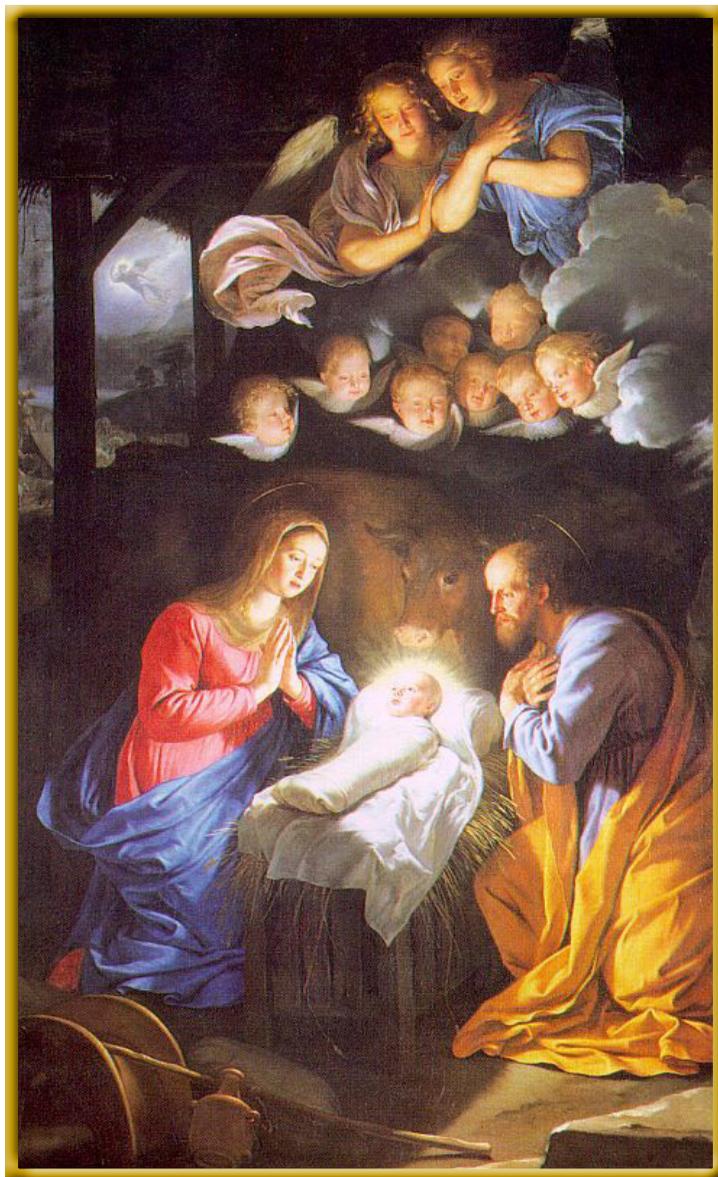


THE SOLEMNITY of THE NATIVITY of OUR LORD



CATHEDRAL BASILICA of SAINTS PETER AND PAUL
PHILADELPHIA, PENNSYLVANIA

THE SOLEMNITY *of* THE NATIVITY *of* OUR LORD
CATHEDRAL BASILICA *of* SAINTS PETER AND PAUL
PHILADELPHIA, PENNSYLVANIA

2014

Most Reverend Charles J. Chaput, O.F.M. Cap., Archbishop of Philadelphia
Reverend Gerald Dennis Gill, Rector-Primus and Pastor
Director of the Office for Divine Worship
Reverend Angelo J. Hernandez, Parochial Vicar
Reverend Kenneth C. Brabazon, Jr., Parochial Vicar
Deacon Epifanio DeJesus

Dr. John A. Romeri, Director of the Office for Liturgical Music
Cathedral Basilica Organist-Choirmaster
Dr. Stephen Ball, Artist-in-Residence/Organist

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CHORAL PRELUDE *to* MIDNIGHT MASS LESSONS AND CAROLS

CATHEDRAL BASILICA CHOIR

CAROL

ONCE IN ROYAL DAVID'S CITY

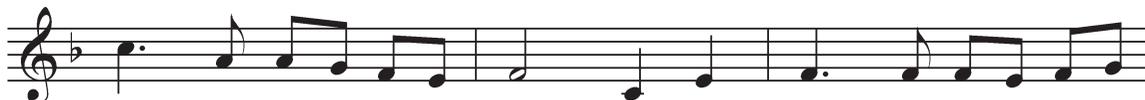
Irby

arr. David Willcocks

Please join in singing



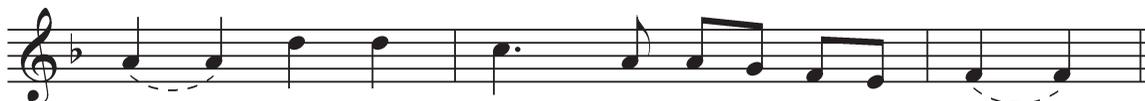
1. Once in roy - al Da - vid's cit - y Stood a
2. He came down to earth from heav - en Who is
3. And our eyes at last shall see him, Throught his



low - ly cat - tle shed, Where a moth - er laid her
God and Lord of all. And his shel - ter was a
own re - deem - ing love; For that child so dear and



ba - by In a man - ger for his bed. Mar - y was that moth - er
sta - ble, And his cra - dle was a stall. With the poor and mean and
gen - tle Is our Lord in heav'n a - bove: And he leads his chil - dren



mild, Je - sus Christ her lit - tle Child.
low - ly Lived on earth our Sav - ior ho - ly.
on To the place where he has gone.

Text: Cecil Frances Alexander, 1818-1895

Tune: IRBY, 8 7 8 7 7 7; Henry J. Bauntlett, 1805-1876; harm. by Arthur H. Mann, 1850 - 1929, © Novello and Co. Ltd.

LESSON

GENESIS 3: 8 - 15

O COME O COME EMMANUEL

Philip Stopford
b. 1977

O Come, O Come Emmanuel, redeem thy captive Israel that into exile drear is gone far
from the face of God's dear son. Rejoice, Rejoice, Emmanuel shall come to thee, O Israel.

O Come thou branch of Jesse draw the quarry from the lion's claw, from the dread
caverns of the grave, from nether hell thy people save.

O Come O Come thou dayspring bright, pour on our souls thy healing light, dispel the
long night's lingering gloom, and pierce the shadows of the tomb.

O Come thou Lord of David's key, the royal door fling wide and free,
safeguard for us the heav'nward road, and bar the way to death's abode.

O Come O Come Adonai, Who in thy glorious majesty, from that high mountain
clothed with awe, gavest thy folk the elder law.

CANITE TUBA

Hans Leo Hassler
1564-1612

Canite tuba in Sion, vocate gentes
annuntiate populis et dicite:
Ecce Deus salvator noster adveniet.
Annuntiate et auditum facite
loquimini et clamate:
Ecce Deus salvator noster adveniet.

Blow the trumpet in Sion, address the
nations, declare to the people and say:
Behold, God our Saviour draws nigh.
Declare, make heard by speaking and
shout:
Behold, God our Saviour draws nigh.

LESSON

ISAIAH 40: 1 - 8

COMFORT ALL YE MY PEOPLE

Gabriel Fauré
1845 - 1924

"Comfort all ye my people," thus saith the Lord of Hosts.
Light comes to Zion's darkness. The Son of David is He.
In Bethlehem shall the star shine forth, O city most blest of Judah;
Through thee the Lord appeareth.
All ye who mourn, the peace of the Lord is nigh;
Darkness night soon will fade into day.
Peace is nigh; morning comes. Amen.

English Translation, sung in Latin

Let us make the church resound with joyful praise of the faithful. He who was born of Mary has appeared. God made Man in his own image and likeness. God has created everything, heaven, earth, seas and all living creatures. Therefore, let this gathering, with string and wind instruments bless the Lord. And to God who is gracious to us and gladdens us, we give thanks.

LESSON

LUKE 1: 26 - 38

CAROL

LO, HOW A ROSE E'ER BLOOMING

Es ist ein Ros' entprungen

Please join in singing



1. Lo, how a Rose e'er bloom - ing from ten - der stem hath
 2. I - sai - ah 'twas fore - told it, The Rose I have in
 3. O Flow'r, whose fra - grance ten - der With sweet-ness fills the



sprung! Of Jes - se's lin - eage com - ing As men of old have
 mind, With Mar - y we be - hold it, The Vir - gin Moth - er
 air, Dis - pel in glo - rious splen - dor the dark-ness ev - 'ry -



sung. It came a flow' ret bright. A - mid the cold of
 kind. To show God's love a - right, She bore to us a
 where; True man, yet ver - y God, From sin and death to



wi - ter, When half spent was the night.
 Sav - ior, When half spent was the night.
 save us, And share our ev - 'ry load.

DIXIT MARIA

Hans Leo Hassler
1562 - 1612

English Translation, sung in Latin

Gabriel came to Mary the blessed one, and Mary in silence heard the message of God.
And Mary stood in great awe. Gabriel came to Mary the blessed one,
and Mary heard the message of the Lord. Then Mary answered Gabriel,
"Behold the handmaid of the Lord according to his blest word.
May it be done unto me according to his blest word."

VIRGIN GREAT AND GLORIOUS

Basque Melody
arr. Leo Nestor

Virgin great and glorious, Bearing God's own Son for us,
Far above all things of earth, Shine your purity and worth.
Ave mater Domini! Filium laudemus Dei!
How can human voices raise Honor worthy of your praise?
Through your Son, O maiden queen,
We are given gifts supreme. Ave mater Domini! Filium laudemus Dei!
God has graced you evermore Through his Son, whom hosts adore;
God himself has shown the way, Therefore we due homage pay.
Ave mater Domini! Filium laudemus Dei!
Blessed Virgin, full of grace, Noblest of the human race,
Far above angelic state: None more fair did God create.
Ave mater Domini! Ave mater Domini!

LESSON

MATTHEW 1: 18 - 25

CAROL

ANGELS WE HAVE HEARD ON HIGH

Gloria

Please join in singing

arr. Sterling Procter



Angels we have heard on high, Sweetly singing o'er the plains,
And the mountains in reply, Echoing their joyous strains.

Gloria in excelsis Deo, Gloria in excelsis Deo.

Shepherds, why this jubilee? Why your joyous strains prolong?
Say what may the tidings be, Which inspire your heavenly song.

Come to Bethlehem and see Him whose birth the angels sing;
Come adore, on bended knee, Christ, the Lord, the newborn King.

HODIE CHRISTUS NATUS EST

English Translation, sung in Latin

Francis Poulenc

1899 - 1963

Today Christ is born; today the Saviour has appeared;
Today the Angels sing, the Archangels rejoice;
Today the righteous rejoice, saying: Glory to God in the highest. Alleluia!

BEFORE THE MARVEL OF THIS NIGHT

Carl Schalk

b. 1929

Before the marvel of this night adoring, fold your wings and bow,
Then tear the sky apart with light and with your news the world endow.
Proclaim the birth of Christ and peace, That fear and death and sorrow cease:
Sing peace, sing peace, sing gift of peace, Sing peace, sing gift of peace!

Awake the sleeping world with song, This is the day the Lord has made.
Assemble here, celestial throng, In royal splendor come arrayed.
Give earth a glimpse of heavenly bliss, A teasing taste of what they miss:
Sing bliss, sing bliss, sing endless bliss, Sing bliss, sing endless bliss!

The love that we have always known, Our constant joy and endless light,
Now to the loveless world be shown, Now break upon its deathly night.
Into one song compress the love that rules our universe above:
Sing love, sing love, sing God is love, Sing love, sing God is love!

LESSON

JOHN 1: 1 - 18

CAROL

HARK! THE HERALD ANGELS SING

Mendelssohn

Please join in singing

arr. David Willcocks



HARK! The herald angels sing,

**"Glory to the newborn King;
Peace on earth, and mercy mild,
God and sinners reconciled!"**

**Joyful, all ye nations rise,
Join the triumph of the skies;
With th'angelic host proclaim,
"Christ is born in Bethlehem!"**

**Hark! the herald angels sing,
"Glory to the newborn King!"**

**Christ, by highest Heav'n adored;
Christ the everlasting Lord;
Late in time, behold Him come,
Offspring of a virgin's womb.
Veiled in flesh the Godhead see;
Hail th'incarnate Deity,
Pleased as man with man to dwell,
Jesus our Emmanuel.**

**Hail the heav'n born Prince of Peace!
Hail the Sun of Righteousness!
Light and life to all He brings,
Ris'n with healing in His wings.
Mild He lays His glory by,
Born that man no more may die.
Born to raise the sons of earth,
Born to give them second birth.**

WHAT SWEETER MUSIC

John Rutter
b. 1945

What sweeter music can we bring than a carol, for to sing the birth of this our
heav'nly King? Awake the voice! Awake the string! Dark and dull night, fly
hence away, And give the honour to this day that sees December turn'd to May.
Why does the chilling winter's morn smile, like a field beset with corn?
Or smell like a meadow newly shorn thus on the sudden?
Come and see the cause, why things thus fragrant be:
'Tis he is born, whose quick'ning birth gives life and lustre, public mirth,
To heaven and the underearth. We see him come, and know him ours,
Who, with his sunshine and his show'rs, turns the patient ground to flow'rs.
The darling of the world is come, and fit it is, we find a room to welcome him.
The nobler part of all the house here, is the heart,
Which we will give him; and bequeath this holly, and this ivy wreath,
To do him honour; who's our King, And Lord of all this reveling.
What sweeter music can we bring than a carol, for to sing
The birth of this our heav'nly King, the birth of this our heavenly King.

LULLY, LULLA, THOU LITTLE TINY CHILD

Sarah Smith, Soprano

Kenneth Leighton

1929 - 1988

Lully, lulla, thou little tiny child, by, by, lully, lullay.
O sisters too, how may we do for to preserve this day?
This poor youngling for whom we sing, by, by, lully, lullay!
Herod, the king, in his raging charged he hath this day
His men of might, in his own sight, all children young to slay.
That woe is me, poor child, for thee!
And evermorn and may, for thy parting nor say nor sing, by, by, lully, lullay.

CHRISTMAS DAY

Gustav Holst

1874 - 1934

Good Christian men, rejoice with heart, and soul, and voice; Give ye heed to
what we say: News! News! Jesus Christ is born today: Ox and ass before him
bow, and he is in the manger now. Christ is born today!
God rest you merry, gentlemen, Let nothing you dismay,
Remember Christ our Saviour was born on Christmas day,
To save us all from woe and sin, when we were gone astray.
O tidings of comfort and joy. In Bethlehem, in Jewry, this blessed babe was born,
and laid within a manger, upon that holy morn; The which his Mother, Mary,
did nothing take in scorn. O tidings of comfort and joy.
Good Christian men, rejoice with heart, and soul, and voice;
Now ye hear of endless bliss: Joy! Joy!
Jesus Christ was born for this! He hath opened the heav'nly door,
And man is blessed evermore. Christ was born for this!
Come, ye lofty, come, ye lowly, let your songs of gladness ring;
In a stable lies the Holy, In a manger rests the King: See,
in Mary's arms reposing, Christ by highest heav'n adored:
Come, your circle round him closing, Pious hearts that love the Lord.
Come, ye poor, no pomp of station robes the Child your hearts adore:
He, the Lord of all salvation, shares your want, is weak and poor:
Oxen round about behold them; Rafters naked, cold and bare,
See the shepherds, God has told them that the Prince of Life lies there.
Come ye children, blithe and merry, this one Child your model make;
Christmas holly, leaf, and berry, All be prized for his dear sake;
Come, ye gentle hearts, and tender, Come, ye spirits, keen and bold;
All in all your homage render, Weak and mighty, young and old.
The first Nowell the angels did say,

Was to certain poor shepherds in fields as they lay;
 In fields where they lay keeping their sheep,
 On a cold winter's night that was so deep.
 Nowell, Nowell, born is the King of Israel.
 High above a star is shining, And the Wisemen haste from far:
 Come, glad hearts, and spirits pining: For you all has risen the star.
 Let us bring our poor oblations, Thanks and love and faith and praise:
 Come, ye people, come, ye nations, All in all draw nigh to gaze.
 Now to the Lord sing praises, All you within this place,
 And with true love and brotherhood each other now embrace;
 This holy tide of Christmas, all others doth deface.
 O tidings of comfort and joy, comfort and joy, O tidings of comfort and joy.
 Good Christian men, rejoice with heart, and soul, and voice;
 Now ye need not fear the grave:
 Peace! Peace! Jesus Christ was born to save! Calls you one, and calls you all,
 To gain his everlasting hall: Christ was born to save! Christ was born to save!

CAROL

SILENT NIGHT, HOLY NIGHT

Stille Nacht

Please join in singing of VERSE 1

arr. Joshua Hartman



Silent night, holy night!

All is calm, all is bright.

Round yon Virgin, Mother and Child.

Holy infant so tender and mild,

Sleep in heavenly peace,

Sleep in heavenly peace.

Choir alone

Silent night, holy night!
 Shepherds quake at the sight.
 Glories stream from heaven afar-
 Heavenly hosts sing Alleluia,
 Christ the Savior is born!
 Christ the Savior is born!

Silent night, holy night!
 Son of God love's pure light.
 Radiant beams from Thy holy face
 With the dawn of redeeming grace,
 Jesus Lord, at Thy birth.
 Jesus Lord, at Thy birth

PROCLAMATION *of* THE BIRTH OF CHRIST

From the Roman Martyrology

Ancient Christian scholars used Sacred Scripture, histories and the best calendars available at the time to calculate the age of the world and the dates of prominent events. Although current evidence often differs from the ancient record, the Christmas Proclamation, a part of the Roman Martyrology declares the Incarnation of Christ as the central moment of human history.



The twenty-fifth day of December,
when ages beyond number had run their course
from the creation of the world,
when God in the beginning created heaven and earth,
and formed man in his own likeness;
when century upon century had passed since the Almighty set his
bow in the clouds after the Great Flood, as a sign of covenant and peace;
in the twenty-first century since Abraham, our father in faith, came out of
the Ur of the Chaldees; in the thirteenth century since the People of Israel
were led by Moses in the Exodus from Egypt;
around the thousandth year since David was anointed King;
in the sixty-fifth week of the prophecy of Daniel;
in the one hundred and ninety-fourth Olympiad, in the year seven hundred
and fifty-two since the foundation of the City of Rome,
in the forty-second year of the reign of Caesar Octavian Augustus,
the whole world being at peace, JESUS CHRIST, eternal God and Son of the
eternal Father, desiring to consecrate the world by his most loving presence,
was conceived by the Holy Spirit, and when nine months had passed since
his conception, was born of the Virgin Mary in Bethlehem of Judah and was
made man: The Nativity of Our Lord Jesus Christ according to the flesh.

INTRODUCTORY RITES

INTROIT: PUER NATUS

CHANT MODE VII

Choir:



*Child is born for us; a son is given to us;
and the government shall be upon his shoulders;
and His name shall be called: "Messenger of great counsel."*



ADESTE, fideles, laeti triumphantes;

Venite, venite in Bethlehem.

Natum videte Regem angelorum.

Venite adoremus, venite adoremus,

Venite adoremus, Dominum.

O come, all ye faithful, joyful and triumphant,

O come ye, O come ye, to Bethlehem.

Come and behold Him, born the King of angels.

O come, let us adore Him, O come, let us adore Him,

O come, let us adore Him, Christ the Lord.

Sing, choirs of angels, sing in exultation;

Sing, all ye citizens of heaven above!

Glory to God in the highest.

Yea, Lord, we greet thee, born this happy morning!

Jesus to thee be glory giv'n.

Word of the Father, now in flesh appearing.

SIGN OF THE CROSS AND GREETING

PENITENTIAL ACT

All: I confess to almighty God and to you, my brothers and sisters,
that I have greatly sinned, in my thoughts and in my words,
in what I have done and in what I have failed to do,
through my fault, through my fault,
through my most grievous fault;
therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints, and you, my brothers and sisters,
to pray for me to the Lord our God.

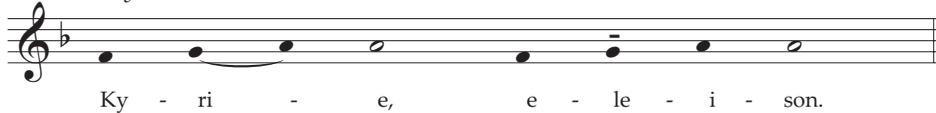
*Archbishop/
Priest: May almighty God have mercy on us, forgive us our sins,
and bring us to everlasting life.*

KYRIE

MASS OF SAINTS PETER AND PAUL

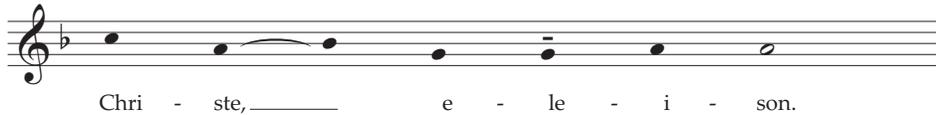
Normand Guoin

Cantor: Kyrie, eleison.



Ky - ri - e, e - le - i - son.

Cantor: Christe, eleison.



Chri - ste, e - le - i - son.

Cantor: Kyrie, eleison.



Ky - ri - e, e - le - i - son.

MISSA O MAGNUM MYSTERIUM

Tomas Luis de Victoria

Cathedral Basilica Choir

1548 - 1611

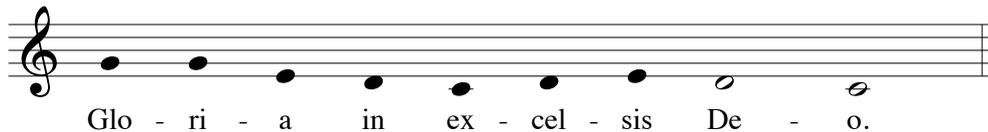
GLORIA

MISSA DE ANGELIS

CHANT MASS VIII

arr. Peter Latona

Archbishop/Priest



Glo - ri - a in ex - cel - sis De - o.

Assembly



Et in ter - ra pax ho - mi - ni - bus bo - nae vo - lun - ta - tis.

Choir: Laudamus te. Benedicimus te. Adoramus te. Glorificamus te.
Gratias agimus tibi propter magnam gloriam tuam.

Assembly



Do - mi - ne De - us, Rex cae - le - stis, De - us Pa - ter o - mni -

po - tens. Do-mi-ne Fi - li u - ni - ge - ni - te, Je - su___ Chri - ste.

Choir: Domine Deus, Agnus Dei, Filius Patris.

Assembly

Qui tol-lis pec-ca-ta mun - di,___ mi-se-re - re___ no - bis.

Choir: Qui tollis peccata mundi, suscipe deprecationem nostram.

Assembly

Qui se - des ad dex - te - ram Pa - tris, mi - se - re - re no - bis.

Choir: Quoniam tu solus Sanctus. Tu solus Dominus. Tu solus Altissimus, Jesu Christe.

Assembly

Cum San - cto___ Spi - ri - tu, in glo - ri - a De - i

Pa - tris. ___ A - - - men. ___

Text: *Gloria in excelsis Deo*, Liturgical text.

Music: Chant Mass VIII (*Missa de Angelis*); *Messa à 4* by Giovanni Paolo Cima (1570–1622).

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COLLECT

LITURGY of THE WORD

FIRST READING

MASS AT THE VIGIL

The Lord delights in you.

ISAIAH 62: 1 - 5

MASS AT MIDNIGHT

A Son is given us.

ISAIAH 9: 1 - 6

MASS AT DAWN

Behold, your Savior comes!

ISAIAH 62: 11 - 12

MASS DURING THE DAY

All the ends of the earth will behold the salvation of our God.

ISAIAH 52: 7 - 10

RESPONSORIAL PSALMS

MASS AT THE VIGIL

PSALM 89

Howard Hughes, SM



For - ev - er I will sing the good - ness of the Lord.

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1. I have made a covenant with my chosen one, I have sworn to David my servant: forever will I confirm your posterity and establish your throne for all generations.
2. Blessed the people who know the joyful shout; in the light of your countenance, O Lord, they walk. At your name they rejoice all the day, and through your justice they are exalted.
3. He shall say of me, "You are my father, my God, the rock, my savior." Forever I will maintain my kindness toward him, and my covenant with him stands firm.



Today is born our Savior Chri - st the Lord.

1. O sing a new song to the Lord, sing to the Lord all the earth.
O sing to the Lord, bless his name.
2. Announce his salvation day after day, Tell his glory among the nations sing
to the Lord bless his name
3. Let the heavens be glad and the earth rejoice, Let the sea and what fills it resound, Let
the plains be joyful and all that is in them then shall the trees of the forest exult
4. They shall exult before the Lord for He comes to rule the earth.
He shall rule the world with justice, and the peoples with His constancy.



A light will shine on us this day: the Lord is born for us.

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1. The Lord is king; let the earth rejoice; let the many isles be glad.
The heavens proclaim his justice, and all peoples see his glory.
2. Light dawns for the just; and gladness, for the upright of heart.
Be glad in the Lord, you just, and give thanks to his holy name.



All the ends of the earth have seen the sav - ing pow'r of God.



All the ends of the earth have seen the sav - ing pow'r of God

The English translation of the Psalm refrain from the *Lectioary for Mass* © 1969, 1981, 1997, ICEL, Inc. All rights reserved. Music copyright © 2002 by GIA Publications, Inc. All rights reserved.

1. Sing to the Lord a new song, for he has done wondrous deeds, his right hand has won victory for him, his holy arm.
2. The Lord has made his salvation known, his justice revealed to the nations, remembering kindness and faithfulness toward Israel.
3. All the ends of the earth have seen the saving power of God. Sing joyfully to the Lord all you lands, break into song, sing praise.
4. Sing praise to the Lord with the harp, with the harp and melodious song, with trumpets and the sound of the horn sing joyfully to our king.

SECOND READING

MASS AT THE VIGIL

ACTS 13: 16 - 17, 22 - 25

Paul bears witness to Christ, the Son of David.

MASS AT MIDNIGHT

TITUS 2: 11 - 14

The grace of God has appeared to all.

MASS AT DAWN

TITUS 3: 4 - 7

Because of his mercy, he saved us.

MASS DURING THE DAY

HEBREWS 1:1 - 6

God has spoken to us through the Son.

ACCLAMATION BEFORE THE GOSPEL

CHRISTMASTIME ALLELUIA

James J. Chepponis

Please repeat after the Cantor and following the verse.

Al - le - lu - ia! Al - le - lu - ia!

Al - le - lu - ia! Al - le - lu - ia!

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*Good news and great joy to all the world:
Today is born your Savior, Christ the LORD.*

GOSPEL

MASS AT THE VIGIL

MATTHEW 1: 1 - 25

The genealogy of Jesus Christ, the Son of David.

MASS AT MIDNIGHT

LUKE 2: 1 - 14

Today a Savior has been born for you.

MASS AT DAWN

LUKE 2: 15 - 20

The shepherds found Mary and Joseph and the infant.

MASS DURING THE DAY

JOHN 1: 1 - 18

The Word became flesh and made his dwelling among us.

HOMILY

PROFESSION OF FAITH

NICENE CREED

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,

begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

*At the words that follow up to and including and became man: all genuflect
and by the Holy Spirit was incarnate of the Virgin Mary, and became man.*

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.
I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.
I believe in one, holy, catholic and apostolic Church.
I confess one baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

UNIVERSAL PRAYER

Please respond, "Lord, hear our prayer" to each intercession.

LITURGY *of* THE EUCHARIST

PREPARATION OF THE GIFTS

OFFERTORY ANTHEM

FOR UNTO US A CHILD IS BORN
from the Oratorio "Messiah"

George F. Handel
1685 - 1759

For unto us a child is born, unto us a son is given,
and the government shall be upon his shoulder;
and his name shall be called Wonderful, Counsellor, the Mighty God,
the everlasting Father, the Prince of Peace. *—Isaiah 9:6*



HARK! The herald angels sing,
 "Glory to the newborn King;
 Peace on earth, and mercy mild,
 God and sinners reconciled!"
 Joyful, all ye nations rise,
 Join the triumph of the skies;
 With th'angelic host proclaim,
 "Christ is born in Bethlehem!"

Hark! the herald angels sing,
 "Glory to the newborn King!"

Christ, by highest Heav'n adored;
 Christ the everlasting Lord;
 Late in time, behold Him come,
 Offspring of a virgin's womb.
 Veiled in flesh the Godhead see;
 Hail th'incarnate Deity,
 Pleased as man with man to dwell,
 Jesus our Emmanuel.

Hail the heav'n born Prince of Peace!
 Hail the Sun of Righteousness!
 Light and life to all He brings,
 Ris'n with healing in His wings.
 Mild He lays His glory by,
 Born that man no more may die.
 Born to raise the sons of earth,
 Born to give them second birth.

PRAYER OVER THE OFFERINGS

PREFACE DIALOGUE

Archbishop / Priest:

The Lord be with you,
 Lift up your hearts.
 Let us give thanks to the Lord Our God.

All:

And with your Spirit.
 We lift them up to the Lord.
 It is right and just.

SANCTUS

COMMUNITY MASS

Richard Proulx

Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav'n and
 earth are full of your glo-ry Ho - san - na in the high-est ho -
 san-na in the high-est Blessed is he who comes in the name of the
 Lord. Ho - san - na in the high-est Ho - san-na in the high-est

Music: *A Community Mass*, Richard Proulx, © 1971, 1977, GIA Publications, Inc.

MYSTERY OF FAITH

COMMUNITY MASS

Richard Proulx

When we eat this Bread and drink this Cup,
 we pro-claim your Death, O Lord, un - til you come a-gain.

AMEN

COMMUNITY MASS

Richard Proulx

A - men, a - men, A - - - men

COMMUNION RITE

LORD'S PRAYER

RITE OF PEACE

AGNUS DEI

COMMUNITY MASS

Richard Proulx

Lamb of God, you take a - way the
sins of the world: have mer - cy on us.
Lamb of God, you take a - way the
sins of the world: grant us _____ peace.

Music: A Community Mass, Richard Proulx, © 1971, 1977, GIA Publications, Inc.

Archbishop/
Priest:

*Behold the Lamb of God, Behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.*

All: Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.

COMMUNION

The reception of Holy Communion is a sign of our unity in faith and life in the Catholic Church. Catholics, free from serious sin and properly prepared to receive Holy Communion, are invited to join the Communion Procession.

COMMUNION ANTIPHONS

Gregorian Chant

MASS AT THE VIGIL The glory of the Lord shall be revealed,
and all flesh shall see the salvation which comes from our God.

MASS AT MIDNIGHT Amidst the splendors of the heavenly sanctuary,
from the womb, before the morning star, I have begotten you.

MASS DURING THE DAY All the ends of the earth have seen
the salvation which comes from our God

THE FIRST NOEL

The First Noel
arr. David Willcocks

Musical notation for 'The First Noel' in G major (one sharp). The melody is written on a single staff in treble clef. The lyrics are: No - el, No - el, No - el, No - el, Born is the King of Is - ra - el.

O HOLY NIGHT

Marcelle McGuirk and Brandon Motz, Soloists

Adolphe Adam
arr. John Rutter

O holy night! The stars are brightly shining,
It is the night of the dear Saviour's birth.
Long lay the world in sin and error pining,
Till He appeared and the Spirit felt its worth.
A thrill of hope the weary world rejoices,
For yonder breaks a new and glorious morn.
Fall on your knees! Oh, hear the angel voices!
O night divine, the night when Christ was born;
O night, O holy night, O night divine!

Led by the light of faith serenely beaming,
With glowing hearts by His cradle we stand.
So, led by light of a star is sweetly gleaming,
Here came the wise men from the Orient land.
The King of kings lay thus lowly manger;
In all our trials born to be our friend.
He knows our need, to our weakness no stranger,
Behold your King! Before him lowly bend!

Truly He taught us to love one another,
His law is love and His gospel is peace.
Chains he shall break, for the slave is our brother.
And in his name all oppression shall cease.
Sweet hymns of joy in grateful chorus raise we,
Let all within us praise His holy name.
Christ is the Lord! Then ever, ever praise we,
His power and glory ever more proclaim!

HODIE CHRISTUS, NATUS EST

Cathedral Basilica Choir
English Translation, sung in Latin

Jan Sweelinck
1562 - 1621

Today Christ is born; today the Savior has appeared;
Today the Angels sing, the Archangels rejoice;
Today the righteous rejoice, saying: Glory to God in the highest. Alleluia!

PRAYER AFTER COMMUNION

CONCLUDING RITES

BLESSING AND DISMISSAL

RECESSIONAL CAROL

JOY TO THE WORLD

Antioch
arr. Joseph Willcox Jenkins



Joy to the world, the Lord is come!

**Let earth receive her King;
Let every heart prepare Him room,
And Heaven and nature sing,
And Heaven and nature sing,
And Heaven, and Heaven, and nature sing.**

**Joy to the world, the Savior reigns!
Let men their songs employ;
While fields and floods, rocks, hills and plains
Repeat the sounding joy,
Repeat the sounding joy,
Repeat, repeat, the sounding joy.**

POSTLUDE

CARILLON DE WESTMINSTER Op. 54 No 6
Dr. Steven Ball, Artist in Residence/Organist

Louis Vierne
1870 - 1937