1. Come, Chris-tians, fol - low where the Mas - ter trod, our
2. Led on their way by this tri - um - phant sign, the
3. Each new - born fol - l'wer of the Cru - ci - fied bears



King vic - to - rious, Christ, the Son of God.
 hosts of God in con - quering ranks com - bine.
 on the brow the seal of him who died.

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